

ARE YOU IN THIS.

We have heard a great many people inquire whether Father Chiniquy could be induced to come to Omaha and deliver a course of lectures. We believe he would come, but it will take money to hire a hall and pay expenses, so if you want to hear Chiniquy fill out the blank printed blow, mail it to us and when we have secured a sufficient amount to pay all expenses we shall try and arrange a date for the first lecture. Let us see how many men and women are interested in this work. How much will you give toward securing a course of lectures by Rev. Charles Chiniquy? Who will be the first subscriber?

OMAHA, NEB.,1891.
 JOHN C. THOMPSON, Omaha, Neb.:
 I hereby agree to pay September, 1891, the sum of toward defraying the expenses attendant upon the delivery of a course of lectures by REV. CHARLES CHINIQUY, in the city of Omaha on or before October 15th, 1891.

Rev. Charles Chiniquy is known throughout the country as a lecturer of much ability. He is the author of "Fifty Years in the Church of Rome," one of the most valuable anti-Roman works extant. A course of lecture by him at this time would result in awakening much interest and probably be the means of winning new converts from the church of Rome. Persons signing the above coupon or agreement will be entitled to tickets in proportion to the amount subscribed upon payment of the same. If you are interested in seeing the Roman church shorn of her political power fill out the above coupon and mail it to our address 1213 South Twenty-ninth St.

The Burlington Hawkeye published, August 11, the following cablegram from London:

"It is stated on high ecclesiastical authority in Germany that there is no obligation on Roman Catholics to believe that the holy coat of Treves is a garment that was worn by the Savior, everybody being free to form his own opinion on the testimony. The last few days has seen a considerable increase in the number of pilgrims, also anxiously awaiting the public exhibition of the holy coat. A number of sick people have also arrived, who are anxious to touch the relic in the hope of being healed. They expect are petition of the miracles which are said to have happened on previous occasions of the kind."

322
 SARGENT.

AFTER you have read this paper give it to a friend, Let the interest spread.

OPINIONS OF THE PRESS.

Rush's Answer. From the South Omaha Tribune.

There is an anarchist paper printed somewhere in Omaha that sails under the name of AMERICAN, but it is a disgrace to this fair country to call such a rotten mess of lies as weekly it emits, Americanism; its editor is one of the shining lights of that beastly assassination society called the A. P. A., and he is about as well fitted to publish a paper as hell is for a powder house. There is not a Catholic in the land he had not directly insulted by his miserable rot, and not one word of argument or common sense has he produced to back his low-down lying statements. When a community gets so low down as to tolerate such beastly curs as the editor of the misnamed AMERICAN, it is time for the people to take a hand and show to the world that such bummers are not the loyal citizens of America. He makes a personal attack on Hon. John Rush, city treasurer of Omaha, in a recent issue of his anarchist sheet, because Mr. Rush wrote the editor of the Tribune a letter indorsing the stand it takes against this gang of midnight prowlers, but such as he can do no harm to a man like John Rush, who is honored and respected by all loyal people of Omaha, irrespective of creeds or politics—barring the A. P. A. gang, of course, who have no respect for a decent American citizen.

The South Omaha Tribune, an ignorant, obscure and dirty little sheet, edited by a man in Grand Island, calls all members of the A. P. A., murderers, midnight assassins, cut throats, p.mps and many other equally disgraceful names and then adds that the Farmers' alliance is off of the same piece and working for the same end. Should he be right about the matter, such fellows as he might just as well hunt their holes. —Omaha Republican.

THE AMERICAN is the name of a new weekly paper published at Omaha with "America for Americans" for a watchword. We are heartily in sympathy with the aims of this publication and would like to bring it to the notice of those of our subscribers who have not seen it. Send for a sample copy.—Peru Gazette.

THE AMERICAN, published at Omaha, is throwing its bombshells in the right direction and it will no doubt bombard the strong hold of iniquity. It should be read by every lover of liberty. Thousands of copies should be sent out all over the United States.—Louisville Courier-Journal.

THE AMERICAN, published in Omaha, is certainly one of the most forcible papers in argument that comes to our table. With plenty of material to use and ability to make it tell, THE AMERICAN is a power.—The Monroe Looking Glass.

..... Treason.
 Mr. Gibbons, the principal agent of the Roman corporation whose main office is in the Vatican in Rome, Italy, is reported to be an educated, intelligent man, and he professes to be a citizen of the United States. It can be presumed that he has seen the consti-

tution which governs this nation and people. If this be so, what kind of a citizen who coolly asserts that the time is coming, when, "he believes the common schools will obtain his approval, and the Romish parochial school be recognized as part of the public school system, and religion be taught in them, such schools receiving their share of the school fund pro rata."

Are we to infer that this Gibbons hopes for political power and influence that will enable him to defy the constitution? Or does he expect by immigration and careful breeding to have votes enough to amend the constitution by expunging the First and Fourteenth amendments that protect religious liberty in this republic?

We can inform this man and his subordinates that when they attempt to "corner" liberty in this land by such work, blood will flow in torrents, and the dark age system he represents, will receive the doom assigned to it in Revelations xvii, 16 and xviii, 1,24.—Loyal American.

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