THE AMERICAN

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JOHN C THOMPSON.

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Home controls this country. Don't ferget that

the war is over before celebrating

Colonel John Hay, our ambassador to Great Britain, who is about to assume the duties of secretary of state at Washington, is an earnest advocate of the desirability of forming closer relations with "perfidious Albion." Hence we must know that the pope's Irish are not fond of Hay.

the mouth of Santiago harbor who were party which dares traffic their rights claimed by Romanists as members of and liberties for Reman Catholic influtheir church have turned out to be ence and votes. Protestants they are Kelly and Murphy. Montague has not reported.

price \$1 00, we shall send in addition

You can now make your choice for congressman in the Se and District, David H. Mercer is the candidate of the Republican party and G. M. Hitchcock of the fusion forces. The fight will be between these two, no difference how many candidates their friends may put and killed. Forty of the Spanish war in the field by petition, so do not waste your vote if a "decoy duck" is placed on the ticket.

has issued an order providing for the lish fleet became but a memory. Thus excommunication of all who would buy receive or possess any heretical Bibles. Copies of the Protestant version of the Scriptures have recently been burned guage as was spoken by the nation of in great numbers on the corners of the streets. There is nothing in literature of which Roman ecclesiastics have a greater fear than of the Bible, printed in the vertacular of the people among year 1588. whom it is to be circulated.

The Jesuits are not deep. Their appeal to McKinley as the Philippine Island Committee in Europe proves that to be true. No one not a member of that murderous, thieving gang, unless he was a hopeless imbeelle, would, when addressing a man who should be as well-informed as the president of this great republic ought to be, refer to the hostility against "the Jesuits and other respected religious institutions " When did that diabolical society-the Society of Jesus-become respectable? Can an organization that teaches the damnable doctrines which It that organization teaches be a religious fi institution?

Colonel John Jacob Astor-he who possesses the riches of a veritable Crossus-has returned from Santiago a changed man. He is now said to have be ordered a complete schedule to be made Fit of his real and personal property, and for the benefit of their health and as a the Italian monarchy over the former PC that he intends to call upon the assess- pleasant pastime? We are rather in states of the church. As a social and as ors of New York, or wherever it may Wi He, to raise is valuation on their books yo to the full figures required for the purit | poses of taxation. He evidently purgay poses to hereafter pay his fair share of in the land in which he dwells. por the taxes levied for the support of govste ernment. We commend Col Astor's noble and patriotic example to that collective Crassus-the Roman Cathoten lic hierarchy of America. cal

he the er, many Roman Catholics in America tio; -would like to see the Archbishop of pos St. Paul made "a prince of the church." im; There once existed a St. Paul who strenuously opposed the establishment knew nothing of cardinals or archbishops, and whose sole ambition was to so of New Mexico where they were most preach and practice the peculiar principles of the Prince of Peace as to persuade many to abandon the abominacall one wife"-an inspired injunction which Eventually Spanish will have to give him for information.

W. C. RELLEY, . . Beauties Manager, by that the proping views of Christice | Proc public schools conducted in the

President McKinley is more of a paplat than an American He is as pot-It has been decided to hold a great ter's clay in the hands of the hierarchy jubilee in October at Chicago. In cele | of the Church of Rome in this country. bration of the consummation of peace He dares not act independently, or between Spain and the United States. If he dares, he falls to act until Rome It might be a good idea to wait until learns his plans and, with a flourish, announces that she wants a certain thing then when the prevident makes his plans public the people see that the church has secured what she had previously claimed as her due. If the government at Washington, and partieularly the pres dent, continues to bow to that allen power and to all intents and purposes becomes the betrayer of the essarily follow that because a pope is and govern. it will be the duty of the few Two of the three men who were with men who dare oppose Rome to go to Hobsen when he sunk the Merrimac in the polls and vote solidly against the

It was in July, 1588, that the "Invincible Armada" of the Spaniards arrived To anyone who bays a copy of the within sight of the shores of England. book "Romanism and The Republic" The fleet was composed of 130 vessels, carrying more than 30,000 men, with several small pamphlets worth fully 3,000 guns. But the Spaniards proved another dollar of any true patriots helpless in the presence of the English, money. Remember all postage paid by who were skillful sailors and skillful us. Send in your order by return mail. gunners. The Spaniards knew not how to use their guns, but the English used theirs with terrific effect. In one of the series of remarkable naval battles that ensued, the Spanish lost sixteen of their best ships, sunk or captured. and 5,000 men; while of the English there were not a hundred men wounded vessels were wrecked in a storm off the Irish coast. The whole of the boasted armada was destroyed or dispersed by The Archbishop of Quito, in Ecuador, shot and storm. The formidable Spanwas the Protestant ascendancy assured. In the year 1898 a nation in the New World, speaking the same lanwhich was so auspiciously begun by England's great naval commanders-Drake, Frobisher and Howard-in the

> owe allegiance to the United States." If the United States owns Cuba that is a sound and patriotic declaration. that no army is needed in the United the United States that does not owe al-

It is now fifty-two years since the flag of the United States was first unfuried on the soil of New Mexico. During that time there has been a respectable immigration thither. Yet today Span-Many American Catholies -or, rath- | ish is said to be the language of commerce and of society in the territory. This no doubt is largely owing to the fact that the Roman hierarchy have of free English schools in those parts needed. There are important communities in the territory in which it has been practically impossible to entions of paganism. St. Paul declares force the teaching of the rudimentary that "a bishop must be the husband of studies in the English language. Write him about your council and ask

the Assessment St. Part has ignored. Way to English, but the Spanish speak-The given accepts, to the Gravites decling Strings and principal the bereitury autaed the biologycles of the pages re. will fight for the retention of the Span rigion of pre paper flows and if he lab versacular as being the agency own living today in would not be a that houses the greatest possible demajors. Pupiers should read Matthew ground Ignicative and some of the most a work which dominates to comparise powers of darkness can have conceived can enforce the teaching of English in all its public schools, the United States certainly ought to be able to do so.

> Pope Lao XIII is reported to be slow Avignon, Leo has probably been the Medes and Persians and of Greeia. most christian's, the most liberal and the most learned. But it does not necposed the composite papacy would not, if favorable opportunity afforded, pununchangeable, and are opposed to the make the change. free thought of the world, in whatever form that free thought may be ex- times." pressed. The papacy cannot change its essential nature or resolve the elements of which it is composed into principles that will coalesce with the constituents of christian civilization and modern progress.

Puck, in Its issue of August 24, has on the front page busts of Gladstone moner." Below the bust of Bismarck are the words: "Bismarck, the man of blood and iron." On the cloak of the pope are simply the letters "Leo XIII." Underneath the whole picture are the words "The Taree Grand Old Men." It did not seem to be within the scope The Chicago Evening Post declares of the artist who designed the drawing that: 'Now that there is peace it to designate the department of human should be distinctly understood that no endeavor in which the present pope had army is needed in Cuba that does not achieved real greatness. Leo is conspicuous rather than great. Gladstone was the friend and tribune of the peo-It ple, the champion of the oppressed and should also be distinctly understood down-trodden of every land. He employed his tongue and his pen against States that does not owe allegiance to the encroachment of the papacy and in strenuous advocacy of civil and religlegiance to the United States. The lous liberty. He did all that lay in his 'cadets" who are drilling under the power to improve the social and politiauspices of "the church" and all the cal condition of the commonalty of distinctively Irish regiments should Great Britain and Ireland. He has forthwith be disbanded. Foreign mil- enhanced the happiness and well-being tary organizations in this country are of millions of his fellow beings. How incompatible with American institu- is it with Leo? He has spent his whole tions. What are the Roman Catholic life in endeavoring to strengthen the youth of the land drilling for? To de- cords that bind his people to the papal fend Old Glory? To demonstrate that monarchy and in seeking to gain new papists are more valiant and valorous adherents for his politico-social system. than Protestants can be? Or are they He, like his predecessor, has steadfastmerely indulging in military exercises ly refused to recognize the authority of clined to think they are drilling to fit political reformer Leo will hardly hear themselves to make impious and ago comparison with Gladstone, with Horgressive war under the flag of a sover- ace Greeley, with Wendell Phillips, eign whose authority is least respected with Neal Dow or with scores of others that might be named.

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Henry F. Bowers, Clinton, Ia., is the head of the A. P. A. in this country.

American Bible Study

BY JUST II THOMPSON.

NUMBER: YES pudiates and representates the distinctive. English language should be established more uses the name of a church-"the and goods doctrines of the Archbishop of St. Paul. in every community in the United Street -to seduce the world. By again referring to the Americanunto death. Already there is a scram- Lord's day and accept the day she has dar has been adopted by all Europe ble quite unspiritual, strictly 'or the substituted for it, we shall proceed to that the ancient Roman year began in earth, earthy"-among the cardinals a consideration of the other charge March; that July and August were for the successorship to the alleged Daniel made against the power that changed from Quetilis and Suxtills in chair of St. Peter. Of all the popes was to arise after the overthrow or order to honor Julius Casar and Auwho have ever reigned at Rome or at destruction of the kingdoms of the gustus; that the arrangement of the

your watch and at your calendar will | and yet they claim to be infallible] and Bismarck each placed upon a ped- of the day of rest. At midday, which was introduced, the equinox fell on the estal facing the beholder. At the foot is the sixth hour of God's day, you will 25th of March. At the time of the of the pedestal sits L:o XIII. Below find some mortal has attempted to Council of Nice, which was held in 325 the bust of Gladstone are the graven change it to the tweifth hour, thus it fell on the 21st; and when the reforwords: 'Gladstone, the Great Com- making the morning half night and the mation of the calendar was made in for the people." evening or the night half day.

Just who this powerful individual was who over-rode and set aside the decree of the maker of heaven and earth and all that in them is, we have already shown-it was the Roman power which is now denominated or known

as the Roman Catholic church. Every one of you remember the parable which Jesus related about the man who went forth to seek men to la bor in his vineyard. He went forth at the third hour, again at the sixth and finally at the eleventh hour, and that each received the same compensation at the close of the day -the twelfth hour-for the work done. Had it not been the practice in Judea at the time of Christ's ministry to divide time acpording to the decree of God. Jesus would not have used it to illustrate a thought, as it would not have been understood by the multitude he was teach-

On page 1223 of the Encyclopedia Britannica, Americanized, you can read

Europeans in general, like the arient Egyptians, place the commencement of the civil day at midnight, and and the pope of Rome says, 'my month reckon trelve morning hours from midnight to mid day, and twelve evening hourse from mid-day to midnight. " In the early ages of Rome, and even down to the middle of the 5th century no more enduring, but just as fallible after the foundation of the city, no as it is itself. other divisions of the day were known than sunrise, sunset and mid-day."

A civil day is a day established by the law of a man-made government.

You will find by consulting the tweny-third chapter of Leviticus and the thirty-second verse that God left no room for doubt as to what He intended should constitute a day. That verse reads as follows:

"It shall be unto you a Sabbath of rest, and ye shall afflict your souls: In the ninth day of the month at even. FROM EVEN UNTO EVEN, SHALL YE CELEBRATE YOUR SAB-BATH.

No chance to make a mistake there, is there? And as the Sabbath was

in a measure, the most mission and any go opportunities for the accomplation

attempt to change God's Sabbath from from some eastern cation by the ancient now .- Chicago Chronicle. the Seventh to the First day of the Saxons who substituted the names of week-a power, she says, acknowled their own divinities for those of the edged by all protestants who leave the gods of Greece: that the Roman cales year in the reign of Nama by which Before we leave this subject, "he Janua y was made the first month and shall think to change times and laws," February the last month, continued till (the Roman Catholic hible says, "shall the end of the year 452 H. C., when the people that it is supposed to represent personally plous or scholarly the pa- think himself and to change time Decemvirs changed the order of the pacy has actually undergone a change and laws,") let us remember that it is months, placing February after Janu to its policy or in its polity. The fun God's times and God's laws that this ary; that the first Julian year comdamental laws by which the papacy is earthly power would think to change, menced with the first day of January. upheld, governed and actuated are as Man's law is changeable. New condi the 46th before the birth of Christ; inexorable as the laws of the Medes tions require new statutes or new laws. that the Julian year was regulated enand Persians. We must not infer that But new conditions are unknown to tirely by the sun and contained 365; because a sovereign pontiff is person God. Therefore He made His law, as days: Julius decreed that every fourth ally humane and apparently well-dis- Christ testifics, everlasting; and that year should have 366 days and the "till heaven and earth pass, one jot or o hers 365 days each: that to bring the one tittle shall in no wise pass from the vernal equinox to the 25th of March. ish heresy and Protestantism and free law, till all be fulfilled." Heaven and the place it occupied in the time of thought with the utmost rigor. The earth have not passed. God's law is in Numa, he ordered two extraordinary elements that enter into the composi- force. No human agency can alter it. months to be inserted between Novemtion of the papacy are unchanging and But a human power has attempted to ber and December in the current year, the first to consist of thirty-three and "And he shall " " think to change the second of thirty-four days, thus changing the ancient year from 355 to If you will go to the first chapter of 445 day : that the regulations of Conar Genesis you will see how God divided were not at first sufficiently understood time. He said "and the evening and and the pontiffs, by intercalating every the morning was the first day." Such third year instead of every four h. at was His declaration each day until the the end of thirty-six years had interseventh, then He rested. A glance at calated twelve times instead of nineshow you that some one has changed which mistake was corrected by Autimes the time of the day and the time gustus; that when the Julian calendar 1582, it had retrogaded to the 11th. in order to restore the equinox to its former place, Pope Gregory XIII directed that ten days be suppressed in the calendar

As a matter of fact the great Roman power that Daniel saw succeed Grecia as a universal kingdom could not have been more infallibly pointed out had the prophet given its exact name.

God said, "Six days shalt thou labor, and do all thy work, but the seventh is the Sabbath of the Lord thy God, in it thou shalt not do any work." The Itoman power, the church of Rome, says, Remember my Sunday and keep it holy: in it thou shalt not do any work, but thou shalt do all thy work in the second, third, fourth, fifth, sixth and sevent's days of the week. He who does not receive this my mark can not buy or sell." God said. "the evening and the morning," constituted the day, the Roman power says 'midnight and mid-day constitutes my day;" and God saye "my year contains 360 days," and the pagan and papal power says "my year contains 365 and 366 days;" and God says, "my month has thirty days, contains either 28, 29, 30 or 31 days, and in each instance the world has left God to follow a power no more stable,

If you want the authority for the statement that God's year contains 360 days read the seventh and eighth chapters of Genesis and set down the figures there given.

The next article will take up the remaining clause of the prophecy contained in the 25th verse of the 7th chapter of Daniel, "and they shall be given into his hand for a time and times and the dividing of time."

Who to Watch.

People who are in doubt as to the commercial resources of the Philippines should keep an eye on that infallibleold indicator, Marcus Alorza Hanna. divided just like the other days of the Watch Marcus. He has not yet comweek, how is it possible to mistake the mitted himself upon the question of work of man for the work of God? And, Philippine annexation. If he declares again, why should the time of day and for that policy we may be sure that of night be changed except to fulfill, there are in the Philippine archipola- army to victory and fame?

parently most invignificant part of the of wealth and we may be sure more perchases of Dance ! But the changing lover that Marcon has already arranged of the Sabbath and the changing of the 10 get some of 16. If; on the other hour of the communecement of the day hand he opposes approxition we may be Having proved conclusively that the were not the only charges is true that equally sure that the Islands have been According to Paul and Protestantion. absorbable superatitions which the pages and exchebitan power which is this same power, first pages, then pay squeezed dry by Spale and that nothand has been attempting to govern the pal has attempted to force upon those log care the rind remains. At any wor d for hundredeed years and - which who accept the Hible as their sole rule rate watch Marcus. He is not presty nose that can scent a deduc 7,000 miles. States and in all the dependencies of from the truth -claiming the power to tred Encyclopedia Britannica, pages away. When he "points" there is the country. If the Empire of Japan change the precepts of Christ and the 1224 to 1225 you will find it stated, that money in the vicinity, and he is snift. commandments of God-instancing bor the week now in use was borrowed ing in the direction of Manlia right

> Spain's Hatred of Popular Education. Spain's Decline and Fall was as cribed, in a recent number, to Torque mada's war against free thought.

"Torquemada," says Prescott, "waged war upon freedom of thought in every form," from which stab Spain's intelligence has been bleeding for four centuries.

Plaarro, the conqueror of Peru, could not write his own name. The story is told of a Peruvian monarch, who sought to see the name of the god of the Spanlards. Pizarro could not write it or read it, though a soldier wrote it on his thumb nail.

Father Francesco Cucala, a Carlist, formerly of Salamanca, was lately interviewed in New York, when he is reported to have used this language, so foreign to all American thought, and to which no American of any creed would subscribe: "Then you think, Father Francesco, that the reason why spain is losing Cuba, Porto Rico, and the Philippine Islands, is that her ministers are liberal?" he was asked. He took his breviary from under his arm, placed his long; tapering fingers on an open page, and read: "It is evil to seek for equality, which God did not wish, since he established the hierarchy of dignitaries in heaven and on earth. It is evil to consult the will of the people, since a muititude of the ignorant should not prevail against the the small number of those who conform to the will of God:"-all of wnion, in a certain religious sense, might, in modified phrases, be true, but never, in application to political matters under popular government, which is a "government of the people, by the people,

Father Francesco echoes Torquemada: "The people must stop think

General Murilio, who, at the time of the Spanish-American revolution seventy years ago, commanded the Spanish forces in Venezuela, Ecuador, and New Granada, seems to have been the prototype of General Weyler. In his official dispatch describing the measures he adopted in entering the city of Santa Fe de Bogota, he writes: "Every person of either sex who was capable of reading or writing was put to death. By this cutting off all who were in any way educated, I hope effectually to check the spirit of revolution."

And ignorant Spain, today, does not know how to practice gunnery successfully! Success. New York.

They Profess Loyalty.

Berlin, Aug. 27.-The most important events of the week in domestic pol-Ities have been the national convention at Creford, Rhenish Prussia, and the attitude adopted by the socialist party toward the coming diet elections. The Crefeld convention for the first time took a distinctly friendly tone toward the government. Bishop Schmitz of Cologne elegently expressed strictly loyal sentiments. A telegram sent to Emperor William assuring him of the loyalty of 7,000 delegates of the German catholics assembled and his reply to it were the notable features of the occasion.

Another noticeable departure adopted by the convention was a resolution to establish catholic peasant societies everywhere in Germany. This was a strategic move designed to compete with the peasant federation of Bavaria. It was also significant that the death of Prince Bismark, the auther of the Kniturkampf, instead of being used as a basis for hostile comment, drew out a few semi-laudatory remarks, one speaker contending that If Bismarck were alive and chancellor he would have signed ere now a bill to recall the Jesuits.

Wanted, the reason why the pope's loval warrior son, Majah-Genurul Coppinger is not leading the American