#### OUR CORRESPONDENTS.

Mr, Pecci. [Number Two.]

There seems to be war in the way were. In Metil-on becausing the "tracpest in the teupost." You must be very careful how you all . th hour curion, and feather your care or you Will hill knot over

As soon as the erry thousand a year evased coming from California, you allowed Aprilbishop Curries to have his way and down the Metilyan; but as soon as you allowed that you found where was more power and fufittings in the man than you says dreamed of. I suppose white you were receiving the Efty thousand a year from a relative of the McGlynn's, you thought "what a pity I am forced, on account of limited resources, to make this pittance an excuse for tolerating a man who has the boldness of Metilyan, but and justifies the means." would have been made a bishop but for his respect for the public schools of America and the men of the Archbishop Corrigan

When Archbishop Ireland came from Home and stopped in New York and had a private interview with Dr. McGlyon and snubbed Coreigan, I was sure something of importsince caused this interview. Ireland and Corrigan do not agree on the school question. and that is one of the causes for Mctilynn and Ireland to unite forces.

Now, suppose we look at this move from another standpoint. One thing you are afraid of, your cance may turn over and you would be dumped into the sea. When the two archbishops were fighting over the school question, your letters here were written in such a manner that each of the factions believed you were favoring their side, and now your representative, Mgr. Satolli, has acted as your special agent in Dr. McGlynn's case, and I would not be surprised if each of the factions will think you are their best friend, which will cause the question to arise, "Is Dr. McGlynn in the Roman Catholic church or out of it?" The Homanists will surely say, as they wish to say, "He surely wanted to return." McGlynn would then be l'an American what is it." But if he ever does get any power in the church of Rome again. Mr. Corrigan, the son of the Newark gentleman, will suffer, "There is more than one way to kill a cat," and there is more than one way for a priest to stop the wheels to success of an archbishop, and the son of the Newark gentleman knows it. I think it is a mistake you do not send him it, to prove our assertions down to Chili, he gets too hot in a climate like New York.

If the Jesuits were to have entire control they would second that motion. When Dr. McGlynn was first suspended they saw it was a very injudicious move to make, and it has been so. The situation in the United States demands you to take a position which his has its credit in the great beyond. As to the attitude suggested.

The church of Rome, through men like Corrigan, has shown her lion teeth, and the people of the United States have not been so blind that they have not seen them. And they will temember what they have seen, desire to include in a passage of arms, and The sympathetic, co-operative, reciprocity ventilate their learning, then, we would feel actions of the Reman Catholic church towards the free institutions and people of the United States will do little to gain the esterm of the people. If you have the interests of the American people at heart, let them have an American church, and throw away some of the ridiculous tenets you have cooked out of some of the spurious writings in the vatican library, and then they might hope for success; but if you hate America, rule her from your Roman prison, and ever cry to your priests, "heretics to the lions," as soon as you are strong enough to throw ALEPH.

### The Press the Educator.

EDITOR THE AMERICAN: It has been said hat the free press is the best educator of the St. John, has reference to this ople, the moulder of public opinion, and I assert that it is the medium through which the masses should be kept posted upon the vitalisaues of the day, and warned of the dangers that threaten the destruction of our free institutions. Perhaps someone could tell me why all the newspapers, or should I any newspaper proprietors, of this great and glorious country with its boasted freedom of speech, freedom of thought, free press, and freedom of conscience, should fear to discuss any of the questions that agitate the minds of the American people. I should like to know why this same free press should revile and abuse so American citizen, calling him a pessimist and a bigot, because, for-sooth, he sees the dangers that threaten to undermine our free institutions and, secing, has the manliness, courage and patriotism to point them out to his fellow citizens. I don't know why an American citizen, free born, and nurtured under that grand old flag, the star spangled banner, and God-given emblem of freedom should bend the though he be the pope of Rome, the alleged vice-gerent of God. Did I say pope? Well here we are at the dead-line, beyond which the free press of the country fears to tread. And why? The only reason that I can give is that the editors of this country are not made of honest, manly stuff. Let a rumor derogatory to the character and reputation of a Protestant, be he a politician, member of a church or its pastor, and the press of the country shows no timidity in handling the question without gloves, and, bare handed, proceeds at once to score the monster who could so betray a trust, or prove recreant to his duties either as a citizen or a christian. but let an orator from the rostrum, or a minister from his pulpit, sound the note of alarm and warn his bearers against that insidious foe to our free institutions, to our freedom of speech and freedom of conscience, that great octopus which threatens to undermine and overthrow our very government and plant upon its ruins a Romam hierarchy. Yet that same free press starts back aghast and holds up its bands, as it were, in holy horror at such unwarrantable bigotry and such dastardly attacks upon the boly Roman if we have to trace step by, step its history Catholic church, such vile and malignant from its very foundation. It has a very arraignment of the motives of the holy father, the pope of Rome, God on earth, The press of the country not only fails to

warn the people of these dangers, but brown paper only was between the two." studiously avoids, or stubbornly refuses to publish the warnings enunciated by others, both from the rostrum and the pulpit. But have we really anything to fear from the encroachments of Roman Catholicism, in this will be heard, and the patriotic Americans J. H. Weaver closed his series of sermons on

will be eather upon to defend our five to- florest Catholician, and five H. W. Titlen, over sometimes by one or two 'brothers' stitutions ut the rist of tife and timb. In of the First Raptic church, preached a serthere englished between Senator Murphy. Some on the "Morality of the Roman Cutholia Brisan Chibally, surrousced into the New church." A number of the church gave the Yerk implisture a tell providing "that the Interesting Information to the Writer that court shall pur all children from seven to there were a good many A P A's, there, not racits years of act found househow in case knowing that he was talking to one. On of the Benga Cathodic protectory, no natter. Friday night Frof. Sindolph delivered to a who they are or from whence they came." large andreads in the V. M. t. A. auditorium It is proposed that this property shall have fide becture on "Homeanism the For of American a part of se pathic whool fund. Mr. Murphy can Liberty, which was highly appreciated is now acandidate for United States senator. by all who heard it. Friend Studelph said Is any genment preded! Two republican that he did not know how many A. P. A's Bossan Cathodies of this city father and son. there were in Des Moines, but that he did cored for Circuland at the just election, I am know of one and that was the speaker. told, and afterwards the father gave as their stating that he joined the order in Boston. reasons for it, that the "privat had nedepost Mass. We look for a large increase of men-there's, do no. I wonder if some one has beautip as the result of the present agitation made a mistake? The newspapers say that Circuland opposes Murphy's election to the United States senate and is something of an Assertean himself. Our public schools should be made vernable but beds of patriothm and the children taught to love and reverence that grand old "ting whose folds shall fly the sign of hope and triumph high." I have been engagements to lecture, and am not at creditably informed that in one of our schools of this city a very different kind of patriothen is being taught, that the pope is this in your next base, so that it may eatch here said to be higher in authority in this the eye of the brave, I shall be greatly States. In Saratoga, New York, Priest Emmett of Saint Mary's church, ordered some of the teachers in the public schools to dis continue reading the Scriptures therein and was obeyed. The Iowa Dubuque Herald calls this A. P. A. organization "un-American," and says "this country is no place for it and that the people would be justified it adopting any course to wipe out the monster from off the earth." Something of a coin cidence. I too believe this country for it (the Roman Catholic church) with its secret and seditions teachings, its confessional monastery and convent, where innocent virtue is outraged and debauched, its mafia and order of Jesuits, in which its oath bound and by threats of ex-communication and eternal damination, to deeds of plunder, rapine and blood-shed. I too believe that the patriotic any means to wipe out the monster from off

the earth. FREMONT, Neb., January 7, 1893,

ROCK ISLAND, January 4, 1883.—EDITOR THE AMERICAN: In discussing this principle of system of fraud, it is not our purpose or in tention to deal in the mysticism surrounding

System of Fraud.

A MERI CUS.

We might, it is true, follow out in details as many writers have done, and produce a and new Testaments. But in this instance. the history of Antiochus and Judas ha passed into oblivion. Their page of the ledger has been balanced, and its product horns as specified by Daniel, we can afford to very plain facts. If some of our readers are sufficiently interested in this subject, or if some of the learned disciples of this system justified in opening up this subject in its investigate this subject, let him go to Revelations, 17th chapter. There is subject in that one chapter, bot to say anything about the others in the same book, to give him all the food for literary digestion that he may want

As a digression, we will have to-so as to of the king's dream, as recorded in the book of Daniel, 2nd chapter. The interpretation as given to the king by Daniel, has been fully fulfilled in the rise and fall of the three different kingdoms, and the rise of progres of the fourth, and the near completion of this last, the fourth, the Roman power.

The Babylon symbolically referred to by When the iron rule of justice, in the person of Him who died the "just for the unjust." comes to reign. then the stone cut out of the mountain will overshadow this fraud and consign it to the spot where the apostle said it should go with all its friends, if they don't let go in time, that is to the bottomless pit where its head, the devil, is already booked

The true Christian church (Christ's children) is represented by a pure woman, whilst the popish church is represented by a fallen woman, or harlot. This popish system is the "mother of harlots, an abomination."-Rev 17th chapter. Any pure woman who goes to confessional and confesses as she should. unless she has a fulness of virtue, which try."-Cone. Plen. Balt. II. every woman should possess, will, in time fall a prey to the practices of these foul, lecherous sons of perdition. The devil lost his celestial position by violence, and ever since has been trying to seduce the woman (the church) by the gaudy apparel of the world. The woman not having the strength supplient knee to a foreign potentate, even of character of her Lord, she gave way to temptation, hence, she is observed occupying a seat on the "scarlet colored beast," no longer the wife, but the harlot. No longer the city of the great king, but spiritually

Mr. Editor, my heart is sad. I can hardly keep back the tears when I contemplate the ruin of virtue, the degredation and the consignment to a life of shame, of the innocent pure, unsophisticated young girls when they are forced to come within the folds of these lying, lecherous sons of perdition. Why is it that parents will not lay prejudice aside and look into this system of rottenness, before their daughters are ruined both for time and

If Father Machie, of Rock Island, dare not take up this challenge, let some other disciple of this Romish system step in! They dare not meet this subject shorn of its sophistry! Whether they do, or do not, we have entered the arena of conflict, and we are prepared for the battle. We shall sound no uncertain sound. We have sucked this tit of Catholicism long enough, and now propose to lay the subject bare to the core, even dirty history-in its English, let alone its when he said, "The thickness of a piece o

ROCK ISLAND METHODIST.

Looking for an Increase. DES MOINES, Ia., January 4th, 1893. - Epitoi great nation, with its teeming millions of THE AMERICAN: The cause of Americanism free men in all the different walks and avo- is booming in Des Moines. At the regular cations of life? But a little while before the | meeting of No. 21, on Thursday of last week, in these sham parochial schools. A lamented Lincoln was assassinated by Ro- we had with us Prof. Geo. P. Rudolph, who man Catholics, of which there is abundant gave us an interesting talk. The deputy proof, he said: "I am no prophet, yet not a organizer for the eastern part of the state prophet I see a dark cloud upon our horizon: was also present and spoke of the progress of that dark cloud comes from Rome and is the work. On Friday evening, at No. 61, the filled with blood." What a prophecy to be above mentioned gentlemen were present, uttered just as the greatest fratricidal war, and also our state president. The state here in hostility to our American one of the most cruel and bloody known to president made the principal speech of the the annals of history, was drawing to a close. evening, and everytody declared that it was Yet in the light of recent events. I believe a "corker." He spoke of what the A. P. A. the time is rapidly coming and is much had done and what it intended to do, All nearer than most of usthink or realize, when went home feeling that it was good for them Glynn, " are very often a mere sham, the clash of steel and the roar of musketry to have been present. On Sunday night Rev.

#### Cancels all Engagements.

CHAPMAN, Note, January 7, 1800. Empon THE AMERICAN - Dear Sir: Permit me to say through your noble, patriotic and valuable paper, that I am compelled to cancel all my liberty to make any further engagements of these schools—the queer sandwitchthis year. If you will kindly find space for country than the president of the United obliged. With my kindest regards and best wishes, yours faithfully.

THOMAS PETER DONNELLY.

#### Mc'Glynn Quieted.

When Dr. McGlynn, as an ex-communicated priest, told of the covert and iniquitous plans of the Romish church upon our public institutions. and exposed the sham parochial institutions, he held the high regard and respect of every public spirited citizen champions, McGlynn and Father Corfor having done his duty as an Ameri- rigan. But now, in order to be a good deluded devotees are taught, and compelled can citizen. Under Satolli's instruction (the American pope) he has sacrifice his manhood, and has been made Americans would be justified in adopting to follow in the footsteps of the priest Corrigan, and framed an insipid excuse for his rebellious conduct, while Arch- Romans do, and either aid them in bishop Corrigan was coerced by Sa. their attempt to destroy our public tolli into a sham reconcilation with schools, or forever hereafter hold their the man whom he had denounced in peace. Great is the tyrannical power the most scathing terms of scorn and of Leo, and Satolli is his prohet! Truly contempt-even holding him up to the there is a great deal of the whippedpublic gaze as a liar and a deceiver in the matter of holding back an imporlearned treatise on the anti-Christ of the old tant document which should have forwarded to his master, the pope, by Corrigan, in the interest of McGlynn. And now the "ban" or curse of excommunication has been removed from Mcpass them by, as we intend only todeal in Glynn, and he has by that act of hocuspocus been transformed from a "free man"-to use his own words-into a subject of a foreign sovereign, so that he cannot hereafter, with the least degree entirety. If any reader desires more fully to of consistency, claim to be an American citizen at liberty to express in public his conscientious approval of Henry George's nihilistic doctrines of single tax, the annulment of all personal titles to land and other wild Morris Herald. connect our subject-speek of the fulfillment socialistic theories which stand in direct antagonism to the spirit, laws and prevailing social system of American Republic. He has sold his birthself-stultified man now oppose the parochial schools, endorsed as they are by an overwhelming majority of the plenary council of Baltimore, which is

> here quoted: "The experience of every day shows more and more plainly what serious evils and great dangers are entailed upon Catholic youth by their frequentation of public schools in this coun-

"Cherish your public schools; listen not to their enemies, no matter whence they come. Make them as complete and perfect as you can. Show no favor to any other rival system. If you will not exercise the right to forbid trouserings 10 per cent. discount will rival systems altogether, at least do not be allowed. All goods marked in Mail Orders solicited and Satisfaction Guaranteed. be guilty of the incredible folly of plain figures. All who are in need of nursing and fostering and actually, by an overcoat or a pair of pants should Superior Work. appropriations and tax exemptions, avail themselves of this great opporencouraging rival systems. The rival tunity. Merchant Tailoring Parlors systems, as a rule, are promoted by of 11-25-6t FRANK VODICKA. those who are not friendly to your institutions, by those who, educated in foreign lands, are but half republicau or but half democratic. Never be guilty of the folly of dividing your school fund among the various churches and sects. You, in such a case, would be guilty of destroying one of the great. est and most potent instruments for building up and maintaining one great, free common nationality.

"O, American people, protect the poorest, the weakest of the children of the nation, the children of the poor, the children of the immigrant, from Italian. Lord Bacon was not very far wrong the cruel injustice their parents, under the coercion of the Roman church, would inflict upon them by depriving them of the magnificent advantages of a common school education. They are compelled to accept the utterly inferior so-called education that is given large part of the zeal for maintaining these church schools comes from the clannishness of foreign nationalities that wish to perpetuate themselves nationality."

> "These Catholic schools," said Mea mere pretext and pretense, presided

whose chief merit, besides that of being Romanists, in their exceeding cheapness some poor, unfurtunate man who, having failed to got a job as janitur or coal heaver or something of of Romish teacher. And this man, who could not begin to get himself examined as a teacher in the public schools, finds himself acceptable to the good fathers of the parochial school because he is willing to accept \$20 a month; and it would be as good as a circus if you could, from behind the door, enjoy a speciman of beautiful ing of bad English, bad grammar and of the catechism florged into the children with birch rods.'

Much more, and much that was more severe did the now tongue-tied priest say about the parochial schools, the pet schools of the pope and those of his subjects in America who are commissioned to uphold those "sham" schools and to destroy, if possible, the public schools so highly extolled by their late Roman Catholics, faithful and obedient to their soverign head at Rome, and in humble compliance with the orders of the popes vice-gerent here, cur, the shrinking spaniel, the timid hare, the un-American spirit, evident in all this strange business growing out of the Jesuit Satolli's presence, and there is, moreover a great deal of dust being thrown into the eyes of the people which will, for a brief period of time, blind them, or some of them, to the real meaning of it all; but by watching the movements of Satolli and his associates closely, we shall soon see the outcome of that which new has the appearance of a popish conspiracy or a satanic plot concected by the schemers in the vatican, whence issue many mischievous, political intrigues that harrass the nations of the earth .-

The Jesuits and the Late Crown Prince

of Austria. The Empress of Austria is now more cheerful than she has been since the right for a mess of something which death of her son, the late Crown Prince he has repeatedly derided as evil and Rudolf. The latest rumor about the corrupt. With what grace can this Crown Prince's death is that he did not commit suicide, but was assassinated by the order of the Jesuits. It is well known that the Crown Prince bodies of such high authorities as the ligion and politics, and this made the Jesuits afraid that he might show but little sympathy for the Roman Catholic religion. Such, at any rate, is the latest Austrian report.

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