per of October 4 states that two of her CHRIST'S SECOND largest banks have consulidated. "Both of the constituent banks," says the cable, "had numerous branches and subbranches in Landon, as well as in several of the important towns and cities Elder Warren Cites History to Pro in Great Britain. Early in 1887 the London and Midland bank absorbed the Channel bank, limited, and later the Hedderfield Banking company was taken over

In Boston nine national banks have decided recently to consolidate in a single institution. The citizens don't of meetings in a large tent in Omaha, like it, but that "cuts no ice."

Furthermore, Mr. McCleary in his report in favor of the proposed law, compares the system which would result system of banks with open pipes between. This,' he says, "is the opposite of independent banks," and there is ing synopsis of what he said: no doubt but that he is correct.

But these admissions were "slips." The argument advanced for the branch bank is as follows:

In advocating branch banks the advocates of the system claim that the lously for a friend's coming if I be- was taking root in the world. competition which it will engender lieved be might come today or that will lower the rate of interest, rive years? Wouldn't I just say to myself last days. He said again that false better accommodations, etc.

competition for a time, but it is an unso low that the resident dealer gives up, or is ruined, and then the field is trusts is upon us; in every possible derection is competition being shut off. In the words of the Economist of Chicago in an editorial last month: "The conclusion is inevitable, from recent events, that the idea of combination is a dominant one among the best thinkers in the business field. They believe that the trust idea will be carried out in future years to an extent compared with which its present application will seem like child's play.

The only thing needed to finish the trust process and thus destroy competition in practically all lines of business, is a law permitting the establishment of branch banks. It would soon result in one bank with 10,000 branches. The board of directors with struction of the temple, of His coming of the Son of Man in heaven; and then their office in Wall street would hold and of the end of the world, and His shall all the tribes of the earth mourn, branches. The board of directors with full sway in the business world and the result would be somewhat as fol-

Every business of any magnitude is dependent upon "bank accommodations." It would be much worse if there were but one banking institution in the United States. Then the trusts now in existence and represented in the directory would experience no more trouble from competitors, and the unoccupied fields would soon be "trusted."

Then everyone who is now an independent voter would become a serf, for it suited the will of the central power. As to employment, the blacklisting of rallway employes is but a precursor of what will be the rule in a few years if the consolidated banking trust is afflicted, and shall kill you; and ve effected. The coercion of railway and shall be bated of all nations for My other employes in 1896 will be but a faint taste of the power which will be plied to the erstwhile sovereign will from the citizens to the board of di-

rectors in Wall street. If the control of bank credits and the volume of money is placed in the hands of the rulers of the existing trusts, the outcome must surely be in the direction pointed out, unless a successful revolution shall occur. But this would not be probable, for with its amassed wealth and the control of the government, there could be hired plenty of men to fight the battles, actly clear to His disciples, so He went way. He went to fight the battles, actly clear to His disciples, so He went way. He went way the went of their followers would be on the side of their followers would be of the rich party in power. At any rate, it is best to prevent consolidation of the banking interests and not give them the additional power which when once in their grasp may never be taken back.

The formation of this mammoth trust is dependent upon legislation. Will the voters choose to elect representatives and senators who shall delegate the power asked for, or will the voters bestir themselves and elect men who are pledged to prevent it. This is the question which The American would propound to G. M. Hitchcock, candidate on the fusion ticket, and to Mr. D. H. Mercer, on the Republican ticket. Will you favor or oppose the passage of this particular pet measure of Wall street? The liberties of the people are at stake and unless they know whither you will exert yourselves to defeat this obnoxious measure they can be depended upon to protect their liberties at the ballot-box. You must answer this question squarely or stand branded before the voters of this district as the representative of the gigantic monopoly that would not only rob the farmer, the laborer, and the professional man of the right to barter his merchandise, his labor or his talents for a living wage but would wreck and drive out of existence the banking houses of this city which have done so much for the people of this congressional district. Will you be a party to the destruction of the commercial interests of Omaha? Will you help steal the liberties of the men whose suffrages you are seeking?

## COMING AN ISSUE

Claim That the Signs of the Times Point Undeninhly to His Near Approvch and the End.

For something like two weeks the Adventists have been holding a series at which Elder Luther Warren of Chicare has been the principal speaker. We were tre ent when the 'esture re- should no firsh ported below was delivered before an from branch banks to "a connected sudjence numbering unto the hundreds. His lecture was so full of interesting statements that we made the follow-Some people tell me that they ex-

pect Christ to come again; that He may come today or that He may not come for a thousand years, but do you think I would be looking very anxbe might not come for a thousand The fallacy is the claim that it will if my friend's coming is so uncertain ders, insomuch that, if it were possible in a continued competition. The as that that I would believe he was the they would deceive the very elect. Then He said: "Behold! I have told result in a continued competition. The as that that I would believe he was branches of the meat trust result in coming when I saw him, and not befair competition, in that it puts prices today who believe Christ may come to- ert, go not forth; behold, He is in the day or that He many not come for a secret chambers; in the hands of the trust. An era of soon, that He is already at the door. I cannot tell you the day or the hour, be or the year that He will come: no Chirst—someone is to come as Christ man knows that. You will find that in the great American desert—and I stated in Matthew, 25th chapter, 13th teil you that there will be a man apverse: "Watch therefore; for ye know pear in new York, or in Chicago, or

things are the beginning of sorrows." All this has been proved true. Im-mediatels after the time of Christ claimed to be Christ, and many were deceived. Then Christ went on to give them yet another sign of His coming, of His near approach. He name's sake and then shall many be offended, and shall betray one another, and shall hate one another." This offended, and shall betray one another, and shall hate one another." This second sign did not apply to the days 1833, the stars fell. But how? Did the stars fell. the power will have been transferred of the apostles, but to the days that of the spostles, but to the days that they all fall one way, in one direction? were to follow. Then Christ gave No! But they fell this way, and that them a third sign by which they way, and the other; just as thetrees in might know the end was near at hand the orchard cast their green fruit during and that He would soon, very soon, a wind, so were the stars cast from come and set up His kingdom. It was beaven. Those who saw the stars fall "And this gospel of the kingdom say they fell in all directions, but that shall be preached in all the world for a wirness unto all nations; and then point. I wonder how many present shall the end come." The gospel is tonight saw the stars fall November being preached in all nations today. 13, 1833. Who is present tonight who That is the last sign which he gave saw that sign? Here is one; and here His people so they might know of the is another; two. In an audience of nearness of His coming But He was this size there are generally from six to not satisfied that He had made it ex. a dozen who saw that sign, but they not already answered their questions. and, speaking first to the apostles, then to those that followed them, and finally to those of our day. He said to the apostles: "When ve therefore 34. shall see the showinations of desolation, anoken of by Daniel the prophet stand in the holy place (whose readeth. let him understand), then let them which he in Judes flee into the moun- who are living who saw it must be tains, let him which is on the houseton not come down or take anything out of his house: neither let him which been 5 or 10 years of age at the time is in the field return back to take his it occurred, which would make them clothes and we unto them that are 70 or 75 years of age today. Yet God with child and to them that give suck has said, this generation shall not pass in those days! But pray we that your flight he not in the winter, neither on the Sabbath day: for then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be." Inke's account of this conversation, 21st chapter and 20th verse, instead of saving, as Matthew did, that, "When ve therefore shall see the abomination of desolation, snoken of by Daniel the prophet, stand in the holy place." Luke save, "And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh: then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out and let not them that are in the countries enter thereunto." Did those things marched his great army against Jeru-

salem and surrounded it. But you may

ask if he surrounded it how could

the Christians flee to the mountains?

They were to trust in God and flee,

those on the housetops were not to

come down-they were to run across

the houses toward the mountains, (von

know people in those days lived in

flat-topped houses, and upon their

roofs) and those in the fields were not

to return, but all were to flee im-

mediately to the mountains. And when

the great Roman army was seen encompaning Jerusalem the Christians, remembering Christ's advice, ran toward the mountains. For some in-sorutable reason. Titus, after our-rounding the city with his army, withdrew, and after the Christians had evcaped came up a second time and be-gan the alege that is memorable in history because of the suffering that preceded the destruction of the body city. Mothers builed their own bahins. and ate them. Ah! there was great tribulation, such as Jerusalem had never known up until that time, and such as it shall never know again. This disposes of the sign for the apos-ties. What came next? The days of persecution, and Christ said: "And except those days be shortened there should no flesh be saved; but for the elect's sake those days shall be shortened." You will remember, you You will remember, you who were here last evening, that from 538 A. D., for 1,260 years, down to 1798, occurred that long period of per

Then Christ spoke to them of the

Christs and false prophets would arise who would show great signs and won you before: Wherefore if they shall fore? That is the case of the people say unto you, Behold He is in the desthousand years. But there are people as the lightning cometh out of the who believe that Christ is coming east, and shineth even unto the west. so shall the coming of the Son of Man You remember the verse: "Watch therefore; for ye know pear in New York, or in Chicago, or neither the day nor the hour wherein the Son of Man cometh." But you sha who will perform all the miracles will remember that the companion of the compani verse: "Watch therefore; for ye know reither the day nor the hour wherein the 1 reither the day nor the hour wherein the Son of Man cometh." But you will remember that Christ had often told His disciples that He would come again and set up His kingdom. His disciples came to him on the Mount of Olives and asked Him concerningthose things—they asked Him a three-fold question and Jesus answered them giving a three-fold answer. You will find the renorts of the conversation in the 24th chanter of Matthew, the 13th chapter of Mark and the 21st chapter of Luke. If you will read each of those chapters you will get His answer in full and know why the second coming is near at hand.

Jesus had often referred to the destruction of the temple, of His coming mand of the temple, of His coming in the stars shall fall from heaven, and the stars shall fall from heaven, and the shall all the tribes of the eard of the world, and His shall all the tribes of the eard of the world, and His shall all the tribes of the eard of the world, and His shall all the tribes of the eard of the world, and His shall all the tribes of the eard of the shall hear-of wars and rumors of the sand had leedere many. And here had been darkened from an decleve you, for many shall come in My name saving. "I am Christi' and shall decleve many. And here had been through the shall hear-of wars and rumors of all these things must come to pass, but the set things must come to pass, but the set things must come to pass, but the set things must come to pass, but the sea no man decieve you, for many some come in My name saying. I am it was darkened from the come in My name saying. I am it was darkened from the come in My name saying. It was darkened from the come in My name saying. You will find an account of this dark day in Webster's dictionary under "The Dark Day," these things must come to pass, but (page 1604). In that definition you will see it stated that "the true cause." the end is not vet: for nation will will see it stated that "the true cause rise against nation, and kingdom of this remarkable phenomenon is not against kingdom; and there shall be known." People thought the world famines and pestilences, and earth-ouskes in divers places. All these there were other signs to be seen before it was to be destroyed. The mount of the property of the period of the property of the period of the property of the property of the period of the property of the period of the property of the period of the p was to be as blood and not give its light, the stars were to fall and the even if he should be permitted a vote there were many who rose up and the world. Has the moon refused to gives its light? Yes, the night of the day which was darkened, May 19, 1780. coming, of His near approach. He at its full. When it did appear said that following the arising of those it was as a great ball of blood, and false Christs this would happen:
"Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for My teen inches from the eyes. After the sign of the moon was to ap-

> You will find that language used in this same conversation with the Apostles, and reported in Mark 13, 3o, and also in Matthew, c. 24, v. 33 and As that sign of the stars occurred in 1833 it will be 65 years the 13th day of next November since God hung out his last sign or his last advertisement, in the heavens, of hiscoming and those over 65 years of age, and those who saw it and remember it must have until all these things come to pass. The destruction of Jerusalem was witnessed by Christians 39 years after the prophecy of Jesus Christ; the persecuions for His name's sake occurred between the years 538 and 1798; and the sun has been darkened, and the moon refused to give her light; the stars have fallen and the Scriptures are be-ing preached to all nations, and there those living who saw His last sign who will see the Savior coming "in clouds, with great power and glory," although they are 70 and 80 years of

Oh! my beloved, are you ready! Are you waiting for his coming with joy and thanksgiving? He loves you; whether you love Him or not—He loves you; and He will forgive you all your sins if you will ask Him, and appen? Yes; 39 yearsafter Christ Titus, He will give you a portion in His kingif you will believe on Him and obey His commandments. Are you

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NOTICE OF FINAL AUMINISTRA-TION OF ACCOUNT.

In the councy court of Douglas con Nebrasks in the marter of the estate of Charten it In the marter of the estate of that you it thereon it thereon the manner of the market of the market marter at a figuration of the market marter at a first marter at a first marter at a first marter at a first market marter at the first market marter at the first market country country that of a partition is maid country country practice that he first he mark administration account flood because he action and allowed and that the be discharged from his recent and that the country for the first day of the tober 1888, at a weller a m. and country and the proper of said resistent and specific the country of the first day grant he proper as to this count may grant he proper as to the country of the proper of the first all wasters perialising to make marter may be fittedly settled and devertised.

IRVING P. BANTER, B-16-4

NOTICE OF ARTICLES OF INCORPORATION.

secution when thousands, yes, millions of Christians lost their lives for their faith. There were no persecutions between 1773 and 1798, but that was because the days of persecution had been shortened, because the influence of the Reformation was being felt, and liberty of conscience was taking root in the world.

Take notice that on the 20th day of June. 1820, the articles of incorporation of R. Carleton, a corporation duly organized carleton, a corporation duly organized the carleton, a corporation of R. Carleton, a corporation duly organized that on the 20th day of June. 1820, the articles of incorporation of R. Carleton, a corporation duly organized that on the 20th day of June. 1820, the articles of incorporation of R. Carleton, a corporation duly organized that on the 20th day of June. 1820, the articles of incorporation of R. Carleton, a corporation duly organized to the carleton, a corporation duly of R. Carleton, a corporatio

assessable. Stock may leave in payment of material or labor.
This corporation commenced business on June 3sth. 1838, and to continue for a period of fifty years thereafter.
The highest amount of indebtedness or liability to which the corporation may subject itself is an amount equal to two-thirds of the paid up capital stock.
The officers by which the business of this corporation is to be conducted are president, the president, the amount secretary and general manager, and a board of three directors.

R. CARLTON.

H. W. GREBE, GEORGE P. DEWALT, Directors, R. CARLTON.

W. A. SAUNDERS,

Attorney, Merchants National Bank Bldg.

Dated at Omaha, Nebraska September 9th,

JAMES L BROWNE Plaintiff, By W. A. Saunders, his Attorney Doc. 65. No. 86.

NOTICE TO NON-RESIDENT DEFEND-TO Edwina Chadwick, non-resident de-fendant:

You are hereby rotified that on the 22d day of September, 1898, James L. Browne, the plaintiff herein, filed his petition in the District court of Douglas county, Nabraska, against Edwine Chadwick, the object and prayer of which are to foreclose one certain tax certificate dated November 18th, 1893 upon the following described real estate, to wit:

upon the following described real estate, to wit:

Lot nine (9) in block two (2). in E. V. Smith's addition to the city of Omaha. Douglas county, Nebraska.

There is now due on said certificate the sum of \$210.10 with interest at the rate of ten percent per annum from September 21, 1898, for which sum, with interest and costs together with an attorneys fee amounting to ten percent of the decree, plaintiff prays for a decree that he has a first lien upon said real estate that the defendants shall pay the same, and in default thereof that the said property be sold to satisfy the amount found due, and that up n saie thereof the defendants be debarred of all right, title and interest in said real estate, and for other equitable relief.

You are required to answer said petition

Able relief.
You are required to answer said petition on or before the 3ist day of October, 1898.
Omaha, Neb., September 24, 1898.
JAMES L. BILOWNE, Plaintiff.
By W. A. Sauners, his attorney. 9-23-4
Doc. 66. No 6.

W. A. SAUNDERS. Attorney, Merchants National Bank Bldg NOTICE TO NON-RESIDENT DEFEND-

NOTICE TO NON-RESIDENT DEFEND.

ANTS:

To Alexander M Ferris and Emma J. Ferris non-resident defendants:
You are hereby notified that on the 22d day of September A D. 1898. James 1. Browne. plaintiff herein Sied his petition in the district court of Douglas county. Nebraska. against Alexander M. Ferris and Emma J Ferris, defendants, the object and prayer of which is to foreclose one certain tax certificate dated November 18th, 1898. upon the following described real estate, towit:
The north one-third (N. 15) of Lot eight (8) in block eighty, nine 1899, in the city of Omaha, all situated in Douglas county, Nebraska.

There is now due upon said certificate the sum of \$1400.09 with interest at the rate of ten per cent per aneum from September 22d, 1898, for which sum, with loterest and cosses together with an attorney fee amounting to ten per cent of the decree, plaintiff prays for a decree that he has a first lien upon said real estate, that the defendants shall pay the same, and in default thereof that the said property be sold to satisfy the amount found due, and t at upon saie thereof the defendants be debarred of all right, title and interest in said real estate, and for other equitable relief.

You are also hereby notified that you and each of you are required to answer said petition on or before the 31st day of October, 1898.

Bated at Omaha, Nebraska, September 23, 1896.

Dated at Omaha, Nebraska, September 22 By W A. Saunders, his attorney.
Doc. 66. No. 4. 9-42-4

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