

WHALEBONE IN PILES

A MILLION DOLLARS WORTH STORED IN ONE BUILDING.

How the Previous Stuff is treated—Great Care is Necessary in the Handling of the Product—Whalebone is Very Valuable Nowadays.

In a little brick and stone structure on the Potrero shore of the bay there is a million dollars worth of whalebone stored, and it is guarded as jealously as if it were so many twenty dollar gold pieces of its weight in precious stones.

The building is a perfect vault with brick and stone sides, iron roof and iron doors. All around the top runs a perforated pipe by means of which the whole interior could be flooded if a fire should by any possibility break out.

The uninitiated on first stepping into the cold, cheerless place, with its damp cement floor, are apt to wonder why it has all been done. The long black stalks don't look like much piled against the walls, and to hear their immense value set forth is enough to take the breath away.

The lady purchasing a few sticks of whalebone on her shopping tour scarcely realizes the immense risk and the great amount of labor necessary to place it on the counter.

"There is a big risk even here. We can take no chances. In the rough, after a simple polishing, the bone is worth five dollars a pound, and we have at least 200,000 pounds on hand now. When the vessel docks at the wharf yonder we pitch in and work day and night until the cargo is housed here, and then we try to get it off on the railroad as soon as possible.

"Where does most of the bone go?" was asked.

"A great deal of it goes to New York," replied Mr. Wand, "but most of the cutting is done in Paris and at Bremen. A little is done in London. We polish it off here, get the color, assort it out and put it up in bundles. Then it is forced through to its destination as rapidly as possible.

Several of the bundles bore the mark M. D. H. in a diamond. "That," said Mr. Wand, "is the name of the vessel from which the bone was taken, in this instance the Mary D. Hume, a vessel which brought the most valuable cargo ever received from the arctic seas.

"This black hair that fringes the bone has a separate value. It is cut from the teeth and is used for making fine furniture. It has become so valuable, however, that it cannot be used to any great extent.

"When do you expect to ship this cargo off?"

"As soon as ever Providence will let us. It is something extraordinary for us to have such an enormously valuable load here, and we won't hold it a day longer than necessary, I can assure you."

"Ever troubled by thieves?"

"No," was the laughing response. "The bone is a trifle too heavy to run away with and the place is too well guarded. Fire is the greatest danger, and you can see how that has been guarded against."

"Out in the bay six of the most unsightly ships that ever huddled together in port were tossing. Put up at auction the lot would scarcely bring its value in old lumber, but those hulks brought in as valuable a freight as many a treasure ship has been laden with."

"Swede Violets."

"About the best thing I've heard this season," said a veteran actor on the Thespian corner of Broadway, "was in Omaha a short time ago. There are a great many Swedes out there and they were getting up a celebration of the anniversary of the founding of the Order of the Sons of Sweden.

"Swede Violets," said Gus promptly. "New York Herald."

CANON LAW.

1. The constitutions of popes are not superior, but subordinate to ecclesiastical constitutions.

2. The laws of the emperor cannot dissolve the ecclesiastical or canon laws.

3. It is not lawful for a pope to exact anything opposed to the apostolic rules.

4. It is not lawful for kings to usurp the things that belong to priests.

5. No custom of a prince can thwart the statutes of the pope.

6. Let no resistance be offered to the apostolic commands, but let them be satisfactorily fulfilled.

7. The pope imposed by the holy see is to be obeyed, though it appear intolerable and insupportable.

8. The Pontiff was, neither to be bound nor bound by the secular power.

9. That the Pontiff was called God by the pious Prince Constantine, and that as God he cannot be judged as man.

10. That as God he is far above the reach of all human law and judgment.

11. That all laws contrary to the canon and decrees of the human pretates are of no force.

12. That all of the ordinances of the pope are unconditionally to be obeyed.

13. We ought not even to speak to one whom the pope has excommunicated.

14. Priests are fathers and masters, even of princes.

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.

16. A heretic, holding or teaching false doctrine concerning the sacraments, is excommunicated and degraded, and handed over to the secular court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid under an interdict.

18. The goods of heretics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.

20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is excommunicated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations in any way bound to heretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.

24. We do not esteem those homicides, to whom it may have happened in their zeal for their mother church against the excommunicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and canon law, not to receive or tolerate heretics, and much more are not to permit their cities, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: 1st—Infamy, and the consequent disqualifications for all civil acts. 2nd—Intestability, as well active as passive that is, they can neither make will nor inherit what is left to them by others. 3rd—Loss of paternal power over children. 4th—Loss of dowry, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vessels and slaves and others are free from all, even sworn obligations due to their lord or another. 7th—Capital corporal punishment, especially death, and perpetual imprisonment.

27. The canon law forbids all liberation of captives, and tithes are to be communicated to him who grants liberty of conscience.

28. No oath is to be kept towards heretic princes, lords or others.

29. Heretics are to be deprived of all civil and personal rights.

30. The pope can absolve from all oaths.

31. Every bishop is ordinary judge in cases of heresy. The reason is because the bishops can ex-communicate, and ought to ex-communicate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic see. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, already born inquisitor, so as to have the same power with those already mentioned in a cause of heresy.

ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father, under the seal of his secretary, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight most valiantly against all heretics, schismatics, and all those who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effect."

I sign myself then sent to the pope.

BISHOP'S OATH.

"I, \_\_\_\_\_, elect of the Detroit diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors, canonically entering. I will neither advise, consent nor do anything that they may lose life or member, or that their persons may be seized or hands in any wise laid upon them, or any injuries offered to them, under any pretense whatsoever. The council with which they shall intrust me by themselves, their messengers or letters, I will not knowingly refuse to obey, to their prejudice. I will help them to defend and keep the Roman papacy and the liberties of St. Peter against all men. The legate of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his afore-said successors, I will endeavor to preserve, defend, increase and advance. I will not be in any council, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others."

"Heretics, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose."

"Heretics, schismatics or rebels, whom I shall find in my diocese, I will not only persecute but I will also denounce them to the secular power, and I will bring them to the secular court, and I will hang, burn, waste, boil, flay, strangle and bury alive those infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisonous cup, the strangulating cord, the steel of the pointed, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus."

In confirmation of which I hereby dedicate my life, my soul and all corporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I, \_\_\_\_\_, do swear by the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof, I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy covenant.

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

PRIEST'S OATH.

"I, \_\_\_\_\_, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurped and heretical, opposing the sacred mother, the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, legal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' councils as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most revered lord and bishop.

"All of which I, \_\_\_\_\_, do swear by the blessed Trinity and blessed sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this, my oath.

"In testimony whereof, I take this most holy and blessed sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

EXTREME OATH OF THE JESUITS.

"I, \_\_\_\_\_, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus, the pontiff of Saint Ignatius, Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that I, his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation; and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred mother church of Rome.

I do now renounce and disown any allegiance as due to any heretical king, prince or

state, named Protestant or Liberal or otherwise to any of their laws, magistrates or officers.

"I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberal, to be damnable, and they themselves to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrine, and to destroy all their pretended powers, legal or otherwise.

"I do further promise and declare that, notwithstanding I am disposed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you my ghostly father, or any of this sacred convent.

"I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope, and of Jesus Christ.

"That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining, and will be submissive in all things whatsoever, communicated to me.

"I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive those infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisonous cup, the strangulating cord, the steel of the pointed, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus."

In confirmation of which I hereby dedicate my life, my soul and all corporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I, \_\_\_\_\_, do swear by the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof, I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy covenant.

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