Then, on a anddon, came a maid With tambouring to design for us Alph if allab! it was the. The stave girl from the (hoperus That Visself purchased recently.

Long carrow syes, as black as black!

And modifying, like the stars in June, Presses of sight drawn amountally back From apphrove like the evenent more he passed an instant with bowed brad. Then, at a motion of her wrist

A veil of generators outspread
And wrapt her in a sliver mist.
Her tunic was of Tiftis green.
Shot through with many a starry speck.
The some that claused it might have been
A veilar for a sunsel a mach.

me of the twenty charmy she inched

Charmaded for perfection's grace; Charm upon charm in her was packed Like rose leaves in a restly vace. Full in the lanteries' colorest light lishe second a thing of paracless. I knew not if I saw oright.

Or if my vision told me lies. Those lanterns spread a cheating glare Such stains they threw from bough to vine. As if the slave boys here and there

Had spill a jar of brilliant wine.

And then the fountain's drowny fall. The ingraing alows heavy secont, he night, the place, the hour—they ait Were full of autilie blandlehment. Thomas Balley Aldrich in Harper's.

The Revival of Cities.

The revival of such cities as Athens and Damascus can be explained by the unrivaled advantage of their location an advantage which has also more than once proved the salvation of Constanti The fire service of the Turkish capital is a century behind the average of the times, and in the southern suburbs there are miles of streets lined with nothing but wooden houses, but the aristocratic quarters in their present condition are really almost fireproof. The palaces of the Turkish grandees are built almost exclusively of stone, the very floors consisting of a mosaic of variegated marble, while an abundance of water is supplied by indoor baths and fountains, but in addition to all that

closed by massive stone walls. A single establishment of that sortand their number runs up in the bus dred-could stand unscathed in the midst of flaming streets, and old Stamboul may in the same way survive a bombardment of the predicted Russian invasion. Its site at all events would insure its resurrection.—San Francisco

they are surrounded by acres of ever

green shrubs, which in their turn are in

Using Up the Earth's Stores.

The death of the earth and sun must both come, and with their death the end of all life upon this earth, but the human race of today is taking care that it shall cease to exist millions of years before this shall come to pass.

So rapidly have two kinds of accumulated earth stores-petroleum and natural gas-been exhausted in America that within one generation alone stores which were millions of years accumu lating will have been almost wholly exhausted. And all this time population increases so fast that at the rate of prowth during the last twenty years the nhabitants of Great Britain in 189 years time will number more than 800,000,000 sed it were not practically an impossibility for them to exist with only six aquare feet of earth surface apiece to live on. - Westminster Review.

Enthusiastic Wyoming Women.

by women of Wyoming in qualification for the presidential election was a com-plete refutation of the hackneyed charge that "the sex" do not appreciate nor generally care for the privilege of suffrage. Not only were the wives of prominent citizens registered—they went further by instructing their help in things political and insuring their registering as well. Whenever it has been made worth while to them the women have seldom, if ever, failed to show how real is their interest in the use of the ballot. -Portland (Me.)

An English Woman's Clothes. The clothes of English women! In one of the new London plays Miss Ailsa Craig, Ellen Terry's daughter, appears as the typical strong minded English ause of heresy. woman abroad in violet and black striped satin, over which is a black and white mackintosh made of the same material as the ordinary sponge bag, a crochet lace fichu adorned with a cameo brooch. and, to finish the masterpiece, side spring boots and mittens!—New York

Why It Is Discredited.

A petition written to parliament in 1643 has, it is said, been discovered in Maine. It is written in ink on handmade paper, and the sheets are fastened together with a brass pin. That an en-thusiast with a completed petition should have omitted to present it is the only thing that throws doubt on the story.— New York Sun.

Tidios Again.

"I heard the dreadful word 'tidy. said a woman a day or two ago, "and a saleswoman at an art counter showed me a collection of ribbon wheels, lace trimmed, which she said were intended as such chair trimmings. Does this mean a return to millinery on our chair backs. I wonder?"—New York Times.

The largest electric locomotive yet built has been finished at Baden, Zurich. It is believed that it will show extraordinary speed, as it is gauged so as to develop not less than 2,000 horsepower.

On a clear night a red light can be seen at a greater distance, it is said, than white light, while on a dark night, it is claimed, the result is just the reverse.

There are 300,000 domestic servants in London. That is to say, about six to every policeman. We really must increase the force, suggests a writer.

The intensity of the mind's emotions is often greater when the troubles are small, so curious is the mental state of those bordering on aberration.

Both Greek and Roman ladies painted their faces; for white, using white lead. for red, the juice of an unknown herb.

CANON LAW

1. The constitutions of princes are not superior, but subordinate to exclusionical SCHOOL STREET, ii. The laws of the conjectors enumed disasive the confentactical or cannon tawn.

say thing uppeared to the apendodic rules. 4. It is not lawful for hings to more the hings that belong to priests. 5. No custom of anyone can thwart the

statutes of the poper. 6. Let no resistance be offered to the apartolic scarces procepts, but let these be salutiferously fulfilled.

7. The poles imposed by the hely are is to be borne, though it appear intolerable and

mouple was the 8. The Pontiff can neither be bound mor-

prous Prince Constantine, and that as god be campot be indiged to mali-

of all human tax and Judgment. II. That all laws centrary to the canons and decrees of the homen prelates are of no

In That all of the ordinances of the pope are unheattatingly to be obeyed. 13. We ought not even to speak to one

whom the pope has ex-communicated 34. Priests are fathers and masters, even

he occlesization or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in natters spiritual concerning the salvation if souls, and the right government of the hurch; and if necessary judge and dispose

16. A heretic, holding or teaching false loctrine concerning the sacraments, is excommunicated and degraded, and handed wer to the secular court.

of all the temporal goods of all christians.

17. Secular princes unwilling to swear to defend the church against heretics are exommunicated, and they are lain under an 15. The goods of heretics are to be con-

scated and applied to the church. 19. Advocates or notaries, favoring hereties, or their defenders, or pleading for them in law suits, or writing documents for them,

are infamous and suspended from office. 20. The secular powers, whether perma ent or temporary, are bound to swear that they will externinate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of pereties, is ex-communicated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of beaven. 24. We do not esteem those homicides, to whom it may have happened in their zeal for

their mother church against the ex-cota-

municated, to kill some of them. 25. That Catholic Princes are bound, both by civil and canon law, not to receive or olerate heretics, and much more are not to permit their rites, or other exercise of their eligion, or rather, their false sect. but are nost solemnly bound everywhere, to repel

and expel them 26. The following temporal punishments are to be enforced on heretics: 1st-Infamy. and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active as passive (that is, they can neither make will nor inherit what is left to them by others). 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women, 5th-Confiscation of all goods. 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or anespecially death, and perpetual imprison-

The canon law forbids all teleration 28. That metropolitans and balops are to x-communicate him who grants liberty of the church of Rome.

29. No oath is to be kept towards heretic princes, lords or others.

36. Heretics are to be deprived of all civil and paternal rights.

31. The pope can absolve from all oaths. 32. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic sea-Every bishop in his diocese is thought to be, and in re ity is, a natural inquisitor, diter-

23. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: ist-If I can; 2nd To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be

illicit.

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

CARDINAL'S OATH.

-, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be fuithful and obedient unto St. Peter, the holy apostolle Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils ntrusted to me by themselves, or by messengers or letters: also that I will give them any assistance in retaining, defending and re overing the Roman papacy and the regulia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will resist anto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights onors, privileges, the authority of the Holy oman bishop, our lord the pope and his bee mentioned successors; and that, at atever time anything shall be decided to heir prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same, our lord or his successors, or some other peron by whose means it may be brought to

their knowledge. That I will keep and carry

out and cause others to keep and carry out se rules of the holy father, the decrees.

visions, apostoric scandaros and constitu those of the Body Enther Status, of happy normary, as to visiting the thresholds of the appetities at certain prescribed House, second ing to the town of that which I have just 3. It is not bawful for an emperor to wears. read through. That I will seek out and oppose, prisecute and fight issual constapersecutarone el impupuaturum agalant bereities achievanthes who oppose our tord

percellife offers.

who will not fornake the same. the pape of Horor, and his before monthmed ore, and this I will do with every

\$ 30 gnature; then sent to the year BISHOP'S DATH

sect of the Detroit discess, from henceforward will be faithful and obedient to St. Peter the Apostle and to thought by the secular power.

5. That the Poutiff was called God by the holy pape of Rome, and to his successore canonically entering. I will neither advisconsent nor do anything that they may has That as god be is far above the reach life or member, or that their persons may be select, or hands in any wise laid upon them. or any injuries offered to them, under any pretense whatsoever. The cosmoel with which they shall intrust me by themselves their messengers or letters. I will not know ingly reveal to any, to their prejudice. will bely them to defend and keep the Roman papacy and the royaltles of St. Peter against all toen. The legate of the apostolic me roing and coming. I will honorably treat and help to his necessities. The rights, honors privileges and authority of the Holy Roma church of our lord, the pope, and his afore sald successors, I will endeavor to presery defend, increase and selvance. I will not be in any counsel, action or treaty, in which shall be plotted against our said ford and Roman church anything to the hurt or projudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others."

"Heretics, schismatics and rebels to our sald lord or his successors. I will to my utmost persecute and oppose,

"Hereticos, schismaticos et rebelles eidem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."

"I will come to a council when I am called, I will visit the threshold of the apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the dis cipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my dlocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise allenate without consulting the Roman pontiff. So help me God and these holy gospels of God."

I Signature:

Sent to the Romish Manager

PRIEST'S OATH.

-, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his hollicess' rights and customs against all other. 7th-Capital corporal punishment, usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother

"I do denounce and disown any allegiance as due to any Protestant king, prince of state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same. "I do further déclare that I will help, assist

and advise all or any of his holliness' agents in any place wherever I shall be, and to do my atmost to extirpate the Protestant doctrine and to descroy all their pretended power, regal or otherwise, I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

"All of which I, \_\_\_\_\_, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof, I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my conse crated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

EXTREME OATH OF THE JESUITS.

.. now in the presence of Almighty God, the blessed Virgia Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St Peter and St. Paul and the saints and sacrehost of heaven, and to you my ghostly father the superior general of the society of Jesus founded by Saint Ignatus, Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to tinental block.

COLUMBIA COVNCIL No. 3, meets every Tuesday evening in Red Men's Hall, Continental block.

M. A. Grant, Sec'y, depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland Denmark, Sweden and Norway, and the nov pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and hertical, opposing the sacred mother church of Rome.

I do now renounce and disown any allegiance as due to any heretical king, prince or

ordinances, dispensations, renewatems, pro- state, named. Protestant or Liberale. bedience to any of their laws, magnitrates or officers.

I do further declare that the durature of the churches of England and Scotland, of the Culventets. Huguenous and others of the name of Protestant or Liberals, to be carenable, and they then mives to be d'amond

I do further declare that I will help, assist and advise all or any of his holinear' agents In any place wherever I shall be to Switzertund. Germany Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory, I shall come to, and do my utment to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, regul or otherwise

I do further promise and declare that, notwithstanding I am dispersed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or electrostances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you my ghostly father, or any of this sacred I do further promise and declare that I will

mental reservation whatspever, even as a corpse or cadaver operinde ac cadavers, but will unhesitatingly obey each and every command that I may receive from my superlors in the militia of the pope and of Jesus That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the

have no opinion or will of my own or any

desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without nurmuring or repining. and will be submissive in all things whatsoever, communicated to me.

i do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics. Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly. I will secretly use the polsonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I, ..... the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath. In testimony hereof, I take this most holy

and blessed sacrament of the eucharist, and witness the same further, with my name in my own blood, and seal in the face of this holy convent

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

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A person shall not be permitted to this order who does not possess a good moral character, or who is in any way incapacitated from earning a livilhood, nor shall he be under sixteen years of age.

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Second—To assist Americans in obtaining employment.

Third—To encourage Americans in busi-

employment.
Third—To encourage Americans in busi-Fourth-To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphoid the reading of the Holy Bible therein.

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