WOMEN AT ENGLISH RACES.

Whip Ave Straits Africage Westifty and Arrend Success They Lave Speck. The women one one at the races here we the women of the fushionable world, beautifully attired, encurred by gailants, There move about on the lawn, or prewide at their innerson tables under the trees or over their hampers in their carranges; they chat and promenade, take a light interest in the races, walk about the parMock and look at the horses, do the honors in a lox or rest in their seats at the grand stand; but one down't see behave, though it appear intelerable and them hanling out money to put on a inoupportable horse or chasing around to find out

gambling fever. The English women are the most charming feature of the English races. They, with their lovely toilets and holiday airs, give it the garden party flavor that helps to keep it a sport instead of a

see them consulting the tips in the morn-

ing papers, or Jack's Ops, or anybody's

tips, or in any way showing that they

But it's not in nature for them to always look on and never participate.

English women have a finger in the racing pie also. You'd hardly suspect it to watch them at the races, but they do. They are usually women who go racing for the love of the sport and who know more or less about the horses. When they want to bet they ask a commissioner, some gentleman who is betting for himself, or else some one they can tip for the trouble, to put a certain amount on a horse for them. No money passes on the course. The "settling" is all done away from there, and usually by letter and checks.

Women who bet heavily and continually-and there are such-transact their business directly with a bookmaker, just like a man. But this again isn't evident on the course. When such a woman fancies a horse she sends a telegram from her home the morning of course before the race. Usually, too, she's the sort of a woman who can retail the latest fashionable gossip in piquant style, while her equine "fancy" is adding to or subtracting from her bank account.

There are a great many English women who bet in this way, and who now and then stand to win tidy sums in the early books on big races. Then there's a lot of playful impromptu betting at places like Epsom and Ascot. I've seen ladies lean over the front of the boxes at Epsom and hand the shouting bookies who stand in line in front of them sovcreigns and half sovereigns and name their horses, to give the day zest or "have it to say" that they were on a Derby or Oaks favorite.

And I've seen ladies going to and from the paddock at Ascot stop to have a look at the shouting ring, and go up to some are to be enforced on heretics: 1st-Infamy, bookie and make a bet "just to have the and the consequent disqualifications for all experience," and the bookie would be "as polite as a basket of chips," and the "experience" would be filed away with those other wonderful ones of hedged in lives, like a ride on Jumbo or a dash Inter Ocean.

Native Wit in a Street Gamin.

Wit in the New York "young fellow." if sometimes brutal, is usually ready and often imaginative. An unmistakable oriental, in turban, baggy trousers, gay stockings and tinseled coat, sat on a bench in Madison square the other day, an object of interest to all the boys, and apparently not displeased at the attention he attracted. There came along presently, however, two rough looking young men, and one of them, pausing in front of the stranger, looked at him in undisguised astonishment. His first surprise over, he called back his fellow, who had passed on, and said, pointing to the oriental, "Jimmy, git on to this." The eastern stranger's splendor seemed to call up some strange picture in the rearward of Jimmy's imagination, for his instant answer was, "Oh, Cinderella: pull his fringes."—New York

Fogg's Alarm Clock.

Fogg staid up very late yesterday morning, or very early, if you like that expression better-at any rate it was nearly 4 o'clock before he had roughly footed up the amount he would have to pay in hats and cigars and wine and oyster suppers and climbed into bed. He was to arise in good season, and set the alarm clock to ring "for all it was worth" at 7 o'clock. It rang with a vengeance, and fearful that it would decree it renews, and must be exactly obawaken the whole household he reached up, smothered the bell with his hand and took the clock down into the bed to hold it until it would stop ringing. When he awoke again the bell had stopped ringing and he was still hugging the clock, which truthfully asserted that it was after 9.—Hartford Post.

Philosophy from a Child.

Two of the Virginians who have come to the Pasteur institute to be vaccinated against hydrophobia were in grave consultation. "I am sorry you told the doctor that he must not hurt you," said the elder, aged twelve. "I am sure you would rather suffer than die."

"No," re died the other, aged six, "I would rather die and be born again and

not be bitten by a dog.'

Savants have tortured their brains for centuries and not found truer philosophy, and the innocent say things that make the experienced turn pale.-New

A Grateful Old Woman.

A dean was visiting his parishioners when one of them, an old woman, informed him that since they met "she'd gone through a sight o' trouble. Her er was dead, and there wor a worse der than that; the pig died all of a sudbut it pleased the Lord to tak' him, Then the poor old lady brightened up and said, But there's one thing. Mester Allen, as I an say, and ought to say—the Lord's been pretty well on my side this winter for a say. this winter for greens!"-Exchange.

CANONLAW

superbot. But industrialist to surfequently a

The laws of the corporer excess disof the Probustics of the Committees of A. It is managed at the serverys to exact.

to a wind appeared to the appeared ratios. It is not to now for kings to usury the nga Albari Sedong to private.

A. No explain of anyone can thwart the statutes of the popen. R. Lat us remarks to affered to the apostolic statum procepts, but let them be

attlermenty building. The year to penul by the body are is to

8. The Poutiff can neither be bound my

"what's good in this race." One doesn't bound by the socular power-That the Pentill's as called tied by the plons Prince Constanting, and that as god be-

10. That arged he is far above the reach are afflicted with a severe attack of of all human law and judgment. II. That all laws contrary to the canon

cannot be Judged as man.

and decrees of the forman prelates are of in

12. That all of the ordinances of the popare unhesitatingly to be obeyed. 13. We ought not even to speak to on

whom the pape has ex-communicated. 14. Priests are fathers and masters, ever

Ih. The civil law is derived from man, but he ecclesissical or canon law is derived directly from God, by which the pontiff can. in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the thurch; and if necessary judge and dispose of all the temporal goods of all christians. 16. A heretic, holding or teaching false loctrine concerning the sacraments, is ex-

communicated and degraded, and handed over to the secular court. II. Secular princes unwilling to swear to defend the church against heretics are exommunicated, and they are fain under at

Is. The goods of heretics are to be con fiscated and applied to the church.

19. Advocates or notaries, favoring here ties, or their defenders, or pleading for them in law suits, or writing documents for them are infamous and suspended from office. 20. The secular powers, whether perma

the day he runs, making her bet, or she nent or temporary, are bound to swear that wires her bet-or "order"-from the they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated. 21. Those signed with the cross for the

extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land. 22. They are absolved from all obligations

who are in anywise bound to heretics. Whoever dies 19 battle against the un-

believing, merits the kingdom of heaven. 24. We do not esteem those homicides, to whom it may have happened in their zeal for their mother church against the ex-communicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and canon law, not to receive or olerate neretics, and much more are not to permit their rites, or other exercise of their eligion, or rather, their false sect, but are nost solemnly bound everywhere, to repel and expel them:

26. The following temporal punishments as passive that is, they can neither make will nor inherit what is left to them by othersi. 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscainto the slums,-London Cor. Chicago tion of all goods. 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th-Capital corporal punishment especially death, and perpetual imprison-

27. The canon law forbids all teleration 28. That metropolitans and inhops are to ex-communicate him who grants liberty of

23. No oath is to be kept towards heretic princes, lords or others.

30. Heretics are to be deprived of all civil and paternal rights.

The pope can absolve from all oaths. 32. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic sea. Every bishop in his diocese is thought to be, and in rollty is, a natural inquisitor, diterally born inquisitors, so as to have the same power with those already mentioned in a

same of heresy. 33. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st-If I can: 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present served by all.

CARDINAL'S OATH.

-, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apos tolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils ntrusted to me by themselves, or by messengers or letters: also that I will give them any assistance in retaining, defending and re overing the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; und I will cordially co-operate with them and treat them with honor in their coming abiding and returning, and that I will resist anto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights

mors, privileges, the authority of the Holy man bishop, our lord the pope and his be-

e mentioned successors; and that, at stever time anything shall be decided to n ir prejudice, which is out of my power to dinder, as soon as I shall know that any ceps or measures have been taken in the natter, I will make it known to the same. our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry

tot and cause others to seep and carry out

chian, apostelle racidares and espains stone of the State Patter Sexton, of Roper. promotes, as to a highlan time three-highly of the agenthes at curtain prescribed tours, necessisting to the tenur of that which I have just read through That I will well out and opposit, persecute and fight moved company personantion of Indiscipations Applied borreton achievative who oppose our herd. the pepe of flows, and his before montloand encourage, and this I will do with every

. A. (High-above) then next to the pego-

BISHOP'S DATH

of the Detroit fliceur, from beneshoward will be falleful and absolute to St. Peter the Apostle and to the Holy Reman sharch, and to over lord, the holy pope of firme, and to lets successors canonically entering. I will neather advise consent nor do anything that they may less life or member, or that their persons may be setzed, or bands to any wise laid upon them or any injuries offered to them, under any pretense whatseever. The counsel with which they shall intrust me by thouselves. their messengers or letters, I will not knowingly reveal to any, to their projudice. I will help them to defend and keep the Roman papary and the royalties of St. Peter against. all men. The legate of the apostolic sec oing and coming, I will honors bly treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his afore said successors. I will endeavor to preservdefend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will binder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others."

"Heretics, schismatics and rebels to our sald lord or his successors, I will to my utmost persecute and oppose.

"Rereticos, schismaticos et rebelles elden Domino postro vel successoribus predictis pro posse persequar et oppugnabo."

"I will come to a council when I am called, will visit the threshold of the apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands.. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table. I will neither sell nor other wise allenate without consulting the Roman pontiff. So help me God and these holy gospels of God."

[Signature],
Sent to the Romish Manager.

PRIEST'S OATH.

, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and civil acts. 2nd-Intestability, as well active that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings. princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his Olleess' rights and customs against al usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother, the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists. Huguenots and other Protestants, to be damnable and those to be damned who will

not forsake the same.
"I do further declare that I will help, assist and advise all or any of his holliness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my nost reverend lord and bishop.

"All of which I. . . . , do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof, I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

EXTREME OATH OF THE JESUITS.

.. now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel." the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatus. Loyola in the pontification of Paul the Third, and continued to the present. do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholie or universal church throughout the earth; and that by virtue of the keys of carth; and that by virtue of the keys of binding and loosing given to his boliness by my Savior, Jesus Christ, he hath power to tinental block.

COLUMBIA COVNCIL No. 3. meets every tinental block.

M. A. Grant, Sec'y. depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland. Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and hertical, opposing the sacred mother

I do now renounce and disown any n'leglance as due to any beretleal king, prince or

church of Rome.

who will not forester the same

I do further declare that I will help amin and advise all or any of his hollness, agents. in any place wherever I shall be in waits Germany. Holland, Pennsark Swoden, Norway, Enghand, Ireland, or Amertra or in any other knopless or territory. I pute the heretical Protestant or Liberal doctrines, and to destroy all their prerended

powers: regul or either whe I do further promise and declare that, notwithstanding I am dispensed with to assume any religion herestical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed. given in charge, or discovered unto me, by you my shoully father, or any of this sacred

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a will unhesitatingly obey each and every command that I may receive from my super- place to buy furniture. iors in the militia of the pape and of Jesus

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without nurmuring or repining, and will be submissive in all things whatsoever, communicated to me.

I do forthermore promise and declare that I will when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly. I will secretly use the polsonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardof the person or persons, whatever, may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive. I will subscribe my name, written in my blood, in testimony thereof: and should I prove false Liberal Contracts to Agents. or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to car, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which L the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof. I take this most holy and blessed sacrament of the eucharist and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of 200 N. 16th Street, this holy convent

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

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First—To maintain and promote the inter-

THE OBJECTS ARE:

THE OBJECTS ARE:
First—To maintain and promote the intersets of Americans, and shild them from the lepressing effects of foreign competition.
Second—To assist Americans in obtaining

mployment. Third—To encourage Americans in busi-Fourth-To establish a sick and funeral Fifth—To maintain the public school sys-tem of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

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