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OMAHA, FRIDAY, FEB. 3, 1893.

Probably the greatest statement America has produced since the days of the Clays, Jefferson and Lincoln, was James G. Blaine. He had more warm, personal friends than any man in public life, and they learned of his death, which occurred the 27th ult., with genuine sorrow. He was loved and respected in life, but is honored in death.

ABROGATION OF FREE SPEECH BY ROMAN CATHOLICS.

The recent mobbing of Ex-Priest Rudolph by an organized Roman Catholic mob at Lafayette, Ind.—this instance being only one of many—should present a very grave question to every true and patriotic American.

How long will Americans tolerate this prostrating of one of those liberties to which they are entitled in this country—the liberty of free speech—one of the birthrights of American citizenship—by an organization hindering its true character under the cloak of religion—notoriously antagonistic to the government of this country—claiming allegiance first in all things to a foreign pontiff, who, notwithstanding the fact that he is simply the head of a religious denomination, asserts a temporal sovereignty.

No American worth of that name—worthy of a name which carries with it a love of liberty and justice—no true American can contemplate these outrages on one of the privileges most dear to them without realizing the fact that unless strong measures are adopted and immediate action taken, all the liberties hitherto enjoyed by Americans as citizens of this grand country will become subservient and amenable to the dictatorship of that blatantly arrogant organization, famous from time immemorial as a destroyer of all liberties both civil and religious, namely Roman Catholicism.

Citizens of America, how long will you stand meekly by and see Romanism which, in this country is composed, to a great extent, of the veriest scum of foreign nations, who, for the most part have left the country of their nativity for their country's good, trample over you and all your rights? Arouse yourselves, assert your manhood; see to it that no foreign element, for such it is, shall abrogate these rights and privileges which belong to every American citizen by virtue of such citizenship.

It is a very easy matter to realize their instinctive dislike to any person, the more especially if that person happens to have once been under the thrall of their so-called religion, exposing to the light of day the dark and loathsome deeds perpetrated and countenanced by Roman Catholicism, for Rome is fully well aware that the persons now lecturing on this question are dealing with and stating facts, no mere theories or unsubstantial rumors, but facts which they are willing and prepared to prove if necessary.

Rome does not meet them face to face and deny the charges and accusations brought against her. Full well she knows that she cannot and therefore has to use brute force by means of an organized mob of roughs and ruffians (part of the sheep of her fold) to strangle and suppress one of the liberties which every man in this country is entitled to, provided of course that he keeps within the bounds of the law.

It is a notorious fact that in order for Romanism to be able to commit these outrages with impunity it is necessary that the municipal authorities must be either Roman Catholics or parties strongly in sympathy with Roman Catholicism, therefore it is now, more than ever before, necessary that only men should be elected to these offices who will see that the existing laws are enforced and that protection from insult and mobbing by gangs of Roman Catholic toughs, be afforded to these public lecturers—a right which this country accedes to every law-abiding person.

Citizens of America, the remedy is in your own hands, if you will only use it—the ballot. See to it that no Roman Catholic or sympathizer with Romanism shall hold office until such time as Romanism shall cease to be a menace to good government and a despoiler of both civil and religious liberty. Just ponder for a moment and look this question squarely in the face. What right has Romanism any more than Protestantism to dictate as to who

shall lecture on a public platform, or who shall not? Do you see or hear of approved mobs of Protestants mobbing and outraging Roman Catholic lecturers in this country?—Certainly not. Of what use to you is your citizenship in this country if you will allow Romanism, a foreign element, to overrule this country and assume a dictatorship as to what you should do and as to what you should not do? Is it not high time to let Rome understand that in this country, at least, Americans will not any longer tolerate her domineering interference?

Romanism has, to a very dangerous extent, assumed a censorship over the daily press of this country. Any person who is in the habit of reading the various daily newspapers cannot fail to recognize and realize that this statement is, unfortunately, too true. And not content with this, Rome would fain establish likewise a censorship over the privilege of free speech. History, past and present, clearly shows us that Rome never hesitates at anything in order to smother all opposition to the peculiar workings and methods of her religion—for such we must name it, and such it might be if Rome and her priests would only confine themselves to those matters pertaining to religion and not interfere in those over which no religion, whether it be Protestantism or Roman Catholicism, has any right to assert a controlling influence.

Most of the readers of THE AMERICAN are familiar with the instances in which Rome, fearful of the results that would follow from an exposure on a public platform, of the abuses of the workings of her religion as preached by her priests, has outraged all sense of law and order, and by means of organized mobs, with the tacit consent of the local authorities, prevented from lecturing, Lyons at Cameron, Mo., St. Joseph, Mo., and Cheyenne, Wyo.; Rev. J. G. White at Oskaloosa, Ia., Waukegan, Ill.; Rev. C. Chiniouy at Escanaba, Wis.; ex-Priest Slattery and wife at Keokuk, Ia., and lately ex-Priest Rudolph at Lafayette, Ind.

Hitherto it has been one of the proudest boasts of Americans that this country is the land of liberty and freedom, and as such has been known over the entire world; but in view of the above facts just recited, can it still be honestly maintained that such is now the case? No, never as long as Americans will permit this country to become practically enslaved under the debasing thralldom of Roman Catholicism.

C. F. P. F.

THE FIRST ORANGE PARADE.

Once in a while we run across a person who was an Orangeman in Canada or Ireland who has not forgotten the stirring times they used to have, when a march on the Twelfth of July was more liable to result in a broken head than in a peaceable demonstration.

Only recently we enjoyed the recitation of the incidents attendant upon the first celebration of Wolf Island.

It was about 1858 when Absalom Briggs, John Bennett and several other Protestants organized a Loyal Orange Lodge on Wolf Island.

They were all laboring men and farmers, were surrounded by Roman Catholics, but were determined to march to Kingston, twelve miles distant, and participate in the annual celebration on the twelfth of July.

As the day approached the Romans began to grow ugly, but the Orangemen went ahead with their preparations. They made themselves some kind of a spear in the handle of which was concealed a bayonet, or short sword, with which they could do effective work were the Romans foolish enough to attack them.

Finally the day of the celebration arrived. The Orangemen met at their hall, formed in line—men, women and children—and started down the main street of the town.

Before the procession got to the business portion of the village the Romans were bragging about what they would do. They wore out in force. Old John Hockins was there and he knew the metal of some of the Orangemen and advised the lads to let the contract out to some one else, declaring that if they did undertake to do anything some one would be killed, winding up his argument with "You all know how determined John Bennett is."

There was a young fellow acting as drummer for the Orangemen, a big strapping boy of seventeen and he belabored the drum as hard as he could. As the procession passed the hotel, every Roman in the neighborhood sat there holding a club.

The march was made to Kingston and return without any trouble, but ever after that there was no opposition in that town to Orangemen parading.

MILLER FUND.

We desire to acknowledge the following contributions to the Miller fund this week:

Table with 2 columns: Name and Amount. Includes Cash, Friend, A Friend, West Liberty, W. S. W.

Hughes & Sandberg, photographers, 295 North Sixteenth street, guarantee satisfaction. The best \$2.00 and \$3.00 cabinets in the city. H-251f

AN OPEN LETTER.

Last week Father Box contributed an article to the Butler County Press and made use of the same old stock of stuff and phras that all papists live after. Roman Catholic lecturers after they have left town. We have taken occasion to write a letter in answer to Father Box and mailed it to the Press with a note requesting its publication. Without waiting to see whether that paper will admit both sides to its column, we produce the letter below that our readers may know exactly what we said to him.

HON. C. D. CASPER, Editor Butler County Press.—Dear sir, I have just received a copy of the last issue of your paper. In it I notice an article under the heading "An Appeal," and over the signature of "Father Box."

Since you have admitted it to your columns will you kindly extend to me the same courtesy and publish the following:

Father Box, in that article says: "I was somewhat annoyed last week, in consequence of a couple of lectures delivered in the Methodist church and opera house of this town."

No doubt of it. There is not a Roman Catholic priest anywhere in the country who is not annoyed when the infamies of the Roman Catholic church are disclosed by Pat Welsh, by Lyons, by Slattery, by Rudolph and Gury, yet they never meet them on the rostrum or in the public print and disprove one word they say. As soon as they have left the city however—are well out of hearing—these valiant subjects of the pope set up a dismal howl about the purity of the sisters, the loyalty of the Roman Catholics and the beauties and benefits of the Roman religion. Why is this thus? I will tell you. There is not a priest in the land who can successfully refute one statement these ex-priests make. This Father Box knows. He knows that Pius VIII. in 1807, branded the wives of Protestants as concubines and their children as illegitimates—and that no pope since that time has recinded or annulled the characterization; he knows that Roman Catholics claim to be "Roman Catholics first and citizens afterward;" he knows that Pope Leo XIII., in an encyclical dated January 10, 1892, said "that when the laws of the church and the laws of the state conflict, the laws of the church are to unhesitatingly obeyed;" he knows Spain is the most thoroughly Roman Catholic of any country in the world and that it is also the most illiterate; he knows that Mexico, Portugal, Ireland, and Italy are overwhelmingly Roman Catholic, he also knows they reek with ignorance, superstition and vice; he knows that where Rome has the power there is no such thing as religious toleration, no such thing as a free press, as free speech—he knows she is the most intolerant of creeds; he knows it is her proud boast that she never changes, that what she was in the past she is today and will be for all time to come; he knows that her secret societies with hardly a single exception are military organizations; he knows that no one not of Irish birth or Irish parentage can become a member of the A. O. H.—and not then unless he has attended mass within a year prior to making application for membership, and is capable of going through the manual of arms! He knows that she cries down secret societies, yet she has more than a score of secret societies to which no one but a Roman Catholic is eligible to membership; he knows the church fostered the Molli Maguires, the Mafia, the C'an-na-gael, the Jesuits, the A. O. H., the Catholic Knights of America and kindred organizations which have for their object the overthrow of Protestantism, the subversion of our form of government and wrecking of our public school system; he knows the Jesuits planned and executed the murder of William of Orange, of Henry VIII and of Lincoln; he knows the Jesuits are the greatest foes civil and religious liberty have ever known; he knows the pope claims to be able to absolve all papists from their oaths of allegiance to the United States; he knows that Roman Catholics believe this; he knows that Roman Catholics, in times gone by, have been traitors to this government—as more than seventy per cent. of the deserters during the war of the rebellion were Roman Catholics; he knows that during the war with Mexico they deserted like rats fleeing from a burning ship, and that there live in the United States today men who deserted then, were caught, branded on the cheek with a hot iron and turned loose after the close of the war; he knows that the Roman theological works are the vilest books that were ever written; he knows—but why go on? He knows and you know that instead of the Roman church christianizing and civilizing the world, she has done everything possible to dwarf the intellect, to retard research after truth; that she has endeavored to keep the masses in ignorance, while she has bled them for every dollar—aye, often for the very last cent they possessed—for masses for the dead! He knows that the statistics of the government of paupers and criminals, credit to the Roman church more than 50 per cent. of the entire number, while that sect has less than 17 per cent. of the population! And who supports them? Not the Roman church! No, sir, she fleches from the public treasury every

dollar she can, but she never puts one back in the shape of taxes, yet she has billions of dollars worth—think of it, billions of dollars worth—of unimproved property which she is holding for speculative purposes—not for church purposes! You not only support her papists, but her priests and the pope by this exemption. And why do you do it? Because Rome has a pull in politics? She doesn't meddle in politics, you say? Then what were her priests doing down at Lincoln only three weeks ago? Were they not trying to shape matters so as to elect the men elected from Douglas county? What were they doing up at the capital of Wisconsin last week? Were they not trying to shape things for the election of a papist or a sympathizer as United States Senator? Indeed that was their sole mission. In fact what do they do whenever opportunity offers but meddle in affairs of state? To be plain, it is a political system which seeks to elevate its tools to positions where they can serve the church. It cares nothing for the salvation of souls only for political power!

And now, there are but one or two other things I desire to call your attention to before I close, and one of them is the false claim of the Roman church. She claims to be a universal church. She does not know the meaning of Roman when prefixed to Catholic or else she does not know the meaning of universal—one is limited the other is world wide.

The other is Father Box's uncalled for allusion to Rev. J. G. White. I happen to have by me a set of resolutions which were adopted last week at his home after an attempt had been made to mob him in Waukegan, Ill., by Roman Catholics. Those resolutions will prove the maliciousness of the remark of the father (?) in your city:

ROAST THE MAYOR OF WAUKEGAN.

STANFORD, Ill., Jan. 13.—The Rev. J. G. White, the anti-Catholic agitator, who was the cause of a serious riot at Waukegan, Ill., a few days ago, is a resident of this village. His friends here were greatly incensed at the action of the mayor of Waukegan in refusing to give Mr. White protection, and in a public meeting passed the following resolutions:

Whereas, The Rev. J. G. White has for about fourteen years been a citizen of Stanford, Ill., and is repeatedly represented by his enemies as an imposter, unworthy of a respectful hearing, and is charged with seeking in his lectures to stir up strife for the sake of money; and

Whereas, The mayor of the city of Waukegan, Ill., in deference to the lawless and contrary to the constitution of our state, has forbidden Mr. White to speak in that city, therefore, be it

Resolved, By the citizens of the village of Stanford, Ill., in a public meeting held in the Christian church, Jan. 10, 1893:

1. That we hold the Rev. J. G. White to be a true Christian gentleman and a sterling patriot, honest in intention, pure in purpose, earnest in endeavor and scholarly in attainment.

2. That the right of free speech, having frequently been denied to Mr. White and others lecturing on similar themes, is imperiled; should not be surrendered for the sake of any class or party, religious or secular, lawless or law-abiding, and should be zealously guarded and defended by every American at whatever cost.

3. That if the report in the papers be true, in refusing to enforce the laws he is sworn to execute and to use all means in his power to protect the speaker the mayor of Waukegan has acted the part of a coward and a traitor, and merits, with every other public officer similarly guilty, the just and unqualified condemnation of all mankind.

4. That these resolutions be given the most extended publicity possible by both the secular and the religious press; that a copy be presented to Mr. White, a copy sent to the mayor of Waukegan and a copy placed in the keeping of our village board.

C. B. Dabney, A. W. Harrison, J. F. Jones, Abel Brooks, C. M. Collins, William Witham, B. Billingshurst, G. W. Kauffman, W. H. Riley, William Paul.

The meeting was largely attended, and the resolutions were passed by unanimous vote. Those subscribing to them are among the most substantial citizens.

Thanking you for the courtesy extended, I remain, respectfully yours,

JOHN C. THOMPSON, EDITOR THE AMERICAN. OMAHA, Neb., January 30, 1893.

ROMAN TACTICS.

They Were Resorted to in the Late Election in Cheyenne.

EDITOR AMERICAN:—I will hereafter act as correspondent from here. This is done at the request of the A. P. A.

Let me give you a little history of our late election. Mr. E. F. Stahl, whom we recently elected mayor of Cheyenne, is a true American and one whom no man has found wanting. Courageous and honest, endowed with a magnificent education, he will give our city an honorable and just administration, favoring no sect or faction of men; nor will prejudice influence him to injustice any man of any belief. To illustrate what Mr. Stahl confronted in accepting the nomination of the republican party for the office of mayor, I will state a few of the issues made with a view of defeating him.

The ruling and domineering element of the democratic party—the Roman Irish Catholics—among all whom they could reach with the A. P. A. issue, it was dinned into their ears. The taxpayers were told as persistently that Mr. Stahl, being a slight tax payer, they jeopardized their interests by entrusting to his judgment of economy.

The saloon-keepers—the night before the election—were told that Stahl's election meant the closing of all their shops and gambling houses at 11 P. M. and Sundays. At the West End all the houses of prostitution, were made solid against Mr. Stahl by the statement that "he had declared, in event of his election, that he would run every fallen woman out of the town." With the religious people of his own party rumors were started to the effect that Mr. Stahl had in the last year seduced no less than four young girls in the Second ward, that he was a notorious rake, and frequented the houses of prostitution constantly—and this is Roman Catholic political methods and a sample of the class of people they look to for support.

Mr. Stahl would not sanction the real issue—that it was the Catholics against the Protestants—being fully made known to the very people that such an issue would rally around him, preferring to depend on his merits for election or defeat.

When all the low, abusive and dishonest methods employed by the Roman clement of the democratic party are taken into consideration, this action, on his part, seemed to his most loyal supporters, simply suicidal; but in the light of the result, it is gratifying to know that as long as good, honest Americans are put up and are openly opposed by the Roman Catholic church from its bishops down, and methods of such baseness and duplicity are resorted to, because he is not a Roman Catholic, to accomplish his defeat then, be he democrat or republican, yet an American, to make his election certain, only requires the opposition of the Roman Catholic church, assisted by its bishops down, and methods of such baseness and duplicity are resorted to, because he is not a Roman Catholic, to accomplish his defeat then, be he democrat or republican, yet an American, to make his election certain, only requires the opposition of the Roman Catholic church, assisted by its bishops down, and methods of such 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