

# THE AMERICAN.

A WEEKLY NEWSPAPER.

"AMERICA FOR AMERICANS."—We hold that all men are Americans who swear Allegiance to the United States without a mental reservation.

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## MICROGRAPHS.

If Manderson is a runnimgate with McKinley at the next election it will be caused by Rome, possibly to defeat McKinley and it would very wisely do it.

The action of the Jesuits is causing the Philippine war to be more bloody and long. If Uncle Sam stands in front of a big Jesuit the men of Aguinaldo will be very apt to him for protecting that overgrown Jesuit.

The reason that Roman Catholics leave so much money to the Roman Catholic church is because they wish to be sure they are prayed out of purgatory, and they want no stone unturned that would aid them in that direction. The priest fully understands these things.

Since John Ireland could not make a "point" with his money at Rome and since the Roman Catholic church will run things in a Jesuitism it might be remarked that John Ireland will confine himself more strictly to the things in the northwest.

A young lady was sent to a ladies' seminary by a man who had "struck oil" and had made his money very rapidly. The father visited the institution and asked the principal in regard to the progress made by his daughter. The principal said: "She would have success but she has not the capacity." The father answered: "I will buy her one." There has been some trouble at Rome because of an agitation regarding the American Romanists having an American church. Mr. Ireland may know something in regard to this and Mr. Ireland might be a good one to be a leader in this movement to have an American Catholic church if some one would kindly buy him a capacity.

They are coming on a run. And now commissioners from Jamaica will visit Washington, D. C., to see about annexing. John Ireland seems to have lost his grip. Why does he not go down there and tell those fellows to go home?

The pope painting things red. Twelve new cardinals at one time.

If the Irish buy the lakes of Killarney they should buy the whole of Ireland and practice a few years on self government. No one will trust them, therefore they must buy what they wish to govern. Some things they buy with money and some things by promise of office.

Would it have any effect upon the present strikes to tell Mr. John Ireland to stop them? If he would not otherwise he might do it for a consideration.

There is some work done among the French Romanists of Canada. Cannot the Jesuits of this country stop that wholesale conversion from the Roman Catholic Church? The Jesuits are in power now, and they should show that they can do something or go out of business. Of course they have been styled by a secular priest of that church "black coated villains," at the same time they think that they can manage things for that church in heaven and earth and now they should get up and "dust," or keep their mouths shut. Mr. John Ireland will also wish them to make a record or go off and tend to their own business.

Archbishop Katzer of Milwaukee is getting it in the neck, because he is intimated that one of the priests had wheels in his head. The priest, Hellstern, is letting that man Katzer know that he is in America, and if the archbishop is thrashed by the priest many of those who have been imposed upon at various times will be thankful. The do not want "nigger drivers" over them, as many would have you to believe that some of the archbishops are.

Priest Cushing and some of the others priests are after the scalp of the honored Bishop Matz, whose charity is somewhat contracted. If all the priests have a strike and a boycott

against the bishops and archbishops, the purgatory railroad will be blocked so that there would be a terrible time among the only faithful, and the end of the fight might last a long time, because when they get their mud up it will not easily down. Of course the faithful might then be dropped down and entirely miss the purgatory platform.

So the purported will of the late priest, Albinger, is said to be a forgery. What rascals these Roman Catholic gentry are. Their morality is somewhat strange since the Jesuits are in the saddle. They say they do not believe the end justifies the means. Therefore we must consider them "regular bricks."

And now a good Roman Catholic must sue for the bricks which are in a Roman Catholic church and the priest and the rest of the gang say they are not responsible. The bricks are in the church, and the foolish brick-man has done a good deed to help the pope's work, and he should be satisfied with that and keep his mouth shut and not say a word about pay. Of course he should not.

The A. P. A. have the Roman Catholics on the run in South Amboy, New Jersey. That is the place for the members of the pope's church. If a body will rule or ruin they should always be shown the door and told to go. Do the Roman Catholics of the U. S. fully understand this?

If General Miles is sent to the Philippine Islands he will hasten the end of the war there, of he will take every Roman Catholic priest by the neck that has been sent out from the United States and tell them to get out of the country. The Filipinos are not fighting the U. S. as much as they are the pope.

Some of the good Roman Catholics in the Philippines are deserting. The United States should have known better than to have sent them there. If they can shoot Protestant they are all right. This was the reason I wrote for this paper, that if they sent a ship to Cuba they should not send Roman Catholics. And the Maine was sent and the sending of the Maine caused other ships to be sent.

The sooner it is found that the Roman Catholics are not fit for soldiers in the United States the better it will be for the country. There should be a law passed that no one should be employed by the government if the person is controlled by a foreign prince, such as the pope is. This is not making a religious distinction. It is simply protecting ourselves against a foreign, political association.

If McKinley runs for president again he should be careful that the Roman Catholics do not get a Roman Catholic sympathizer for vice president, for if he is elected he will find there will be a "fool sneak" about the house, trying to play on him the "Lincoln act," and the "Garfield act." There should be a vice president who is a strong anti-Romanist, and thus protect the president. M. S.

The Israelites look upon the Dreyfus case as an attack of the Roman Catholics on them, and of course will resent it. The papacy must rule things, and if they cannot something will happen if they can cause it to happen.

The city of Charleston, S. C., has had some of the Roman Catholic methods, in sending a delegation to Los Angeles, Cal. The Romanists are the same everywhere, and in Charleston there can be no exceptions. And yet there are some people who are willing to take more of this kind of business.

What is the matter with the Irish? The pope has no use for them when he makes cardinals.

The Crypto-Jesuits of England have run against a snag. The low church people have no use for their work.

The papists are attempting to follow the Chautauque plan, and thus teach how bad the Protestants are, etc. Among other things they will teach is that Martin Luther was a very bad man and should not be followed, but that the pope should be followed, for he has the keys to heaven, although he cannot unlock the door and get in himself, but must go to purgatory.

The plan to get all the ministers interested in the study of Romanism is a good one. There are many who would be glad to know what the papists do believe, and there are some who would be glad to know how they might reach papists.

The movement in France from the Roman Catholic church is an encouraging sign. Let the good work go on, and the French republic may amount to something yet.

To offset the attempt to make an alliance with Protestant England, some one is now starting a scheme to make a similar alliance with France, the country that had hard work to keep from helping Spain fight the United States. You can depend upon it, the Roman Catholic church is behind this scheme. The pope is very much afraid of the union of two Protestant powers, and by having an alliance with France, they might have some influence in directing the policy of this country and thus oppose the policy of another Protestant country. Ireland will do all he can to have a French partnership.

The Y. M. C. A. is doing a good work about Manila. The Roman Catholics do not want us to have those islands; they want us to leave them so that the dear, papal Spain can come to them and take them to her loving arms and thus care for the poor Filipinos who have been illly treated by us.

It seems to us that General Otis is not the man for that country. It looks as if he were the cause of the death of three times as many of the natives and our men than if a strong Protestant were to go there and let those people know that they would be protected from the papal agents, called priests.

It is reported that "Father" Yorke, the papal editor of San Francisco, went to Rome and made the pope throw up his hands. The (Roman) Catholic Citizen, of Milwaukee is not pleased because of this, and criticises the "father." But from what the Citizen says it would have done the same thing if it had had the opportunity.

The archbishop, who lives in Milwaukee must pay rent on his residence just the same as Protestant pastors have been compelled to do. They must be losing their hold on somebody. Why is it?

We have noticed lately that the Protestant religious papers are beginning to consider the papal questions. They have been silent so long it seems strange that they now peep.

When a papal priest says he is teaching the pure gospel he means pure morality and nothing else.

Is it because Ireland had too many wheels in his head and too many plans for the election of the successor of the present pope, the cause of his not having a red hat. A fox is sometimes caught in his own trap.

Rev. H. S. Phillip and wife, and Miss Seir, missionaries in China, were killed by natives. It is reported the Roman Catholic priests in China have special honor and privileges. But what has that to do with the death of the Protestants?

The labor federation claims Chicago's superintendent of schools, Andrews, is a "tool" of Rockefeller. There are some labor federations which have been "tools" of a "rocky" fellow, who lives in Rome. M. S.

## SERIOUS CHARGES.

The following, from the San Francisco "Daily Report" of June 16, is of much interest, although simply confirmatory of what has already been printed in the Citizen:

"If General E. S. Otis thinks he is going to run the Philippine islands in the interest of the church he is barking up the wrong tree," declared E. M. Snyder at the Occidental hotel Friday morning. "If things are to be conducted in the islands as they have been, the United States never will be able to put down that rebellion," and the speaker proceeded to tell a few things about the inside workings of Gen. Otis' system in the Philippines, things which have been suppressed by those in authority in the islands—things which may open the eyes of the administration at Washington. Mr. Snyder is well able to give valuable information concerning the policy of Gen. Otis, and to point out the many errors that have been committed and are still being committed by the governor general, as Snyder was employed as chief clerk in the quartermaster's department at Manila. His information is the latest from the islands, as he returned to America Friday, the 2d, aboard the transport Zealandia. Hear the statements of Mr. Snyder:

"Gen. Otis is largely to blame for the trouble, as he is a martinet and is jealous of any person than himself getting any credit. Moreover, the United States is being forced to pay money that should not be disbursed.

"The principal cause for the outbreak of the Filipinos," said Mr. Snyder, "was the presence of the Spanish priests. Secondly, they wanted a part in the government. There are now 10,000 Spanish priests in the Philippines, and they are a source of trouble and expense to the natives. They have asked that these Spanish friars be taken away and native priests be appointed, but Otis does nothing for them. They want the pope to relieve the present Spanish archbishop and appoint a native. Gen. Otis is hand-in-glove with the archbishop, who can get almost anything he wishes from him. That archbishop is the self-same lad who wrote the proclamation for Augustine, the Spanish governor general, before the Americans arrived in the Philippines. Yet the author of it is in the favor of Gen. Otis. Some time ago the archbishop's paper, which was run by a fellow named Antonio Hidalgo, printed scurrilous articles reflecting upon the Americans. Finally the paper was suppressed and Hidalgo was tried by a court-martial. He was fined \$5,000 and sentenced to serve an extended sentence. Gen. Otis marked on the findings of the court that they were approved, but that he remitted the imprisonment and reduced the fine to \$250. Otis said he thought the man had been given sufficiently punishment and had received warning. Why he did this I don't know, but Hidalgo was in the employ of the Spanish archbishop.

"All of the people in the islands are Catholics, and I doubt if any other religion can live there. Nevertheless Gen. Otis stopped the sale of bibles by other denominations. A man named N. H. Herriman was compelled to stop selling bibles in the island of Cebu. It was stated by Otis that he did not wish the man 'nosing around' down there. But he stopped the sale of bibles in the town of Manila. Of course I cannot say why he took such action.

"To show you how the people are misled by the priests: If a child is born the parents must pay the priests \$2.50. If a person dies the priests will not allow it to be buried unless they are paid \$7.50.

"Another thing, those priests were in the habit of taking Filipino women for themselves. If they saw a pretty-looking woman they immediately took her with them. When the American ministers first went with their wives to the palace some of those priests

asked if they were the women of the preachers. 'Are the American preachers allowed to get women like they are here?' they asked. Now these priests are the abuse of which the Filipinos want to be rid, and none of the Americans over there blame them for doing so.

"The United States government is also forced to pay for HOLY WATER, WAFERS AND WINE. These claims are regularly audited and settled. Of course they do not amount to very much, but they are regularly presented. ALL OF THE CHURCH PROPERTY IN THE PHILIPPINES IS NOW THE PROPERTY OF THIS GOVERNMENT. The churches, monasteries and all that property were built and paid for out of the Spanish treasury. Therefore when the islands were ceded to this country the church property belonged to America. IN SPITE OF THIS FACT, GEN. OTIS PAYS \$1,000 A MONTH FOR THE MALATE MONASTERY AND \$150 A MONTH RENT FOR THE SAN SEBASTINE MONASTERY. They are used for hospitals. Why the government should be forced to pay rent for its own property is something nobody but Gen. Otis can explain. During one of the battles the church at Nipa was destroyed. Why did Gen. Otis give the archbishop permission to remove anything he desired from that church to any other place in the islands? It belonged to the United States, yet Otis allowed the archbishop to remove anything he wanted. HE HAS ALSO DETAILED UNITED STATES TROOPS TO GUARD CATHOLIC CHURCH PROCESSIONS, this being another evidence of the understanding that exists between Otis and the archbishop. Again, THE PRIESTS REFUSED TO ALLOW THE AMERICAN SOLDIERS TO BE BURIED IN THE CEMETERIES UNLESS THEY WERE PAID \$7.50, AND YET THE CEMETERIES BELONG TO THE GOVERNMENT.

"I see by the paper this morning that Gen. Otis has advised the department that the time has not come for enlisting native troops, but he has enlisted the Maccabees. Those Maccabees are the mortal enemies of the Filipinos, and judge of the effect their enlistment in our army will have. We have represented to the Filipinos that we are their friends, yet Otis goes and enlists their most hated enemies to fight against them. THE FILIPINO CAN READ, AND BEING AN INTELLIGENT MAN, HE CAN UNDERSTAND HOW THINGS ARE BEING CONDUCTED. He sees his enemies getting the honors, while he gets nothing. Never yet has General Otis in any of his proclamations made any direct promise to the Filipinos. They principally want to have the priests removed and to have a share in the government, as they always have done. Otis gives them no satisfaction in the matter of their desires, and in consequence they do not know whether they will get what they wish or not. As a result they propose to keep on fighting, and they cannot be blamed, either. They have always collected the taxes and assisted in that part of the government, and it will be absolutely necessary to keep them in such capacity. The government should grant these requests and let it be a government in which they should have a part. Make Aguinaldo an officer if necessary.

WHAT HAS IRELAND DONE?

The question is frequently asked by many, when reading the many paid-for newspaper accounts of John Ireland being persecuted by his church for his so-called LIBERALISM, can any man name a single instance where this creature has ever wronged the church or held from it anything according to its teachings? Has he not been on the side of Rome in everything? Has he not fought our public school system whenever he felt himself equal to the task? A number of years ago he opposed our high school

—compelling the question to be submitted to a vote of the people—defeating the question once, only to be snowed under at the next election. He undertook to divide our public school fund in the interest of his church. He planted the nuns as teachers in a few of our public schools, only to be wiped out in a single year's time. He was with Spain in the recent war as long as he could do anything to antagonize, but was warded off like a sneaking dog. He planted that celebrated place of depravity, known as the House of the Good Shepherd, in order to have an excuse to send out his professional beggars to bleed the people financially on a pretext of doing charity. If he has ever antagonized his church people, it has been through a misrepresentation of his conduct, in his efforts to play double with this country.

He only needs time to fully explain his attitude. No; Ireland has never incurred the enmity of Rome. He is always found on its side, and is ready to stoop to anything to further its interests, regardless of law or justice.—St. Paul Breeze.

BAD CONDITION.

It seems things are in a bad condition when the superintendent of the schools of Chicago makes an address and advises a greater stress being placed on morality in our schools, that he is hooted at and laughed at, and have the daily papers join the crowd to run him down.

The ROCKY MOUNTAIN NEWS, in reporting the condition of things, would lead one to infer that it had no use for a man to talk that way. If a paper takes that position it should not be called THE ROCKY MOUNTAIN NEWS, but THE "ROCKY" NEWS OF THE MOUNTAIN.

No, the superintendent has not been treated right and I am glad he has treated those people who carry the trail of the pope, what he thinks of the situation. He will make friends for doing what he thinks is right, and especially so when he is on the right side. I. S. T.

JUSTICE.

Every Roman Catholic priest who demands money—purgatory fees—from people whose relatives die and who look to him as their spiritual advisor, should be arrested. If the people believe there is a purgatory let them employ priests of that faith and let them pay a priest who shall act as shepherd of that flock, a necessary amount of money, that he may be comfortably provided for. But when these priests work upon the fears of the ignorant Roman Catholics and sometimes get all the money they have, they should be arrested. And every attempt to extort money from those who do not know better, should be followed by a prompt arrest of said priests. Let someone who is interested in protecting the poor Romanists start this fight and carry it through. E. R. C.

THE PURGATORY RACKET.

A friend tells of a lady, of whom I had heard, who had occasion to employ a priest to take charge of the funeral of a relative. The woman asked the follower of the pope how much it would cost to get the person out of the fires of purgatory. The priest then began his purgatory prayers, and continued till about eleven o'clock at night. The woman then said, "How near is the person out of purgatory?" The pope's faithful said, "All out from his knees down." The woman then said, "Here is twenty-five dollars, for if he is that far out he can get the rest of the way out himself." The pope's pet was mad, but he was compelled to submit. His confidence game did not succeed as well as he desired.