

WHAT ROME TEACHES

In the Year 1900 Rome Will
Keep This Country and
Keep It—Hecker.

The Boasts That Religious Liberty is Only
Endured Until the Opposite Side can
Be Put into Effect Without In-
jury to the Roman Church.

Education outside of the Catholic
Church is a damnable heresy.—**Pope
Plus IX.**

Education must be controlled by
Catholic authorities, even to war and
bloodshed.—**Catholic World.**

I frankly confess that the Catholics
stand before the country as the
enemies of the public schools.—**Father
Phelan.**

I would as soon administer sacra-
ment to a dog as to Catholics who
send their children to public schools.—**Father
Walker.**

The public schools have produced
nothing but a godless generation of
atheists and blackguards.—**Father
Behaner.**

It will be a glorious day in this
country when under the laws the
school system will be shivered to
pieces.—**Catholic Telegraph.**

The public schools are nurseries of
vice; they are godless and unless sup-
pressed will prove the damnation of
this country.—**Father Walker.**

We must take part in the elections,
move in a solid mass in every state
against the party pledged to sustain
the integrity of the public schools.—
McCloskey.

The common schools of this country
are sinks of moral pollution and nur-
series of hell.—**Chicago Tablet.**

The time is not far away when the
Roman Catholic Church of the Re-
public of the United States, at the
order of the Pope, will refuse to pay
their school tax, and will send bullets
to the breasts of the government
agents rather than pay it. It will
come quickly at the click of a trigger,
and will be obeyed, of course, as com-
ing from Almighty God.—**Mr. Capel.**

"We hate Protestantism; we detest
it with our whole heart and soul."—
Catholic Visitor.

"No man has a right to choose his
religion."—**Archbishop Hughes in
Freeman's Journal, Jan. 29, 1852.**

"If Catholics ever gain sufficient num-
erical majority in this country, re-
ligious freedom is at an end."—**Cath-
olic Shepherd of the Valley, Nov. 23,
1851.**

"Protestantism, of every form, has
not, and never can have any right
where Catholicity is triumphant."—**Dr.
O. A. Brownson's Catholic Review, June,
1851.**

"We have taken this principle for a
basis: That the Catholic religion with
all its rights, ought to be exclusively
dominant, in such sort, that every
other worship shall be banished and
interdicted."—**Plus IX, in his allocu-
tion to a Consistory of Cardinals,
September, 1851.**

"Protestantism—why, we should
draw and quarter it, and hang up the
crow's meat. We would tear it with
pincers and fire it with hot irons! Fill
it with molten lead and sink it in hell
fire one hundred fathoms deep."—
**Father Phelan, Editor Western Watch-
man.**

"Religious liberty is merely endur-
ed until the opposite side can be car-
ried into effect, without peril to the
Catholic Church."—**Bishop O'Con-
nor.**

The Roman Catholic is to wield his
vote for the purpose of securing Cath-
olic ascendancy in this country.—
**Father Hecker, in the Catholic World,
July, 1870.**

"Undoubtedly it is the intention of
the Pope to possess this country. In
this intention he is aided by the Jes-
uits and Catholic prelates and priests."—
**Brownson's Catholic Review, July,
1864.**

When a Catholic candidate is on a
ticket and his opponent is a non-
Catholic, let the Catholic candidate
have the vote, no matter what he rep-
resents.—**Catholic Review, July, 1894.**

"In case of conflicting laws between
the two powers, the laws of the
church must prevail over the state."—
Plus IX, Syllabus 1864.

"We hold the state to be only an
inferior court, receiving its authority
from the church and liable to have its
decrees reversed upon appeal."—
Brownson's Essays, p. 282.

"We do not accept this government
or hold it to be any government at all,
or as capable of performing any of the
proper functions of government. If
the American government is to be sus-
tained and preserved at all, it must
be by the rejection of the principles
of the Reformation (that is, the gov-
ernment by the people), and the ac-
ceptance of the Catholic principle,
which is the government of the pope."—
Catholic World, September, 1871.

"I acknowledge no civil power."—
**Cardinal Manning, speaking in the
name of the Pope, S. R. S., 1873.**

"The Pope, as the head and mouth-
piece of the Catholic Church, admin-
isters its discipline and issues orders
to which every Catholic under pain
of sin must yield obedience."—**Cath-
olic World, of August, 1868.**

"In 1900 Rome will take this coun-
try and keep it."—**Priest Hecker.**

"The will of the Pope is the supreme
law of all lands."—**Archbishop Ire-
land.**

We have plenty of the issue of Jan-
uary 28, containing the exposure of
Rome's plot to take this country by
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what he could make it tell against
Rome.

VEN POINTEERS.
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Papal pills are sugar coated.
Credulity is the basis of Rome's re-
ligion.
That a papist to thinking and the
priest will curse you.
The priest's blindfold eye is on the
side where the most money comes
from.
A Bible is the most hurtful book a
papist can read—if we judge from
Rome's past acts.
No man can walk with civilization
and stay in the woods of papal super-
stition.
Rome wears a religious cloak, yet
has a cold heart.
A confessional box is the tomb of
self-respect.
Wearing a cross does not cure cross-
ness.
Hatred is nursed by papal prejudice.
The brighter history shines the dark-
er Rome's record.
It is hard to convince a papist who
lets the priest do his thinking.
To know that popery is a curse
makes a man want to rid the earth of
it.
Keeping knowledge in the hands of
the priest starves the minds of the
people.
You can never tell what a papist will
do out of a church by his looks of da-
votion within.
Rome has trouble with the man who
does his own thinking.
Popery throws the most mud at the
whitest garments.

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is the result of
a healthy mind.
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a healthy body,
and a healthy body
is the result of
a healthy life.
It is the result of
a healthy mind,
and a healthy mind
is the result of
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It is the result of
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