- 1. The constitutions of princes are not superny, but subordinally to exclusion; at
- The laws of the cuspences exceen dismotion that supplications long to be manness balls.
- 5. It is not tawful for an emperor to react May thing apposed to the apostolic rules. & It is not taxful for kings to sourp the
- Strige that belong to private. An custom of anyone can thiwers the atatules of the popes. 5. Let me restrance be affered as the
- apendolic schools property, but let those he possible effort sialwiferentally faithfield The year impound by the hely nee in to behause though it appear intelerable and
- TROUBLESS TO SELECT a. The Pontiff can mether be locaed nor bound by the socular power.
- That the Pourse was called tool by the plons Prince Constantino, and that as god by connect by judged as toky.
- In. That as god he is far above the reach of all business law and judgment. H. That all laws contrary to the canons
- and docrees of the Roman prelates ago of no
- 15. That all of the ordinances of the pope are unhesitaringly to be obeyed.
- 13. We could not even to speak to one whom the pape has a veccintaintented. 14. Priests are fathers and masters, even
- 15. The civil law is derived from man, but the occlesiastical or canon law is derived directly from God, by which the poutiff can,
- in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the thurch; and if necessary judge and dispose of all the temporal goods of all christians.
- 16. A heretic, holding or teaching false factring concerning the sacraments, is excommunicated and degraded, and handed over to the secular court.
- 17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are lain under an
- p. The goods of heretics are to be confiscated and applied to the church.
- 19. Advocates or notaries, favoring here tics, or their defenders, or pleading for them in law suits, or writing documents for them are infamous and suspended from office.
- 20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated. 21. Those signed with the cross for the
- extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.
- They are absolved from all obligations who are in anywise bound to heretics.
- 23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. We do not esteem those homicides, to whom it may have happened in their zeal for
- their mother church against the ex-communicated, to kill some of them. 25. That Catholic Princes are bound, both by civil and canon law, not to receive or
- polerate heretics, and much more are not to sermit their rites, or other exercise of their religion, or rather, their false sect, but are nost solemnly bound everywhere, to repel and expel them 26. The following temporal punishments
- are to be enforced on heretics: 1st-Infamy. and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active es passive (that is, they can neither make will nor inherit what is left to them by others), 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confisca-tion of all goods. 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or an-7th Capital corporal punishment, especially death, and perpetual Imprison-
- The canon law forbids all teleration That metropolitans and Unkers are to ex-communicate him who grants liberty of
- 29. No oath is to be kept towards heretic princes, lords or others.
- Heretics are to be deprived of all civil and paternal rights.
- The pope can absolve from all oaths. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and tafflet upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic sea, Every bishop in his diocese is thought to be. and in re ity is, a natural inquisitor, diterally born tuquisitors, so as to have the same power with those already mentioned in a tause of heresy.
- 33. In every promissory oath, although interest, to keep secret and private all her absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st-If I can; Ind-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the spostolic see to be
- 34. That the council of Treat, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against | Heaven to witness my real intentions to keep its violators, all of which by this present decree it renews, and must be exactly observed by all.

CARDINAL'S OATH.

ardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apos telle Roman church, and our most holy lord, the pope of Rome, and his successors, canonleally and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the lic or universal church throughout the legates and nuncios of the apostolic see, in the territories, churches, mounsteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming. abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights against all usurpers of the heretical or fignors, privileges, the authority of the Holy soman bishop, our lord the pope and his be-

f .e mentioned successors; and that, at intever time anything shall be decided to their projudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the continent of America and elsewhere, and all matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to church of Rome. their knowledge. That I will keep and carry cut and cause others to seep and carry out lance as due to any heretical king, prince or we rules of the boly father, the decrees.

money the Body Patier Status, of happy or officers. mounty, he has clothing the thresholds of the aparties at centain proceeded there, accordoppose, persecute and fight count county personances on impropriaturant against who will not foreign the sanor. heretics schizecistics who require our book. the page of Stone, and his before monthours succession, and this I will do with every

. Migration of the sent to the page

BIBHOP'S OATH. wheat of the Dearest discour, from hencefor and will be faithful and shedions to M. Peter Siz Apostle and to the Budy Roman charab, and to our kird, the body pope of Rome, and to his encountry anonically curering. I will neither advise cornect one do anything that they may have life or member, or that their persons may be seised, or hands in any wise labl upon them. or any injuries offered to them, under any pretense whatseever. The connect with thick they shall intrust me by thenomices. their nemengers or letters. I will not knowingly reveal to any, to their prejudice. I will bein them to defend and keep the Roman papary and the toyalties of St. Peter against all men. The legate of the apostolic see oing and condug. I will homorably treat and help in his resensation. The rights, honors privileges and authority of the Holy Roman church of our lord, the pape, and his afore said successors. I will endeavor to preserv: defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or pre-Judice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever. I will hinder it to my atmost, and as

ause to be observed by others. "Heretics, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose,

soon as I can. I will signify it to our said

lord. The ordinance and mandates of the

pope. I will observe with all my might and

"Hereticos, schismaticos et rebelles eidem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo.

"I will come to a council when I am called, I will visit the *threshold of the apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise alienate without consulting the Roman pontiff. So help me God and these holy gospels of God."

1 Signature).

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PRIEST'S OATH.

, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings. princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the atmost of my power, I will defend this doctrine and his hollicess' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal opposing the sacred mother the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will

not forsake the same.
"I do further declare that I will help, assist my utmost to extirpate the Protestant doctrine and to destroy all their pretended nower, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given In charge or discovered unto me by you, my nost reverend lord and bishop.

"All of which 1. --. do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of this my oath.

"In testimony whereof. I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my conse crated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

DATH OF THE SOCIETY OF JESUS.

., now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the boly apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father the superior general of the society of Jesus founded by Saint Ignatus. Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Cathoearth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his boliness' right and custom Protestant authority whatsoever, especially the Lutheran church of Germany, Holland. Denmark, Sweden and Norway, and the now pretended authorities and churches of Eng land and Scotland, and branches of the same now established in Ireland, and on the adherents in regard that they be usurped and hertical, opposing the sacred mother

I do now renounce and disown any alleg-

professions, disposations, pro-violates, pro- etele, exceed Protectant or Liberals, or and blooms survaneed of the exchartes. visions, appeledic superfaces and conclutes: substitute to any of their laws, magistrature, and extends the name further, with my manu-

I do further declars that the dampter of in my own blood, and send in the face of the churches of England and Scotland of this hely convent the to the tones of that which I have just She Calcinits. Hagments and others of the read through. That I will seek out and beaut of Protestant or Liberale, to be date: mable, and they themselves to be datased

> and oils be all or any of his holiness' agents. in any place wherever I shall be in twinerised. Germany. Holland, Pennark. Sweeken, Norway, England, Ireland, or Amertou, or in any other Aingdone or servinery, I shall come to, and do my atmost to extinpure the heretical Protestant or Libergi Chicago, St. Louis, St. Joseph, Kansa decisions, and to destroy all their pretended City, Lincoln, Denvey, Deadwood and percers, regal or otherwise

> I do further pronoise and declare that, not withstanding I am dispensed with to assumany religious heretical for the propagation. of the mother church's interest, to keep ticket office is at 1223 Parnam St., an secret and private all for agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed. given in charge, or discovered unto me, by you my ghostly father, or any of this sacred

> I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my super- specific medicines, warrants the asset iors in the militia of the pope and of Jesus

> That I will go to any part of the world shithersoever I may be sent, to the frozen these combined agencies than either regions of the north, the burning sands of the alone. Special attention given t desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the sild haunts of the barbarous savages of diseases of male and female. Call of America, without neurouring or repining, and will be submissive in all things whatsoever, communicated to me. I do furthermore promise and declare that

> I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics. Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads "LADIES PERFECT" against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the polsonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the popecut off my hands and my feet and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever. All of which I.

the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof, I take this most holy 27th and St. Mary's Ave.

written with the point of this dagger, dipped

(He receives the water from the superior and writes his name with the point of his dagger, dipped in his own I do further declare that I will bein assist blood, taken from over the heart.

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