THE AMERICAN.

ASSASSINATION OF PRES. LINCOLN

Every Person Implicated In the Diabolical Plot a Roman Catholic.

Bandpoint Occupied by Ex Priest Chiniguy, Who was the President's Close Friend.

Father Chiniquy, the apostate Cath the priset, which as been lecturing in altimory in conversation with a Morning Horald reporter, made a number of statements regarding the manipation of President Lincoln. which are not to be found in the hisortes of the period, and accounts for Liguori says: hat ismeniable tragedy

"I am a French Canadian by birth." aid he to the reporter, "and was born Kamovaska, Canada, in 1809. Both at my parents were Catholics, and I was, of course, brought up in that From a very early age I was mith. destined for the priesthood, and my education was conducted with that end always in view. Having been ordain-

ed. I arose very rapidly in the estimation of my religious superiors as well as in popular favor, and was soon looked upon as one of the most proming members of the Canadian priest-My work in the cause of temperance brought me into special promall over Canada, and, indeed, in the Catholic church everywhere.

"In 1851 Catholic bishops and clergy Fom all over North America met in souret conclave at Buffalo, N. Y., and bore the question was discussed, and It was decided to seize the cities of North America for the Catholic church. The plan adopted was to "Hoot ring Catholic emigrants from Europe sufficient numbers to gain control of the city governments by popular vote. The attempt was carried out to tenst in New York. It was particu-larly the desire of the church to get pensession of the school fund in the various cities in order to use it for the benefit of Catholicism. The well remembered struggle for the expulsion of the Bible from the public schools Cincinnati in 1870 was the outgrowth of the action of the conclave

"At this same conclave I was assigned to go to Illinois with a band of French Canadian Catholics and to found a colony or colonies. Colonists also came from France, and early in 1852 I founded my colony at St. Anne, Kankakee county, Ill. A chapel or church was built, and we had a congregation of about 500 souls.

"In 1858, after several years of study and many trials, I determined to leave the Church of Rome, whose doctrines I no longer believed. It was on Saturday evening that I reached my final determination, and the next morning I went into the pulpit and my congregation of the step was about to take, and my reasons. After talking to them for two hours put the matter to a vote, and all but fifteen of my 300 parishioners ex-

awant, but makin a writing declarkthen, excluding 20, 1853. duty sugged making that he hold Connich and Mr. Bengerit that he had bears this ensure in his store from people who came in and out but he cannot remember from whom. That more of memory probably saved the included a life The prisents of sit. Joseph wave cognitizant

have opened the eyes of the American people to clearly see that the accasein atton of Lincoln and Heward planned and executed by Jesuit pricats The murderers were instructed to conreal their religion. Such is the doc-trine of the Catholic church. St.

'It is often more to the glory of God and the good of our neighbor to conceal our religious faith, as when we live among heretics we can more easily do them good in that way; or if by declaring our religion, we cause some disturbance or deaths, or even wrath of the Theologia, il. 3.) the tyrant." Lignort

"Dr. Mudd, at whose place Booth stopped in his flight, was a Catholic and so was Garrett, in whose barn Booth was killed.

After the murder Father Chiniquy went to Washington in disguise. He found that the influence of Rome at the capital was almost supreme. The only statesman who dared to face the nefarious influence of Rome was Gen. But several other statesmen Haker. confermed that without doubt the Jesults were at the bottom of the plot; and sometime this would appear so clearly in evidence before the mili-

tary tribunal that it was feared it could not be kept from the public. Mrs Surratt was a Catholic, and her house was the common rendezvous of the

"Booth, the assassin himself, was confirmed in this very city of Baltimore. He was but the tool of the Jesuits. He was taught by them that the pope had called Jeff Davis his dear son, and had taken the southern confederacy under his protection. He was taught that Lincoln was an apostate, that he had been baptized in the Catholic religion, had rebelled against it and broken his oath of allegiance to the pope. He was taught that it was his religious duty to slay this infamous enemy of his church.

"Compare other murders known to have been plotted and executed by Jesuits with this one and you will find that they resemble each other as one drop of water resembles another. Compare the last hours of the Jesuit, Ravaillac, the assassin of Henry IV., who absolutely refused to repent, though suffering the most horrible tortures on the rack, with Booth, who,

with an unset broken leg, the bone almost puncturing the flesh, writes in his daily memorandum: 'I can never repeat, though we hated to kill. Our country owed all its troubles to him (Lincoln), and God simply made me the instrument of his punishment.'

"I found that the influence of Rome was almost supreme in Washington. Several of the government men with whom I conversed told me that they had not the least doubt that the Jesuits were at the bottom of the crime. pressed their intention of following me. This action, when it became known, created no little excitement all over the country. About a year later we joined the Chicago Presbytery, and afterward the Canadian Presbytery to which we still belong. "Previous to this Abraham Lincoln had defended me when I was prose-cuted by the church, and when, some time after our withdrawal from the church our colony was theatened with

A P. A. PRINCIPLES.

the following are the declarations of these decaying are the declarations of these decaying the line Monnea or the A F A at line Monnea or anither prote place years (read, party, is the line American Protective Interesting in the American Protective The American Protective Association

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and Saward. Withingt a single asception the con-pirators were Koman (which is a sub-bir to the second of the second they when they were to be hung but they had here conditions and Mareid. But then, John Wilkes Booth was a proselyte to Cathedrica appeared with them on the scaffold that would have opened the syss of the American

The set of a support of such social states of an experiment of such social states of the constitution of the finited flates of America and no perilon of it more than its guarantes of release its relations its relation of the relation of

title to which is not vested in the national or state governments, or in any of their sub-divisions. "We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States. "We demand for the protection of our citizen laborers the prohibition of the im-portation of pauper labor, and the re-striction of all immigration to persons who cannot show their ability and honest intention to become self-supporting Amer-lean citizens.

intention to become self-supporting Ameri-ican cilizens. "We demand the change of the natural-thorizing the naturalization of minors, without a previous declaration of inten-tion, and by providing that no alien shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who can-not prove seven years' consecutive resi-

any state in the union who cannot speak the language of the land, and who can-not prove seven years' consecutive resi-dence in this country from the date of his declaration of intention. "We protest against the gross negli-gence and laxity with which the judici-ary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the ex-pense of committees or candidates as the most prolific source of the present prostitution of American citizenship to the basest uses. "We demand that hospitals, asylums, reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the pub-lic or by private corporations or individ-uals.

"We demand that all national or state legislation affecting financial, commer-cial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people."

CANNON LAW.

1. The constitutions of princes are not superior, but subordinate to ecclesiasti-

L. The constitutions of primes are not superior, but subordinate to ecclesiasti-cal constitutions. I. The laws of the emperor cannot dis-solve the ecclesiastical or cannon laws. J. It is not lawful for an emperor to exact anything opposed to the apostolic rules

exact anything opposed to the apostone rules. 4. It is not lawful for kings to usurp the things that belong to priests. 5. No custom of anyone can thwart the statutes of the popes. 6. Let no resistance be offered to the apostolic coannon) precepts, but let them be salutiferiously fulfilled. 7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

and insupportable. 5. The Pontiff can neither be loosed nor bound by the secular power.

table area. Unver highing to his discusses hought to be, and in reality is a real inverse of the same prosses with an as in favor the same prosses with a strendy discussion in a range of

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3. In every provide of oath although a history of a supervise and on the second although a figure to the supervise and the approximation of the supervise and the approximation of the supervise and the supervise and the supervise and the supervise of the supervise of supervise and the supervise of supervise and the supervise of supervise and the supervise of supervises and the supervise of supervises of supervises. e-cleatantical persons of elemenatical interirs, and against its visitators, all of which has this present decree it verses, and must be sharily observed by all.

EXTREME OATH OF THE JESUIT.

EXTREME OATH OF THE JESUIT. tom against all usurpers of the heretical or Protestant authority whatsoever, es-pecially the Lutheran church of Ger-many, Holland, Denmark, Sweden and Norway, and the now pretended authori-ties and churches of England and Scot-land, and branches of the same now es-tablished in Ireland, and on the conti-nent of America, and eisewhere, and all adherents in regard that they be unurped and heretical, opposing the sacred church of Rome. I do now denounce and disown any al-

"I do now denounce and disown any al-legiance as due to any heretical king, prince or state named Protestant or Lib-erais or obedience to any of their laws, magistrates or officers. "I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals to be dammable, and they themselves to be damned who will not forske the same. "I do further declare that I will help, assist and advise all or any of his holi-ness' agents, in any place wherever I shall be, in Switzerland, Germany, Hol-land, Denmark, Sweden, Norway, Eng-land, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their petended powers, legal or otherwise.

destroy all their psetended powers, legal or otherwise. "I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's in-terest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divuice, directly or indirectly, by word, writing or circumstances whatever, but to exe-cute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sac-red convent. "I do further promise and declare that

d convent. "I do further promise and declare that

red convent. "I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unbesitatingly obey each and every command that I may re-ceive from my superiors in the militia of the pope and of Jesus Christ. "That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north the burn-ing sands of the desert of Africa, or the pingles of india, to the centers of civili-zation of Europe, or to the wild haunts of the barbarous savages of America, without mormuring or repining and will be submissive in all things whatsoever, communicated to me. "I do furthermore promise and declare that I will, when opportunity presents, make and wage relenties, war, secretely or openly, against all hereites. Protest-ants and Liberals as I am directed to do, to extinuate them from the face of the whole earth, and that I will snore melth-er age, sex or condition, and that I will hang, burn, waste, holl, flay, strangle and burn alive these infamous hereites, rip up the stomach and womes of their wo-

whole earth, and that I will store neith, args, sex or condition, and that I will trang to rate, how waste, holl, flay, strargle and burn alive these infamous hereites, rip up the stomach and womin of their wor men and crush their infants heads against the stomach and womin of their wor men and crush their infants heads against the stomach and womin of the to annihilate their exercation and crush their infants heads against the reservation area. That when the stomach is done openly, I will secretly use the poisonous con the strang. Unline control to the fore openly, I will secretly use the poisonous con the strang whatever may be their condition in the troe and only head of the anihilate the iner public or private, st I at any time may be their condition in the the pope of superior of the society of Jesus. If n confirmation of which I hereby dedicate my life, my soul and all corporal of the society of Jesus. If n confirmation, may my brether and for my power. I will defend this society of Jesus. If n confirmation, may my brether and for my power. I will defend the satisfy the opened of the fore the my hands and my feet and my failed upon the society of my hands and my feet and my failed upon the society of my hands and my feet and my the societ that they he usurpal and hereitals, of the punchement that can be inflicted upon of the torise of the from and my soul be tortured by demons in an eternal hell forever. All of which I am now to receive, to provise to my soul be tortured by the blessed trinity, and blessed saurament which I am now to receive, to provise to my soul be tortured by form and on my put to keep inviolably. "1_____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the "I do denounce and discoun any slieg-ance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further de-clare the doctrine of the church of Eng-land, of the Calvanists. Hogeenois and other Protestants, to be damnable and those to be damned who will not for-such the same and of the contraining the contrast and other Protestants, to be damnable and those to be damnable who will not for-sake the same. The do further declare that I will help, assist and advise all or any of his hell, ness agents in any place wherever I shall be and to do my utmost to easimpt the Protestant doctring and to dear the Protestant doctring and the easier of the protestant doctring and the protestant doctring and the protestant doctring and the protestant doctring and the protestant decomination of the mother that not be graphed and the doctring and the propagation of the mother thurch's interest, to keep secret and private all her agents counsels as they entrust me, and but to divide, directly or indirectly, by owrd, writing or circumstances whatenever but to execute all which shall be propaged, given in charge or discovered unto me by you, my most reverend lord and biance. "All of which I, ______, do swear by the beened Trinity and biessed Bactarment which I am about to receive, to perform on my part to keep inviolably, and do call of heaven to witness may real intentions to keep this fing out. "In testimony whereof I take this moet holy and biessed Bactarment of the Sume of the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priest-hood." by the blessed trinity, and blessed sucra-ment which I am now to receive, to per-form, and on my part to keep invisiably; and de call all the heavenly and glorious host of heaven to witness these, my real intentions, to keep this my oath. Is lestimony hereof I take this most holy and blessed sucrament of the en-charist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent. If the receives the wafer from the super-for and writs his name with the point of his dagger, dipped in his own blood, tak-en from over the heart.] CARDINAL'S OATH.

b) Properties times, arrenting to four of that which I have need that the That I will have and and one property and Watt threat accessly south temperate times. interior of schermaling with the bartest bereites at schermaling with opposed and bereites at schermaling with opposed and bereites at schermaling and his taffers mentioned succession and his 1 will de with scene possible affort "singulature) then each to the page.

EIGHOF'S OATH.

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THE FENIAN'S OATH.

THE FENIAN'S OATH. "I swear by aimighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed virgin Mary mother of God, by her sor-row and grief at the cross, by her tears and wallings, by the holy apostles 8t, beter and Faul, by the glorious apostle of Ireland-St. Patrick-by the blessed and holy church of all ages, by the holy mational martyre, to fight upon the Irish soil, to fight for the independence of Ire-land-of the Samenach (Protestant) for the glorious cause of mationality, to fight until not a single vertige, track or for the glorious cause of mationality, to fight number of all ages, by the holy soil of Ireland was ever trodden by the Same-net the source of the Bassenach (Protestant) for the glorious cause of antionality, to fight number of a single vertige, track or for the glorious cause of the bassen and not ot every vestige of the brind and root out every vestige of the part of the mobark for, and take Engle and, and root out every vestige of the part of the independences of the part of the independences of the part of the independences of the part of the solong kept our island of vanits-Oid Ireland- in the chains of produces of the fight and mores, and produces of the solong kept our island of anits-Oid Irelands. I will wade in the blood of Orangemen and hereite (Pro-tenses) who do not join us and become

testants) who do not join us and become ourselves. Beotland too, having given ald and suc-cor to the beast, we shall live in her gore. We shall not give up until we have re-stored our holy faith all over the British

To all of this I sincerely and conscien-tously swear with my even blinded, not knowing who to me administers this oath aposites every three years and give an account of our lord of all my pastoral office and of the things beionging to my discuss to the discipling of my clargy office and of the things belonging to my diocese, to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apost-olic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above membered. The posses-sions belonging to my table. I will nother sell nor otherwise allenate without con-sulting the forman people. God and these holy gospels of God." (Signature), Bent to the Romish Manager.

PRIEST'S OATH.

Ball United

PARIS, Jan. 31 -Impring the total The premier, M. Meine, deslared

there was an ground for such fear Continuing he denied the government was composed of chertrais, or that a was under positificial direction, adding that the encalled ciertral peril was once put forward to divert attacking from the socialist and revolutionary that B Derti.

Rs Minister Goblat then moved the separation of the church and stalls which was servated by av8 to 181 rolls Reveral members demounced the inter-ference of Chief Rabbi Zaddockanes in

forence of Chief Rabbi Zaddockanas In the Beterhaty affair, whereupes A Mellard replied that if the chief rabbi had acted improperly he could be de-prived of his salary. M de Mahy called attention to the propaganda of English and German pastore in various parts of France, de-nouncing them amid applause To "spice" and as being a verifable part to the existence of the fatheriand." The astimates were then adopted.

to the existence of the handopied. The estimates were then adopted. M. Dutries moved the denunciation of the coucordat (or understanding be-tween the French government and the Vatican). The motion was defe by a vote of 216 to 171.

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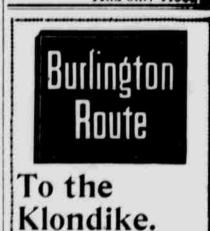
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its will start for Alaska in the next three months. The wisest will take the BURLINGTON

church our colony was theatened with destruction from famine, he came forward and for our benefit delivered a lecture, in which he denounced the order of the Jesuits with the greatest This made our former boldness. friendship all the stronger. "In 1862 a Canadian Je-uit priest

was converted through my teaching. and from him I first learned of a plot of that order to assasinate Mr. Lincoin. He told me that the plot was Mr. Lincoln warned him of what I had learned. He told me that he was already informed of the matter by Mr. Samuel F. B. Morse, the telegraph inventor, who had heard it by chance while in Rome. Mr. Morse was not a Catholic.

About a year afterward I converted another Jesuit priest, who had ab-solutely no knowledge of any other convert, and by him I was told the same story. I again went to Washington and warned the president. After the assassination, while I was in San Francisco, another Jesuit priest gave me, for a third time. Identically the same account of the plot in the order against the president. While 1 was seeking information in regard to the crime I met the Rev. F. A. Con-well, of Chicago, who related the fol-What is lowing:

Ninety miles northwest of St. Paul, Minn., is the little village of St. Joseph. settled by Roman Catholics, and with a college for the education of priests. On the 14th of April, 1865, 6 o'clock in the afternoon, two men drove up to the village hotel; one was the Rev. F. A. Conwell, chaplain of the first Minnesota regiment and the other was Horace P. Bennett, of St. about ten miles eastward. Cloud While Mr. Bennett was attending to the horse in the barn the landlord J H. Linneman , who has charge of the friary, and was purveyor for the priests, told Chaplain Conwell that President Lincoln and Secretary Seward were assassinated. And when statement to both his guests.

"This was not later than 6:30 p. m., and the assassination of Lincoln did not occur till about 10 p. m. Allowing for the difference in time between St. Joseph and Washington the news reached St. Joseph at least two hours bill?-Chicago Evening Post. before it occarred.

"The two men make affidavit of the

who are vigorously opposing the immigration restriction bill is shown by their persistent refusal to meet fairly and squarely the real and essential issue involved in the proposal of an educational test for new arrivals The protest of the German societies

of Chicago and of the league recently organized in New York, as well as the arguments advanced in congress by such men as Senator Caffrey, deal with but one aspect of the problem. Brat laid in 1861. I went at once to They harp upon the obvious and ad-Washington, and in a conference with mitted fact that illiteracy is not always and necessarily a sign of viclousness and incapacity, and indulge in irrelevant emotional appeals to principles which no friend of the educational test dreams of surrendering. That immigration has done much

for the development of the country is not questioned by any same man. That it can and will do still more is equally beyond dispute. That an edu-cational test if applied a hundred or even fifty years ago, would have barred out thousands of worthy, use-

<text><text><text><text><text><text><text><text><text> Bennett returned from the barn to and there injustice would result, but the tavern the landlord reiterated the they most emphatically deny that any

ber 18, 1883. Landlord Linneman, cents; fifty for \$1.25; 100 for \$1.00; 500 purveyor for the priests, refuses to for \$7.50; 1,000 for \$10.00.

whom the Pope has ex-communicated.
14. Priests are fathers and masters, even of princes.
15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from (God. by which the point of the church is and its presented of the church of souls, and the principal goods of all Christians.
16. A hereit, holding or teaching false doctrine concerning the sacraments, is accommunicated and degraded, and it determines the section of souls.
17. Secular princes unwilling to swear to defend the church against hereits are to be consistent of the church.
18. A hereit, holding or teaching false doctrine concerning the sacraments, is accommunicated and degraded, and handed or to the secular court.
17. Secular princes unwilling to swear to defend the church against hereits are excommunicated, and they are laid under an interdict.
19. Advocates of notaries, favoring hereites, or their defenders, or pisading for them in law suits, or writing docoments for them, are infamous and sumpended from office.
20. The secular powers, which are permanent or temporary are bound to swear that they will exterminate, according to their power, all hereites is excommunicated.
21. These signed with the cross for the

Those signed with the cross for the 21. Those signed with the cross of the extermination of hereics, reloice in the privilege granted to the crussders for the help of the holy land. 22. They are absolved from all obliga-tions who are in anywise bound to here-

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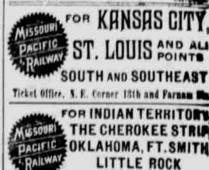
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