American Bible Study

BY JOHN & THOMPSON. NUMBER 310.

R is not alone the opinion of flevwith Day Adventists that Christ's second coming is you future, but it is the opinion of the great body of Christiana who accept Jeans of Nasareth as their

They are grounded in this belief, and when we deny that Christ's second coming has taken place, we do so, not as a representative of the Adventtat church, but as a Christian who has searched the scriptures as well as see wlar or profane history for evidence that He has come. In neither have we found recorded a single instance that would back up the contention that Christ has come-that He came at the fall of Jerusalem. Christ has not come. He will come. All the prophets, Christ himself, and the Apostles who wrote concerning Him, tell us that. They gave us signs by which we might know that He was near, "that that day should not overtake us as a thief in the night;" and these signs have been seen and have been recognized, and have been accepted as foretelling the coming of our Lord and Savior, Jesus Christ, and the minister who falls to warn those to whom he is accredited as shepherd, will receive, in the day of the Lord, condemnation not only for his short-comings, but also for falling to sound the alarm that the people might not perish, but have everlasting life. (10z. xxxiii., 6.)

The Scriptures point today as unerringly to Christ's second advent as they pointed to His first. They will be as certainly fulfilled.

All the signs which were to occur before His second advent have been given, and, as Christ said, it is for us to learn or know from those signs that He is near-even at the door. He said, "Learn a parable of the fig tree: When his branch is tender, and putteth forth leaves, ye know that summer is nigh; so likewise ye, when ye shall see all these things (the sun darkened, the moon refusing to give her light and the stars falling) know that it is near, even at the doors. Verily I say unto you THIS GENERATION SHALL NOT PASS, TILL ALL THESE THINGS BE FULFILLED. Heaven and earth shall pass away, but my words shall not pass away. And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the in history where fire was brought end come." End of what? Go to the third verse of the 24th chapter of Matthew for the answer. It reads: "And be, and what shall be the sign of Thy le coming, and of the end of the world?" and Jesus answered as above.

It has been stated in these columns that the sun was darkened May 19. 1780, that the moon refused her light stars fell November 13, 1833, thus fulwould herald His second coming.

There is a point to notice in this connection. It is this: The Jewish day was night and day, yet Christ in establishing the signs which were to mark his second advent, instead of saying that the moon would refuse to give her light, and the sun would be Jewish day, reversed the prophecy and mid (see Matt. xxiv., 29.), "Immediately after those days (days of persecution, the dark ages, when brother would deliver up brother and father would deliver up son to be killed, Mark xiff., 12) shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken; and then shall appear the sign of the Son of Man in heaven; and mourn, and THEY SHALL SEE THE SON OF MAN COMING IN THE CLOUDS OF HEAVEN WITH POWER AND GREAT GLORY."

Thousands of people saw the sun darkened, thousands saw the moon retuse to give her light and other thousands saw the stars fall and have recorded these facts, but no one has recorded anywhere that the grandest, most solemn, most inspiring event the world would or could ever know, xiv., 4); the streams have not been is from Christ, through John, at least

banishment occurred after the fall of with Ephesus, "desire," and ended with

where John was when Christ spoke to as well as angela him, and verse 18 of the same chapter beaves us un room to doubt who was doing the talking. "I am he that tiveth and was dead, and, behold, I am office forevermore. Amon. And have the kern of hell and of death." one but Christ ever died, then arms from the dead and appeared upto and talked with those on earth; so John knew, when he was informed that he who taiked was "He that liveth and was dead," that it was the Saviorwho had come to save slavers who was giving him the message, a fact which is further shown by the very chapter, which states that it is "the revelation of Jesus Christ." In the sevonth verse of the same chapter John says: "Behold, he cometh with clouds." A thing that cometh carnot be already here, neither can it already have come. Therefore when John was on Patmos. at the time be had his vision, Christ's second coming was yet future. This is further attested by the third verse of the third chapter of Revelation. There Christ sends this warning to the angel or the minister of the church in Sardis, "If, therefore, thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I shall come upon thee." "Shall come," cannot be tortured into "have come." In the eighteenth verse of the same chapter, Christ counsels the angel (the minister) of the church of the Laodiceans, to "anoint thine eyes with eyesalve, that thou mayest see," and to those scholars who are so certain that Christ has come, Christ's words are no less appropriate today. Again, the "Man of Sin" had not been revealed at the time that Paul wrote his sec- len asleep in Jesus will God bring with ond epistle to the Thessalonians, although Paul says: he "doth already work;" and it is a part of the truth that he must be revealed before Christ comes again. And it is also part of the truth that Christ is to come, AFTER the working of Satan with all power and signs and lying wonders; not before; and one of those lying wonders is that he maketh fire come down from heaven on the earth in the sight of men. (Rev. xiii., 13.) It is related that Elijah taunted the priests of Baal, and caused fire to come down from heaven, will or can some of the scholars who claim Christ has come a second time, point us to a well authenticated case

as He sat upon the Mount of Olives, triffing. The end is too near not to be the disciples came unto Him privately.

saying, 'tell us when shall these things eyes, or their ears to the truth are the senior partner of the firm of F. the disciples came unto Him privately, recognized. Those who close their ost. It behooves every man, woman and child, who desires eternal life to search the Scriptures, for in them ye think ye have eternal life. Trust no man, but ask God for light. Read. ponder, think. For it is written that the night of May 19, 1780, and that the "there shall come in the last days scoffers, walking after their own lusts, and filling the signs which Christ said saying, 'Where is the promise of His coming? for since the fathers fell asleep all things continue as from the beginning of the creation." We have scoffers with us today, and were we to say tast the Scriptures—the prophecies-all point to the destruction of the world before 1943, there would be no end of scoffing. Yet, God being my darkened, in order to conform to the judge, the Scriptures teach that Christ's second coming will occur before that date. Knowing this to be so from a careful study of the Bible, and from a careful study of secular history which verifies every prophecy made by Daniel, and by Christ Jesus through John, I would be worse than a knave, worse than a fool, not to urge you old men and old women, you young men and young women and even you children to study this subject carefully, prayerfully and earnestly; for then shall ALL the tribes of the earth "as in the days of Noah so shall also the coming of the Son of Man be. For as in the days before the flood they were eating and drinking, marrying and giving in marriage until THE DAY that Noah entered into the Ark, and KNEW NOT until the flood came

down from heaven since John wrote?

Had we time to go into an explanation of Revelation as we see it, free from the aid of any text books, but had taken place. No one has seen in the light that God has given us, we Christ coming in the coulds of heaven could probably make plain some things with great power and glory; the Mount which puzzle the eminent gentlemen of Olives has not parted and fallen to and scholars who are so patronizing in the north and to the south. (Zech. their reference to the Adventists. As it is we will go to a little trouble to turned into pitch, nor the dust into explain a very simple proposition. brimstone, nor the land into burning Christ never stated a fact except He pitch, (Is. xxxiv., 9-10); every eye has illustrated it with SEVERAL parables. not seen Him return nor is it recorded At least that is our remembrance of that they who pierced Him saw Him his mode of teaching. Therefore when come again, yet this jast declaration he revealed to John what would shortly come to pass, he did so by REPE-20 years after the date that some con- TITION. We first find Him addressing tend marked the day of His second ad- the angels of the seven churches, Surevent. If the Bible is true in one re- ly our friends who believe Christ came spect it must be true in all, otherwise at the fall of Jerusalem do not believe it would be valueless, as we would also that there were but seven churchnever know what to accept or what to es in the then known world-in Asia to be specific. Would they not rather It is a well cetablished fact that John admit that Christ used seven to indiwas banished to the Isle of Patmos; cate fullness, completion-not of His that he had the vision recorded in Rev- influence or of the work of his serelation while on that island; that his vants, but of the message, which began

and took them away; so shall also the

coming of the flon of Man be." These

are Christ's own words.

on to morels out tent pay impressed bandiers. "Just people" and who resulty, occurred after the time when would be more just or murciful that come say Christ has already returned. the "Saints of the Most High." who Revelation, chapter 1, verse 8, tells us are to possess the world and judge it,

Bevon occurs so often in Revolution. in every other series. For instance: If the 87th and sixth angels who sounded in chapter is refer to the porind between 1209 and 1846, then the fifth and sixth seals in chapter vi. would refer to the same period. That period marked the class of the Turkish Empire, and its estinguishment by Great Britain and other European powers; it also marked the murdering of Huss, of Collegey and the Huguenots, first line of the first verse of the first and of thousands and millions of other men, women and children by the church of Rome because they would not accept her doctrines in place of the doctrines of Jesus Christ.

It will be noticed that the seventh seal is not opered in connection with the others in the sixth chapter. Why Because between the darkening of the sun and moon and the falling of the stars, one having the seal of the living God has been busy sealing the vervants of God in their foreheads the seat of knowledge. But when that seventh seal is broken there is to be sflence in heaven for about half an-hour—or, as we have shown in other papers, fifteen days-after which there is to be time no more, just as the seventh angel swears in the sixth verse of

chapter ten. This article has already reached a fair length, but it will not be closed until reference is made to those who will be alive when Christ comes. It can best stated in Paul's words, which will be found in I. Thess., Chap. iv. But we would not have you ignorant brethren, concerning them that fall asleep; that you sorrow not even as the rest which have no hope; for if we believe that Jesus died and rose again even so them also that are fal-Him. For this we say unto you by the word of the Lord, that we that are alive, that are left unto the cominng of the Lord, shall in no wise precede them that are fallen asleep, for the Lord Himself shall descend from hea-ven with a shout and with a voice of the archangel, and with the trump of God; the dead in Christ shall rise first, then we that are alive, that are left, shall, together with them, be caught up in the clouds to meet the Lord in the air, and so shall we ever be with the Lord." And Paul also says in I. Cor., xv., 50, "Now this I say, breth-ren, flesh and blood cannot inherit the Kingdom of God; neither doth corruption inherit incorruption. Behold 'I tell you a mystery: We shall not all tell you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. This is an important subject! It is one with which God will permit no immortality."

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W. A. SAUNDERS,

Attorney Merchants' National Bank.

SHERIFF'S SALE.—By virtue of an alias order of sale issued out of the District Court for Douglas County. Nebras ka, and to me directed, I will, on the lith day of January, A. D., 129, at ten of clock A. M. of said day, at the east front door of the County Court House, in the City of Omaha, Douglas County Nebraska, sell at public suction to the highest bidder for cash, the property described in said order of sale, as follows, to wit:

The north one-half of the northwest quarter of section one (b. township b. Range 12 cast, all situated in the County of Douglas County and state of Nebraska, as surveyed, platted and recorded.

Baid property to be sold to satisfy Walter E. Keeler, plaintiff herein, the sum of one hundred and thirty-seven and 75-190 (187.75) dollars judgment, with interest thereon at rate of ten (10) per cent. per annum from September 27th, 1871; to gether with an attorney's fee of 183.77 which amounts are a first lien upon said property. To satisfy the sum of seventy-five and Attorney Merchants' National Bank.

endants.
Omaha, Nebraska, December 9th, 189
JOHN W. M'DONALD,
Sheriff of Douglas County, Nebraska.
W. A. BAUNDERES, Attorney.
Keeler vs. Linton, et al.
Docekt 69, No. 233.

JAMES W. CARR, Attorney, 331-2 Chamber of Commerce.

Notice is hereby given that at a regular meeting of the Stockholders of the J. W. Crawford Company held in the City of Omaha. Douglas County. Nebraska, on the 16th day of November, A. D. 18th, Article One of the Articles of Incorporation of the said Company were amended so that when amended the same reads as follows, to wit:

Baid Corporation shall be named and known as the Kannas City Hay Press and Machinery Company."

Article VIII of said Article was, as said time and place amended so that when amended the same reads as follows, to wit:

"ARTICLE VIII.

The first meeting of the Stockholders shall be held upon the date of organization of the Corporation and thereafter, the regular meetings shall be held at the office of the Corporation in the City of Omaha, Douglas County Nebraska, on the let Monday in October of each and every year thereafter, at which said meeting, the Board of Directors shall be elected and shall hold their offices until the annual meeting next ensuing and until their successors are elected and qualified. If any vacancy should occur in said Hoard of Directors the same may be filled by the remaining moments of the Board. Said appointee to hold the office until his successor is elected as hereinbefore provided."

Omaha, Nebraska, November 3th, 1898.

E. C. SOOY.

President.

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W. A. SAUNDERS, Attorney, Merchants National Bank.

BHERIFF'S SALE.—By virtue of order of sale issued out of the District Court for Douglas County, Nebraska, and to the directed, I will on the 10th day of January, A. D., 1890, at ten o'clock A. M. of said day, at the east front door of the County Court House, in City of Omaha Douglas County, Nebraska, sell at public auction to the highest bidder for cash, the trooperty described in said order of sale, as follows to wit:

Lots two (2), three (3), four (4), five (5), six (6), seven (9), eight (8), nine (9), tet

Jobs (wo (2), three (3), four (4), five (5), six (9), seven (1) eight (8), nine (2), ten (19), eleven (11), twelve (12), all in block two (2) in Lapton Place an addition to the City of South Omaha, as surveyed, platted, and recorded, all in Douglas County, State of Nebraska.

Sails property to be soid to satisfy James L. Browne, plaintiff herein, the sums as follows to wit:

On lot two (2) the sum of \$15.50 and

On lot three (3) the sum of \$18.50 and and an attorney fee of \$1.85.

On lot four (4) the sum of \$18.55 and an attorney's fee of \$1.85.

On lot five (5) the sum of \$18.55 and an attorney's fee of \$1.85.

On lot six (5) the sum of \$2.55 and an attorney's fee of \$2.50.

On lot seven (7) the sum of \$2.50 and an attorney's fee of \$2.50.

On lot seven (7) the sum of \$2.50 and an attorney's fee of \$2.50.

On lot eight (5) the sum of \$2.50 and an attorney's fee of \$2.50.

On lot nine (9) the sum of \$2.50 and an attorney's fee of \$2.50.

On lot ten (10) the sum of \$2.50 and an attorney's fee of \$1.20.

On lot telven (11) the sum of \$2.50 and an attorney's fee of \$1.20.

On lot twelve (12) the sum of \$2.50 and attorney's fee of \$1.50.

On lot twelve (12) the sum of \$2.50 and attorney's fee of \$1.50.

On lot twelve (12) the sum of \$2.50 and attorney's fee of \$1.50.

To satisfy John I. Redick, defendant the rate of ten (10) per cent. per annum from February 7th, \$258, which amounts are a first lien upon said above described property.

To satisfy John I. Redick, defendant berein, the sum of six hundred and thir ty-four and \$3.100 (63.34) dollars judgment with interest thereon at the rate of eight (8) per cent. per annum from september \$13th, \$252; which amount is a second lien upon lots three, ten eleven and twelve (12) in block two (2) in Lignon Place, an addition to the City of south Omaha, above described.

To satisfy the sum of one hundred and one and \$2-100 (\$191.22) dollars costs herein, together with accruing costs, according to a judgment rendered by the District Court of said Douglas County, at its February term, A. D. 1898, in a certain action then and there pending, wherein James L. Browne is plaintiff, and Edward Cassidy, Mary Cassidy, his wife, Jano F. Manning, Patrick J Manning, her husband, Sarah Teshon, and Joseph Teshon, her husband, David R. Archer, his wife, Home Investment Company, a corporation organized under the laws of Nebraska and doing husiness in the City of Omaha, John I. Redick and Joel C. Perr

W. A. SAUNDERS,

W. A. SAUNDERS,

Attorney, Merchants' National Bank.

BHERIFF'S BALE—By virtue of an order of alle Issued out of the District Court of Douglas County, Nebraska, and to me directed, I will, on the 16th day of January, A. D., 1898, at ten o'clock A. M., of said day, at the east front door of the County Court House, in the City of Omaha, Douglas County, Nebraska, sell at public auction to the highest bid der for cash, the property described in said order of saie, as follows, to wit:

Lot three (3) in block two (3) in Brookline, an addition to the City of Omaha, as surveyed, platted and recorded, all situated in Douglas County, Nebraska, Said property to be sold to satisfy Harry J. Twinting, plaintiff herein, the sum of Fifty-five and 58-169 (55.50) dollars ludgment, with interest thereon at rate of ten (10) per cent, per annum from September 25th, 1878.

To satisfy the sum of Twenty and 50-100 (25.50) dollars costs berein, together with accruing costs, according to a judgment rendered by the District Court of said Douglas County, at its September form, A. D. 1827, in a certain action then and there pending, wherein Harry J. Twinting is plaintiff and The Westside Brick Company, a corporation organized under the laws of the Riate of Nebraska; Thomas A. Murphy and William K. Fotter receiver of Nebraska Savings and Exchange Bank, are defendants.

Omaha, December 95th, 1888.

JGHN W. M'DONALD, Sheriff of Douglas County, Nebraska, W. A. SAUNDERS, Attorney, Twinting vs. Westside Brick Company, et al. Docket 52, No. 242.

Ex. Docket 52, No. 242. Attorney, Merchants' National Bank.

Docket 62, No. 242. Ex. Docket 3 Page 47. Ex. Docket 3 Page 47. Attorney Merchants' National Bank.

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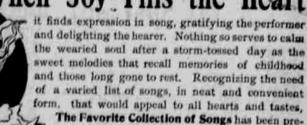
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thing Else To Do. k Thy Sonshine. k Thy Sonshine. he Sunset Tree. ges. Tender and True. of Home. elow the Waving Linden res. Not. lock in the Morning* on the Farm (The). ars Are Fleeting.	J. L. Hatton Verpinia Gabriel Maris Planquette James Molloy Felix McGlennon Mrs. Henams W. M. Hutchison Lady John Scott J. L. Hatton Wilhelm Guna Claybel John Read Louis Dish	Many Years Ago. Str Article Mother Watch the Little Feet. J. Mother Watch the Little Feet. J. Mancy Lee. Oh! You Pretty Bine Eyed Witch. Old Garden Gate (The). W. F. S. Old Barn Gate (The). J. Gid Barn Gate (The). Playmates. Edwards. Edwards. J.
Ale Country Girls	W. Tambert	That is Love. Folia: The Sweetest Tane Think of Mc Nevermore. The Boy I Love. Sol. & Two by Two. N The Dear Old Songs of Home.
and Wait for Katie on't Think I Shall Marry the Harp Gently he Orchard	Chas Hamphin Hamilton Alde	The Pessing Bell The Country Cousts—Comic There's a Silver Lining to Every Cl
Kate, Comie	James L. MolloyKate HoyleLady Dufferin	Tell Me Truly

W. A. SAUNDERS, Attorney, Merchants National Bank,

SPECIAL MASTER COMMISSIONER'S Sale.—Under and by virtue of an order of sale or decree of foreclosure of mortgage issued out of the district court for Douglas county, state of Nebraska and to me directed. I will, on JANUARY 19th. A. D. 1858. at one o'clock P. M. of said day, at the EAST front door of the county court house, in the city of Omaha. Bouglas county, Nebraska sell at public anction to the highest bidder for cash, the property described in said order of sale as follows, bo-wit:

Lot seven (7) in block eighty five (85) of the city of Omaha (original plat) as surveyed platted and recorded and all situated in bouglas courty. Nebraska.

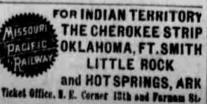
Said property to be sold to satisfy H. J. Twinting, plaintiff herein, the sum of five hundred and sixty and 67-100 dollars (560-67) judgment, with interest on said amount at the rate of ten (60 percent per annum from May 7th, together with an attorney's fee amounting to fifty-six and 6-100 (250-60) dollars.

Also to satisfy the further sum of one hundred and five and 4-100 dollars (105-04) costs, together with accruing costs according to a judgment rendered by the district court of said Douglas county, at its May term.

A. D. 1894, in a certain action then and there pending, wherein H. J. Twinting is plaintiff, and John B. Findley, trustee, Phoebe Repecce, Elizabeth Elwins Linton and Adolphus Frederick Linton are defendants.

Dated at Omaha, Nebraska, December 9th, A. D. 1898.

W. A. Saunders, attorney for plaintiff.
Twinting vs. Findley et al. Doc. 45; No. 80,
12 5 5



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