
 arate the Amerewan Branch

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goveramest that the cenilition of afta

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Rome's interference in Polit
The reont unsating, the charge that wimfr clection was the
ressits tuwind fierical influenee, is not
at all surpiet at all surprising to any persob no-
quainted with that unfortunate priestridden country. It ls no exagkeration
to suy, that there is no country on the
face of the earth tohlay that completely under the baneful,
ing influen ing influence
old Ireisnd is.
The great mase of the peasantry are
more or less uneducated and iliterate,
and owing to this lack of education,
they are superstitious to a ridiculoun
degree.
working

and attendant hell fire, experience little or
no dificulty in maintaining an fronIn the cases in question, it was prove
beyond a doubt that the pricets t
taken their cue from their bishop, a as a consequenee of such instructions, was thrown into the contest, every
$\qquad$
$\qquad$Father Connelly, a parish priein his puriski were 300 voters and ndivis-ing these 300 voters to take 300 black
thorns with them to the election, andemblematle of peace and good will toThis same prtest also refused th
sherament to one of his parishtifoners,
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$\qquad$ nt, in spite of bishop, priest or pope.
A few more men like Mr. Murtagh in Ireland, and the priests would not have
everything thelr own way an they do at present. A reeltal here of the on-
tire coincidenee would be impussible owing to the lack of space, but the above
oxtracts are characteristic of the great er portion of it. One feature of which the panie-strinken withessen
gave their evidence. These casen are ave their evidence. These casen are
not by any means isolated Inetances of pricetly interference, they were merel
ypical, the machinery was the sam. elsewhere, the methods and the
were the same. What happened in articular instances happened Catholle Ireland. The priests can mmunciation and refua ment. compelled them to vote as the aroves to the polls. . They infested th
approaches to the voting booths an aty by their chureh. ans have heard of poor landlord-riden
reland, und lts starylog ompelied to pay exhorbitant rents, and hear of the heartless and debasing hurch through its coarse, black-coate peasantry? Of course no The ugitation that has beon and
till troubling Ireland, is not ane Catholiciem versus Protestuntism, and The Romish priestu were wiay re相 ree peace and

Americans must not be deceived with in polities is confined to Irelund, b in this country, Roman Catholicien, inays exerclised a pernlelous influen lons. Roman Cathollectsm, Instead o religion, has developed into one vast at its back and inereasing defliant

| W. N. WHITNEY, <br> 11 Carrikir. M. is |  |  |
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|  | 103 SO. 15 ST. | ".... |
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|  |  | STOP That |
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| ting intes the very heart of alf oner elxit ind neligione litertive |  |  |
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| that in in thint very midst, and wilt continue along in their bappy golunky |  |  |
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|  |  | EWELER. |
| When tha trath, for noolt it suroty is, will awaknen oily to find that it is tom Fe, and that To men anoe mare las |  | Waties anil Patroilic Emilems. |
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| late, and that Fotne onoe more has ob tained that powsr for which she has se |  |  |
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| this tide of asurpation by Roman Catholiciemy The answer ls, Let every neot |  |  |
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| of Protestantism, irrespective of differ-once of ereed, lasy aside all internal dis- |  |  |
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| ence of ereed, lay aside all internal dis. sension and walo fight the eommon enemy. In unity lies our |  |  |
| the oommon enemy. In unity lies our strength, divided we fall. United in one body, Protestantiem, if it will only |  |  |
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| Is the greatest that America has yet had to contend with. $l$ |  |  |
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| M. met in Lincoln last Tuesday afterEoon, and elected new oflicers. W, A |  |  |
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| I.S. MeCanley, guard; Wm. Turner, sentinel and Frank Krapp delegate |  |  |
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| aentinel and Frank Knapp delegate conational conncil. In the evening Lin-coln council No. 2 enterfained thestate council and visiting brothers at |  |  |
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| their hall at 15190 st. The early partof the evening was taken up with speech |  |  |
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| making, singing, etc., after which they all sat down to an elegant spread, con |  |  |
| sisting of everything that grows on the four quarters of the globe, The boysfrom here ars laud in their praise of the trentment No. 2 accorded them. |  |  |
|  | ${ }^{\text {ar }}$ |  |
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| The next meeting of the atate counci wil be beld in South Omaha the third Tuesday in July |  |  |
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| Turn on the Light <br> Meninota, III, Jat. 16, 1898.-Edito |  |  |
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| Rev. Moore is a personal friend of mine and a ptentor in the Eame denom- |  |  |
| fnation. To his sermon I want to say an emplatic Amen. |  |  |
| God speed your work in urousingAmericnns to the dangern just beforeus. Turn on the light. Sound the |  |  |
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| trumpet for and wide. The war im- <br> press must be waged with fearlensnens |  |  |
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| Hithemmimm ino poptot cor tree |  |  |
| prided free sehool system is her speeiai prey whieb she untireingly |  |  |
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| dentroy. Very truly your <br> W. P. Shamhant |  |  |
| PLEASE, BUYINGBEFORE: BUYINGA Yiano, see the newscaic Kimball at A. Hospe's, 1513Douglas street. |  |  |
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