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JOHN C. THOMPSON, Editor. W. C. KELLEY, Business Manager.

OMAHA, FRIDAY, FEB. 10, 1893.

THE AMERICAN IS THE ORGANOGRAPH OF ALL PARTISAN OFFICES—THE ORGANOGRAPH OF NONE.

"The Birthday of Abraham Lincoln," will be the subject of the discourse at the First M. E. church, Twentieth and Davenport streets, Tuesday evening, February 12, 1893.

On a Neat Job. The church of Rome is another organization which leaves mighty little core lying around loose when it undertakes to dispose of any particular apple.

We are informed by the top-sided daily press that Judge Allen's election as United States senator will not result in irretrievable damage to the state. How strange! One would infer from their tone that the third (?) party was composed entirely of incompetents.

We are certainly an indifferent people. Some weeks ago we heard the question discussed as to whether or not the A. P. A. should undertake to get up a celebration to commemorate Washington's birthday.

Monday afternoon Mr. I. D. Edminston, a carpenter employed in repairing the Barker block elevator, was accidentally killed. Mr. Edminston was one of the best artisans in his line in the city, and was highly respected by all who knew him.

Death entered another home last Saturday and robbed it of its richest treasure—a wife and mother. The home made desolate by the grim monster was that of Elmer E. Higley.

Rev. Green will address the members of the Junior Order of United American Mechanics next Sunday morning at 10 o'clock, in the First Presbyterian church.

discharged, the best portion of the police force would be gone. The Roman Irish never amount to anything outside of a sewer ditch or away from a railroad station.

You O'Connell is not a fit man to hold the position he holds. He has been openly charged with having said the right the Romans undertook to break up an A. P. A. meeting on Fourteenth street.

To conclude, the members from Douglas county who were elected by the A. P. A. vote should see that house roll No. 117 becomes a law.

The church of Rome is another organization which leaves mighty little core lying around loose when it undertakes to dispose of any particular apple.

Two popes (at the same time) each with a doubtful title, made all Europe ring with their mutual invectives and anathemas.

Baronius, a Roman Catholic writer, says: "What is then the face of the Roman church? How exceedingly foul it is! When most potent, sordid and abandoned women [meretrices] ruled over Rome; at whose will the sees were changed; bishops were presented; and what is horrid to hear and unutterable, false pontiffs, the paramours of these women, were introduced into the chair of St. Peter."

Claude D'Espence, an eminent Catholic divine, has written that the popes and their bishops "gave permission to priests to keep concubines, upon paying an annual tax."

One of the popes of Rome, at least, was found guilty of perjury, incest and rape, by a council of bishops.

"Pope Paul III, who convened the council of Trent, made no scruples of availing himself of the revenue that could be raised from licensed houses of infamy! And his revenue from this source was very great, as 45,000 of

these infamous persons were receiving the protection of his holy, apostolic licenses."—See McElvay's Glasgow Protestant ch. 15.

There never was any liberty, except for popes, cardinals, bishops and priests, in the church of Rome. Three perished under Pope Julian 200,000 Christians, [people who displeased the papal church] and by the French massacre in three months 100,000.

In the foregoing we have only answered the fifth statement and the fifteenth. Rev. Brondel has no more answered the other questions truly, than he has those to which we refer.

Our article is now too lengthy, and we must close by asking friend Real to read the evidence, and by the time we are through publishing the answer to the "silly trash" which he has sent us, he will know more of his own church, her history and abominations, than he ever dreamed of.

AN INTERESTING LETTER From One of Our Friends Who Attends Dartmouth College.

DARTMOUTH COLLEGE, HANOVER, N. H., Feb. 5, 1893.—JOHN C. THOMPSON, EDITOR THE AMERICAN: I am a regular reader of your valuable paper, which, if I mistake not, is doing valuable service in the college reading-room here.

Rev. Bex has made one charge that we feel called upon to denounce as being basely false and without any foundation whatever, viz: "That an A. P. A. man could not be either a consistent Christian nor a consistent citizen of the United States."

In a certain western town, says Texas Siftings, the members of the various religious sects were very tolerant toward each other. The clergymen, in particular, were very friendly.

B. H. Osterhout will do you good Carriage Painting and Repairing. Take your work to him. 18th and Cass Streets.

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1893) to be a leader in the theological and educational world.

Dr. Tucker is without doubt the one man who can write all the discordant elements among the alumni into one harmonious whole that is to enable Dartmouth to make vast strides along the line of intellectual progress in the next ten years.

Among some of the certainties which lead an impartial observer to look forward to a bright future for the college, is the new athletic field which will be finished as soon as spring opens.

After having read the article in the Butler County Press, written by Rev. Bex, of the Catholic church, wherein he makes an attack on the members of the American Protective Association, we have thought it not out of place to say a few words, not in reply, as there is nothing worthy of reply arising in his entire article.

Will Rev. Bex Answer? After having read the article in the Butler County Press, written by Rev. Bex, of the Catholic church, wherein he makes an attack on the members of the American Protective Association, we have thought it not out of place to say a few words, not in reply, as there is nothing worthy of reply arising in his entire article.

First.—Is the Roman Catholic church subject to the mandates and edicts of the pope of Rome?

Second.—Is the Roman Catholic church as a church favorable to, and in sympathy with our American system of free schools? and if not, why not?

Third.—Does the Roman Catholic church regard the appeals and mandates of the pope of Rome of more consequence to them as a people, than the provisions of the constitutions of states and the United States of America?

Fourth.—Do the Roman Catholics "Love thy (Protestant) neighbor as thyself?" These questions are asked in the interest of the American principle of "religious liberty and equal justice to all?"

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