

Uger. She has soft paws, and she stealthily crawls up behind her victim, watches her opportunity, and then pounces on to it. If by a vigorous movement we give a blow and stun her, it only lasts for a time. She quietly submits for a time, all the while watching her opportunity to make another plunge at our hearts. Look out for her.

A HERETIC.

ABOUT THE ENEMY.

The Great-Catholic Synod of Lemberg, Galicia has refused to listen to the motion of its metropolitan bishop to adopt celibacy in order to conform more with the Roman standard. It also refused to recognize Ignatius Loyola as a saint.

Pope Leo XIII has issued a circular letter on the merits of the rosary prayers, which is specially effective in the month of October! In it he says, "none can come unto Christ save by the mediation of Mary."

It is reported that the Pope, in view of the recent trouble in China, by which disaster has come to so many Catholic mission stations, is negotiating directly with the Chinese Government for the establishment of a hierarchy in the Empire, in the hope that such a step would do much to strengthen the Roman Catholic church in China.

A Protestant merchant in Burscheid, not far from Aix-la Chapelle, the State Counselor Oseor Erkeds, is the sole manufacturer of the regulation robe for the Roman Catholic cardinals. For one hundred and fifty years the firm, of which he is now the head, and which he inherited from his father and grandfather, has been in possession of the secret of dyeing those garments their characteristic red colors, as also of the manufacture of the cloths. In this way a Protestant firm has had the monopoly of making these robes for a century and a half and is undoubtedly the oldest firm patronized by the Vatican.—Exchange.

Odius Comparisons.

During a mass meeting at Cork, Ireland, a boy was cheering a Parnell candidate with all the power of his lungs. A priest who heard this was so incensed at it that he lifted his heavy cane and struck the boy, destroying one of his eyes. When people who are supposed to be the most prominent exponents of Irish civilization and are also peaceful ministers of the gospel, can permit themselves to commit such dastardly and unnatural deeds of violence, the outlook is rather gloomy, and we can hardly refrain from concluding that the Irish are not yet quite ripe for self-government. They must at least be educated until they become somewhat civilized, and we are afraid that will take a long time. In the first place the wild beast in the Irishman must be bound and butchered, which, as we have said, will take some time. In America there is just as much liberty for the Irish as for others—maybe a little more. Still we find that it has been necessary to deprive the Irish of their liberty to a greater extent than other nationalities, in other words, it has been found necessary to put so many of them in jails and prisons. Statistics show that

in America an Irishman commits seven crimes for every one committed by a Norwegian or a Swede. An Irishman is seven times more inclined to crime than a Scandinavian. We can sympathize with the Irish in their struggle for self government; but we do maintain that they must be educated up to it.—Red River Dalen, Norw., Crookstoa, Minn.

ROCK BLUFF, NEB., Nov. 9, 1891.
MR. JOHN C. THOMPSON, Editor of THE AMERICAN, Dear Sir.—Enclosed find one dollar to pay for THE AMERICAN for six months. Please send to my address and oblige me, Yours Respectfully,
S. L. FURLONG.

P. S.—Although I am taking fourteen different papers, when a friend handed in a copy of THE AMERICAN, I felt as though, for once in my life, I had found a paper that filled a "long felt want," and I hope you will continue to show up the hypocrisy and deviltry of the Catholic church—the greatest enemy of our form of government, and especially of our common schools, that exist any where in this wide world. I will see that every copy of THE AMERICAN that I get, goes into the hands of some other person.

S. L. FURLONG.

It is said that an effort is being made to organize in this city a branch of the A. P. A. (American Protective Association). This society is avowedly anti-Catholic, not only in a political way, but in a business and social way as well. There is not the remotest excuse for such a movement in Cheyenne, above all other places in this broad domain, and it is to be hoped, for the intelligence, liberality and patriotism of this community, that the project will be nipped in the bud.—Cheyenne Leader.

It will be news to the Leader when we state it has been organized in that city for several months.

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LEGAL NOTICE.

To Chas. E. Bryce, non-resident defendant: You are hereby notified that on the 18th day of November, 1891, Sarah E. Bryce filed a petition against you in the District Court of Douglas County, Nebraska, the object and prayer of which are to obtain a divorce from you on the ground that you have wilfully abandoned the plaintiff without good cause for more than two years last past, and that during all of said time you have failed to provide for plaintiff and her child.

You are required to answer said petition on or before Monday, the 28th day of December, 1891.

SARAH E. BRYCE, Plaintiff.
By J. W. Rogers, her attorney, Room 6, over 123 N. 15th Street. 11-31-4

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