OUR CORRESPONDENTS

One Says the Columns of Remarism on base to take at day taker one to support vote. After fiving here the twenty-me. Will be Broken.

Another Believes Foreigners Should Reside to the United States Twenty One Years Before Being Clothed With Citizenship.

What Mr. Specht's Friend Says.

WATERIAGE LOWS December 10th 1802. FRIEND SPECIAL Will you hand the enclosed responsely to the editor of The American and see if he will give it a place in the columns when it is the will not be some other paper publish it if they will. If none wish to publish it remail it back to use and I will send you the money by return mail. Respectfully rours.

G. W. Hunner.

PRIESS AMERICAN: We see by your paper of December 2nd, an article fif it could be cathed an article; with this heading: "Rev. J. M. Wilson Spoke."

He says, first: "The American Sabbath is identical with the Biblical Sabbath."

Will the reverend gentleman please tell us just where the identity comes in) The very text he quotes condemns him, for it says nothing at all about an American Sabbath. Let him turn to Levit. 20 3, he will find these "Six days shall be done but the seventh day is the Sabbath of rest, a hely convocation; ye shall do no work therein it is the Sabbath of the Lord in all your dwell-

Again he says: "This is the Sabbath of the Courth commandment and the New Testament, a rest-day after six days labor."

Here we find a flat contradiction between Ged and Rev. Wilson. Which are we to be-Heye? God marked the six days during the creation week and He tells us that "He rested on the seventh day from all His work which God created and made." Again he tells us in the next verse, Gen. 2: 3, "And God blessed service." the seventh day, and sanctified it; because in it He had rested from all His work which God created and made.

Here we find that God created the world in six days, and on the seventh He rested, and have smoothed over all the hard points that He blessed the seventh day and sanctified it, or in other words that same seventh about the covenant idea. Where does the his American Catholic Sunday Sabbath rest-day, or American Sabbath Sunday? comes in. In Exodus 20: It. God gives His True, the commandment requires the obreasons for giving us the seventh day, and servance of God's Sabbath; but we fall to those reasons cannot be applied to any other day of the week. In the above quotation He day, t. c., made it holy. Will Rev. Wilson the covenant and its final completion, and please rise and tell us when and where God the new covenant like the old says nothing ever made a transfer of His blessing and holiness to any other day?

But for the sake of argument, suppose we concede all he asks for. Now we will com-mence work on Wednesday morning and he be satisfied with that? Not be, although that is his own proposition. He says a restday after six days labor. In order to satisfy film, that rest-day must come on the first day of the week, although by resting on Wednesday, we are keeping the fourth commandquired any man to observe the first day of ment just as much as he is. God never reeek as a christian, American or any other kind of a Sabbath on that day. God and neither Het or Christ, or His disciples, or mitted.

and neither Het or Christ, or His disciples, or mitted. other day under this dispensation.

Again he says: "In the free soil of America the Riblical Sabbath took root and

What does the reverend gentleman mean Does he refer to the Seventh-Day Baptists, or the Jews or the Seventh-Day Adventists, or all of them, they being the only ones in America keeping the Bible Sabbath?

Again he says Second: "The American

for origin and obligation." Is the reverend gentleman ignorant, dishonest or crazy? He certainly must be one or the other, for it is a well-known fact that tion. The Sunday creator is the same person in 2nd Thess. 2: 3, 4. Sunday rests upon the church of Rome for authority, and not upon the Bible as Rev. Wilson claims

Again he says: "Such was fully recognized especially when the law-giver sought to incorporate Sabbath observance in the state constitution of this country'.'

Here again is seems that the gentleman does not know what he is talking about. The the United States, if not they would not be Daniel, Paul and John in Revelations. constitutional. The constitution of the United States is the great charter of A mericivil liberty to every American citizen, high | blight, we do not doubt: yet, in its destrucor low. It gives no set of men, even though tion, man, as an instrument in God's hands Catholic preferment. We can, howthey may wear a clerical coat, any rights will be used. The finger marks can already over their fellow men.

Do these reverend gentlemen assume that they cannot worship God, unless they force and listen to them? In this country every to the dictates of his own conscience, or not cierical gentleman has any right to interfere shall worship at all.

This is a civil government and not a religious one. The Protestant church numbers nearly seventy millions. Do the gentlemen pute my position, let them take up the think for a moment that they are going to gauntlet. make these sixty millions obey their beheats whether they wish to or not? The states have made laws to protect the churches in and at a convenient season we shall prove us to worship according to your conscience?

a hard road to travel. We are jealous of our rights and we are able to maintain them. We and keep your American Catholic Sunday

In his fourth he says: "The American Sabbath is in peril, chiefly along the line of let alone their innate history. Your unlicensed pleasure and enforced labor."

ROCK ISLAND METHODIST.

Well, does Rev. Wilson own and want to run this country? Have we not just as good a right to enjoy our pleasure on Sunday, as e has his? Suppose for a moment that it is his pleasure to attend church on Sunday (we make laws cutting off the rights of these

fect hullabaloo about it. The gentleman is very much concerned once arise and assert their rights and put watch the columns of this paper!

is latter on Sunday if we did not wish to, and I weaks one years, indeed being allowed to

the exception and deducted the Sag and give a mountain reservation in favor of the page, and served the spates abunda distance the princip is an attil firmly confirmed in those early ciplicated hostructions of this country. Any formed optitions. I hold my vote sucred and con to hear the positional talk, would sup- your only for those non whe are Protestant poss that he was the people who founded Americans. I believe in a rigid restriction this government and preserved the hing. We of foreign thereterations if necessary to confuse that we seem out one of them, but | America's interest, a total exclusion | and our forefathers and father were both in the for America first, but and all the time, I revolution and to the war of BEE-IA, and hope you will continue in the work you have fought for the merry which we now enjoy, undertaken knowing you will have much and further they did dictate and make tawn bitter opposition, particularly in your own to carry out the principles and institutions state. This state is deeply in the thrown of of this country. Further they left their Homanism. Rest assured you have the children, it matters not what country they carnest support of all Protestants I mean to worship tind according to the dictates of fully. their own conscience, and placed it beyond the power of religious cranks to interfere with them. We have enough of Rome, in fact we have had too much already.

Again he says | "We hold that the American people need aday of rest for body and mind according to the handwriting of Jeho-

vah upon our nature." This gentleman has got way ahead of Johovak in this matter. Jehovah gave them a day of rest, but Rev. Wilson's reasons were left out by him. He specified a particular day of rest, and His was that they should bring to mind His work of creation. Ex. 20: 11. "And call the Sabiath a delight, the boly of the Lord honorable; and shalt honor Him. wite." Inc. 58: 14.

But it seems that Rev. Wilson cares nothing of the requirements of his Maker in this matter, but rather that they should worship his (Wilson's) American Sunday.

Sixth, he says: "But the foundation of the vah says: I will give six days diligent toll inations. and I ask that you give me a day of rest and

What a wonderful head for invention this Rev. Wilson has. What a pity that the committee on the revision of the Old and New Testaments had not heard of him. He could that they had to contend with. He talks find anything of Rev. Wilson's American Sunday Sabbath. But the covenant says about Rev. Wilson's American Sunday Sabbath. Jeremiah 31; 31, 32, As this covenant reaches down through this dispensation, we agree with Rev. Wilson for a moment, and certainly, if it existed at all, should find it here. But it is consoling to us at this time, work six days, and the next day we rest, will step in and rectify the mistake that his he be satisfied with that? Not be, although Maker had made in this matter. But now Rev. Wilson, the great expounder of the Sunday American Roman Catholic Sabbath, has spoken, we can burn up our Bibles, as we shall no longer need them. But first we will call his attention to a few paragraphs of that same Bible. As we see Reverend attached to his name we think they will apply to him. The first be will find in Ezekiel 3: 17, 18. Second, 2nd Timothy, 4: 3, last clause; and third, 2nd Timothy, 3: 5. Respectfully sub-W. G. BURRER

Will be Broken.

ROCK ISLAND, III., Dec. 24, 1802.—EDITOR THE AMERICAN: Will the columns of Roman against them barriers of race and re-Catholicism ever be broken in this country? murth.

The constant dropping of water wears the Sabbath depends on the authority of Jehovah | stone away. Every issue of your paper is as | of the ostracised and down-trodden race a dorp of water on this stone of corruption. Who draw salaries from the city treas-Every issue of truth is one of the many that helps build up a principle. That is now more wide-spread than it was a year ago. The the sabbath that he is contending for is an sword is mighty, but the pen of truth is far institution of the Roman Catholic church of more. The intelligent adherents of this Home. God had nothing to do with its crea- country are doing some thinking. The more this question is agitated, the more people spoken of by Daniel, (Daniel 7: 21.25.) and Paul think. If it were not for the acquisitions this church receives from abroad, they would not hold together as they now do, as the rising generation, if not as a whole, yet, as a part, are not wedded to this system of mummery as their fathers' were. The priests recognize this truth, and this is why they are constantly making concession to their people, with the hope to hold their influence upon them, a last resort. The rise and fall state constitutions are all framed, or ought of this blight has been most forcibly, and at to be, in accordance with the constitution of the same time graphicly depicted by

That there may have been a good and sufficient reason in the economy of Jehovah can freedom, which guarantees religious and for the permitting of the rise of this foul

be observed upon the walls of the palace. The horn spoken of by Daniel is long, sharp and pointed. Already the point has been inevery man, woman and child to stop, and go scried as a lever under the edge of the building, the "A. P. A." society being the fulcrum one has the right to worship God according upon which this lever rests. It will not be long "Friends" before this building of inworship at all if he does not wish to, and no iquity will begin to totter. Let us keep at work until the edifice is raised to the position with his rights. That remains between him of an angle of 90 degrees, and when the fall and his Maker. In other words, they have no is accomplished, it will never again "rise" right to dictate to him how or whether he from a dead level to a living perpendicular. But by the force of its downfall, it will be buried so deep in the cavern of bades, that the angel's trumpet will never be heard by only about eight millions, while the entire these minions of the devil incarnate. If any church, but he can never be president population of the United States numbers of these minions of perdition desire to dis-

I use the word incarnate from the fact that our midst, and Catholic conclaves very every pope is the devil's agent in the flesh, their different modes of worship according to this fact from their actions, speeches, etc. the dictates of their own consciences. Have The system never had a father, except satan. for Catholicism here in America, even not wethe same right, or do you wish to force That we will not deny, for satan is the father if all the rest of the world is turning of all liars, and this system is the biggest lie In this matter we fear that you will find it ever foisted upon humanity, for "it was con-

ceived in sin and born in iniquity." are perfectly willing that you should have defend the charges against their system, turn may come next. come up. A literary priest dare not defend Salibath, so long as you do not infringe upon his position. Too well does, he know that this system of fraud will not stand investigation, even from the Biblical standpoint,

What a Kansan Thinks.

THOMPSON, EDITOR THE AMERICAN-Dear if not there is not a moment to be lost ould say his American Sabbath; but it Sir: Having read the issues of your paper should be four pleasure to go into the coun- of November 4th, and December 2nd, 1862. I try on Sunday, or take a boat ride or go a wish hereby to encourage you on in your ly felt at every opportunity.-Toledo fishing, what concern is it of his, or of any good work. I have for some years been studyone else? Suppose those outside of the ing this great question, Romanism. The church should take it into their heads to more I investigate the more critical I find our condition as Americans, as a free counclerical gentlemen, they would make a per- try with free speech and free schools. I fear for the near future if our Americans do not at return to the advertiser. Americans,

are one yet, and we have to see both obligad | that foreigners should readle be our country

state three ran become dittorns and sotur-Again he sage. The people who founded by taking the cork of allegance without a once from, when they become American cit. true occas; not Judas' importers! Continue mons they become their children and they in your good work, and may success crown left a glorious charger of liberty to them all. your efforts. I am. dear sir, yours respect-F. A. BRUNER.

Poor, Oppressed Catholics.

Since the patriotic feelings of a large proportion of the people have once more expressed themselves in a distinct and definite desire to act upon the principle of America for Americans, it has been the battle cry of the Catholies, who are essentially non-American and who lack sympathy with the aims and workings of patriotic Americanism, that there are undue methods being used to depreciate their positions in the state; that they are being persecuted and that they neither claim nor exercise a greater prerogative, or more extended privileges than have been commandment is the covenant idea. Jeho- acquired by the people of other denom-

We have constantly proven the reverse to be the case, but still without the result we have confidently anticipated. There are unbelievers still in the supremacy wielded by Rome. The position we have taken up can be maintained at all times and against all odds, We fall to see where Rev. Wilson with Scripture covenant say anything about a and every day brings fresher material to support it

Our contemporary, the Boston Citizen, has been at some pains to supply us with the latest particulars in support tells us that He blessed and hallowed that nothing of either. Exodus 19: 5, 6, we find of our contention that the Catholics are shamefully treated, that they have "no pull" in politics, they are invariably compelled to take a back seat, and their influence upon the state and general government is absolutely nil. We are that this great apostle. Rev. Wilson, should not surprised to hear it, and after reading what follows we have no doubt that thousands will agree with us that the lot of the Roman Catholic office seeker in America "is not a happy one." He seems to have an undue share of negligence, poor fellow!

> "The treatment of our Roman Catholic friends in Boston is positively cruel, Thousands of them have come from Ireland to assist in governing the "Yankee heretics," and instead of being given every office in the city, they con-trol only about seven-eights. This is real mean! The Roman Catholic papers complain that the Protestants raise ligion-in fact, that they are ostracised room for only one-tenth of the number ury: but then, there are several offices filled by Protestants, which our Hibernian rulers should have. If we have made the mistake of putting a Protestant in the list below, we humbly beg pardon of the sacred throng, and beg to assure the fortunate Protestant who has been so honored, that he will be immediately promoted if he does not rectify our mistake.

> Then follows a list of names number ing 279, the bearers of which hold offices carrying salaries varying from \$4.00 per day to \$10,000 a year, all of whom were born in Ireland and all of whom are Roman Catholics. The amount of money paid to this Roman host aggregates no less a sum than \$459,824 per year.

It is indeed sad to contemplate the obstacles which are placed against slowly gets stolen by a certain set of ever, congratulate them that they are at last making a little headway, and probably if they have patience and wait a little longer, there will not be a place in the gift of the American people they cannot accept or refuse, as they have a mind to. Pluck up courage then, and don't be despondent.

It appears they had a narrow escape for the occupancy of the presidency. Mr. Blaine, always a Catholic sympathizer, is now reported to be very seriously inclined openly to join that now. But we do not know what is in store. What with a Catholic pope in much in evidence all over the country there seems to be good times in store its back upon that religion, of whose direful performances in the past they Now, if any priest dare face the music and have had such sorry experiences. Our

The question remains to be askedare Americans going to submit longer to this encroachment; are they going to ascist by their supineness in building the power of the arch-enemy of progress and humanity in our midst? If they are, then let them persevere in HOMEWOOD, Kas., Dec. 20, 1892.-John C. their present course of criminal apathy; in making a contrary intention definite-American.

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EXPRESSION BY THE TONGUE IS NECESSARY TO HAPPINESS.

Life Would fie Mighty Descrate Without Sweet Words - Stuck More Beautiful Could We Make This Existence if We Took More Pains in Talking.

How would you enjoy life with sweet words left out? My littlest one runs to me and with both arms about my neck pulls me down to kiss me, and whispers as if it were a new secret: "Papa, I love you. Oh, how I just do love, love you!" What a post it is to be pulled about so when one is busy! How it dislocates one's collar and one's thoughts! But what would you take for such prattle? How would you like it checked, and instead of such spontaneity be compelled to Imagine you are leved? Dear me, old man, but why so fussy? Do you not know you are loved? Do not actions speak louder than words? Does not your wife cook your meals, and does not your girl put your room in order? Must you also be mussed over and gabbled to in order to be satisfied?

Then comes my oldest boy, a grand fellow, stout and wholesome and brainy, and before I am aware his arm is about my neck, and he pulls my head over on his shoulder with a kiss and a "Papa, you are awful dear to me," Pshaw, what is there in words? A few sounds-nothing else! I am not so certain about that. I only know that I would not take a mint of money for that small bouquet of my boy's words. No, not for the world would I have to guess at his affection and get hungry for a solid certainty. There is not enough such eloquence, as I have looked about the world. And yet it should not flow too easily. Tonguy love is quite another thing from open heartedness. In my opinion we should bring up our young folk to easily and frankly express their feelings, only not to express any more than they feel. The art and trick of speech is to be more eloquent than true, and so to turn love into a lie.

Somewhere I have lately read a good story of a married couple that from some spleen vowed not to speak to each other. Well, if they had not really loved they could have got on without talk, but in this case they could not. So by happy inspiration they used the household cat as a go between. "Go," said Betsy, "and tell John that dinner is ready." "Go," answered John, "and tell Betsy I am on hand." "Here, puss," says John, "tell Betsy this pudding is remarkably good, and I will take another plate of it if she pleases." "Go tell John," answers Betsy, "that I am glad he likes this peach shortcake, and he shall have three pieces if he will."

So for years they kept their vows, but told their love and got on famously. It is a general fact that friendship grows stronger by a short separation and correspondence by pen. A man or woman will say sweet or true things in a letter that they would not say first by mouth. I do not quite understand this, but I know it is true. Friends treasure letters, and friendship never is quite itself until a few letters have passed. I enconrage young folk to write letters to learn the art of talking well. One would suppose it would be the other way-that od talkers should write well.

How came it about that the tongue and adjacent organs got control of language? Possibly Dido can explain this. She leaps and bounds about me in overwhelming joy. Her nose is in my face and her paws on my chest. At last, utterly unable to express all her emotion, she throws back her head and explodes in a bark. It is nothing but an explosion, but it is a great relief to her. That is the beginning of speech in all creatures-only a noise made by the rush of emotion through the mouth. By and by this noise is modified to express different emotions. The dog can express a dozen passions and resentments, and yet most of these are told by the tail and the body in general.

The next step is, or was, to modify these sounds into musical roles. The bird does not enunciate first, but sings. The lower races sing well and talk badly. The highest art is to sing well and talk equally well. So language organs that at first had little to do with it. The legs and hands come less into play to tell emotions; the tail, which has done so much animal talking, is aborted. I think it is aborted mainly because its functions are mostly passe whether the tailed tribe of Africans wag those appendages in friendly greeting like dogs or not. I would not own a tailless cat or have a horse's tail even clipped of its hair. It is to abbreviate speech; it is to lop off the organ of ex-

You will see that my theory about the development of language accounts for many abnormal forms of speech. Profanity is a mere explosion of sound, closely allied to the dog's bark and the cat's squall. It is not so wicked as it is beastly. It is the natural language of a vulgar fellow who has no art of high language. Half the world talks by explosion and expletives. The more beastly a man's habits the more profane he comes by necessity. It is his natural guage. What a stretch it is from a man to Coleridge or Emerson or Low at

I he rd of a man the other day, "Ah, he is great scientist, to be sure, but he is also such a splendid talker." The art of saying fine things finely you cannot afford to be without. "Live with wolves and you will learn to howl," says the Spanish proverb. We ought to be able to add, "Live with men and you will learn to talk well." But that is not so. There are too few really good talkersreally wise and witty tongues .- E. P. Powell in St. Louis Globe-Democrat.

Judge-Come, you'd better plead guil-You'll get off easier. Prisoner-Ah, I twig yer lay. Yer want to get home to dinner!-London

atomy this well-free or the talescence scan. Well their free upon the three tests with secondary. At their free upon the three years of age 1 head. LANGUAGE IS SWEET. NEW HOLIDAY GOOD

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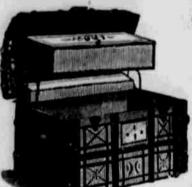
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