

## ELECTION NEWS.

(Continued from first page.)

For county clerk—Sackett, 7,344; O'Malley, 4,496.

For county surveyor—Smith, 5,830; House, 5,344.

For coroner—M. O. Maul, 7,588; Dr. Wilcox, 4,190.

County judge—J. W. Eller is so far in the lead for county judge that the other fellows were not in the race.

Superintendent of public instruction—Although the vote is very close between Messrs. Hill and Mathews the chances are that Hill will be elected by a small majority.

County commissioner—Stenberg receives 2,125 and Slaven 1,362 out of 23 of the 33 voting precincts so far returned, and the returns from the remaining precinct will not materially effect his majority.

## THE CITY TICKET.

The complete returns for the city show the election of the entire republican ticket, with the exception of one. The returns are as follows:

For mayor—Bemis, 9,460; Osthoff, 5,108.

For clerk—Groves, 5,226; Armstrong, 4,144; Linahan, 4,052.

For treasurer—Bolin, 8,667; Cotner, 4,962.

For comptroller—Olsen, 7,467; Heimrod, 5,132.

For police judge—Berka, 7,891; Capek, 4,830.

For councilman-at-large—Back, 8,266; Edwards, 7,439; Jacobson, 7,424; Steel, 7,298; Munroe, 7,241; Bechel, 7,173; McLearn, 6,820; Prince, 6,616; Howell, 6,592; Patrick, 6,128; Stryker, 4,983; Hay, 4,360; Copper, 4,310; Donnelly, 4,204; Brennan, 4,124; Kennedy, 4,069; Connolly, 3,947; Rothery, 2,733.

## BOARD OF EDUCATION.

The vote on the board of education, although incomplete, indicate the election of Elgutter, Babeock, Gibson, Jaynes and Powell. The following is the returns from fifty-nine of the eighty-eight precincts so far returned: Babeock, 4,731; Begley, 2,185; Burr, 564; Effinger, 1,139; Elgutter, 5,214; Evans, 544; Gibson, 4,664; Hanck, 2,270; Jaynes, 4,632; McConnell, 3,119; Perry, 411; Powell, 3,420; Rees, 2,650; Towne, 728; Vodicka, 1,556.

## JUDICIAL.

The indications are that Doane, Davis, Hopewell, Scott, Keysor, Estelle and Ferguson will be elected by fair majorities. The official count will be necessary to determine who are elected.

## REPORTS FROM THE STATE.

The incomplete returns from the state indicate that Post will have a majority of nearly seven thousand.

The Republican candidates for regents will be elected by good majorities.

Eight precincts in Adams county give: Post 803, Edgerton 419. For district judge: Smith 506; Beall 202, Gaslin 174, Batty 349. The independents concede the county by majorities varying from 150 to 250. This vote indicates a republican gain of about 800 in the same districts last year.

The vote in Juniata was very light: Post had 118, Edgerton 91, Bittenben-

der 17. The regents are about the same—Smith, for judge, 149; Beall 54.

A conservative estimate of the vote in Plattsmouth gives Post 400 majority. Chapman, for district judge, has 500 majority in this city. Nearly a full vote was cast. An estimate for the whole county gives Post 200 majority, Chapman 600 majority. The election of the whole republican ticket with the exception of county judge and county superintendent is assured.

About 1,600 votes were polled in Beatrice. From the returns thus far counted Post carries the city by not less than 500 majority. For district judge Babeock, republican, will have 700 majority, and Scott, republican, 400 majority. The republican county ticket is probably elected by majorities running from 100 to 300. Scattering returns from the city and county indicate that Post will carry Gage county by between 600 and 800 majority.

Post carries Thomas county by 57 to 39.

Edgerton has carried Richardson county by a small majority.

The county where we were born and raised (old Nemaha) gives Post a splendid majority.

Ogallala gives (official count) Edgerton 57, Post 45.

Post carried Benkleman by 35 majority.

Wayne county gives Post a good majority.

Lincoln county goes nearly two to one for Post.

The reports from Dawson county indicate republican gains.

Otoe county goes for Post. At the same time it elects democratic county and city officials.

Butler, York, Hamilto, Cedar, Knox, Webster, Box Butte and about a dozen others endorse Post, while Dodge Merriek and others swing into line for Edgerton.

LINCOLN, Neb., Nov. 4.—The belief is prevalent here that Judge Post has carried the state by at least eight thousand majority. Dr. Mercer, chairman of the State Republican Central Committee, claims the state for Post by a majority of 12,000. There is no doubt as to the election of either Shumway or Marple as regents of the state university. The question seems to be not are they elected, but what are their majorities, and the answer is—the old time majority of 25,000.

## OTHER STATES.

The outlook outside of the state is about as comforting, at this time, to the democrats as it is to the republicans. Ohio undoubtedly goes republican and elects McKinley governor, while it is understood Boies again carries the state of Iowa. Flower undoubtedly carries New York, while the situation in Massachusetts is shrouded in uncertainty.

RELIGION has no place in politics. The temporal power must remain with the state, and the sooner the Irish-Roman corporation learn the lesson the better citizens they will make. The laws of this country are the supreme law of the land and no religious creed has the right to dictate the affairs of state.

Are you an American? Then let us do your job work.

## ROME DOES NOT CHANGE

In spite of the fact that Protestantism has come to stay, Rome says she shall not do anything of the kind. But Romans, you may talk all you wish. It won't make any difference; Protestantism will not down. In spite of the fact that we have positive proof that upon a number of occasions, of which I shall speak, perhaps, in another article—more especially, you, with malicious intent went systematically to work to crush out all religious liberty. You maintain that the early church Christians were not persecuted. How can we believe what you say in regard to that time, when even now you are persecuting us with all the vigor you can, under the plea that Protestantism is nothing but the work of the devil? You charge us with doing everything of the vilest character in our public schools. Romans, look on. There is not a word of truth in what you say about our public school system. How is it with regard to your parochial schools? Across the way from where I live is a parochial school, and on the other block from there is a public school. How will the two compare? In that public school teachers are instructing the scholars under their charge in all that pertains to their welfare, making them true, loyal, American citizens, so that they may grow up with the welfare of their country at heart, and with a mind full of moral and intellectual knowledge, and the love of God in their hearts that will make them honest men and women upon whom our country can depend in every time of need. How about that parochial school? Are you teaching them to be loyal American citizens? You say yes. You have said that all the time, but facts do not prove your statements to be true. All this time that you have been leading honest Protestants to think that you were loyal to our country, you have secretly been instilling into the minds of these children principles that have for their foundation the undermining and finally the complete overthrow and annihilation of our government. What kind of teaching is that, do you think, that leads children to understand that the Mississippi river is the river of immaculate conception? Yet that is in your text-books and taught to your children. There is nothing but anarchy in your whole teaching. You talk about religious liberty, and yet not one member of your church knows what religious liberty means, simply because like Pharaoh of old, you have hardened your heart and refused to listen to appeals for mercy from those you have persecuted. Let me give you a sample of what you call religious liberty. I take it that religious liberty means that a person may, at his own discretion, worship where he pleases. You evidently think different, as I shall prove. In the city of Chicago, in a certain missionary school, I had a class of boys, among whom were two children of Catholic parents. I invited them to come to Sunday school and the parents consented to let them come. For several months they came regularly. But one day one of them was not there and upon inquiry I found that the priest had ordered him taken out and con-

firmed in the Catholic church. I suppose ere this the other one has been taken out and served the same way. That's what you call religious liberty. These parents were willing, and wanted their children taught in a Protestant Sunday school, but the priest said no and, like the Egyptians of old, they had to obey him. In another class the priest removed six about the same time he took mine. Just here, while speaking of this incident in my own experience, I am reminded of the experience of another young lady, a teacher in that same school. Upon hearing what the priest had been doing in our midst, she told me that she herself, was a victim to their rascality. She had a handsome property at one time in her life, but it is all gone now, and where? Her brothers married Catholic women, joined the Catholic church, and then by treacherous means secured her money and every cent of it has gone into the Catholic church, and she is to-day, although not strong, dependent upon daily wages for her support, and would actually have suffered at one time, a year ago last winter, through sickness and want, had it not been for the kindness of a Christian gentleman—one of your hated Protestants—giving her employment in his office just to help her along. You very religiously pursue the policy laid down by your ancestors, and stick your hands into other people's pockets and take money from them which your priests use, among other things, to purchase complete forgiveness for your vile sins—\$12.00 is the sum for complete absolution—while you attempt to preside over the spiritual welfare of those under you. We are not working against the laity—God pity them—but it is against you, rascally priests, that we are directing our lance, and it is cutting you to the core. That is the reason you are so uneasy.

Just a little way from my home is a convent. Why is it that no person is ever seen going in or coming out of that place? Why are the blinds always closed? There is not a priest in this town but who knows but that building is permeated from cellar to garret with vileness so thick that if exposed to view there is not an honest man or woman in this town that would not rise up in arms and tear it to the very foundation. You do not want the infamous practices going on behind those blinds known to the public. Secrecy has been, and is still a prominent feature in your character. Honesty in the early church persecutions was a misnomer in your dealings, and to-day it is an unknown quantity in your dealings with Protestants.

During the early persecutions of the Protestants an honest, Christian man was arrested, brought into court, and the charge of murder placed against him, which was utterly without foundation. You produced a hand in court supposed to have been cut from the body of his victim, who had, in the meantime, been paid by you to keep in hiding, but who, becoming remorseful appeared upon the scene in court, and thus utterly destroyed all evidence against the defendant. Common decency would have demanded that you let the man alone after that, but you

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