
THE 'AMERICAN PRIMITION WEST, V

STREETSTEEN BATES By matt, one Account, in Advance. TOTAL OF EASING AS A COURSE

MIRN C. TROMPSON. - Middanie W. C. RELLEY,

OMAHA, NEB., ADDUCT 10, 1868.

wife.

The Chicago Evening Post of Monday had as editorial entitled "Is Russia a Civilizing Agency " No country is really civilized that has a national religion closely resembling the Roman Catholic faith, and whose government is bulwarked by such a paganized form of Christianity. Justice, mercy and truth are the bulwarks of all genuine religion.

in the Philippines being out of the task. Printers and editors are, conquestion, and the Philippine insurgents sidering the quality of the work exbeing at present apparently incapable acted of them, very poorly paid. But of establishing a stable government, it we are among those who are inclined remains for the United States to decide to think that "keeping everlastingly at whether the islands, whose capital city it" will finally gain for us the just apcontains 300,000 inhabitants, shall be preciation of all our compatriots. turned over to some greedy and unscrupulous European power or retained in the posses ion of the great nation which has compelled their surrender.

The complete defeat of Spain in the late war will prove the best thing that ever happened to the Spanish race. In the happy aftertime the colonial Spaniards will bless the day that Uncle Sam came with his army and his navy to conquer the Spanish isles and to bestow on all the peoples thereof those benign institutions which have made the United States the greatest civilized power in the world. Henceforth life and property are destined to be held more sacred throughout the Spanishcustoms of the Anglo Saxon race may take deep root in Cuba, in Porto Rico, and in those lesser isles which the Spanish power has been incaple of deof patriotism may transform Cuba and Porto Rico into Elysian Fields. Exit Spain and the Middle Ages; enter the United States and the new age.

Emperor William of Germany and Emperor Francis Joseph of Austria, both speaking the German language, are on the most cordial terms. Yet the former is a Protestant and the Roman Catholic. The imperial rules of Europe are in close touch with each other. The close alliances maintained between imperial houses that differ radically on the subject of religion-as, for instance, those between the Queen of England and the Cxar of Russia and between the Emperors of Germany and Austriaclearly demonstrate that monarchs constitute practically an international league against republicanism and liberty. Victoria of England has shown the Pope of Rome many courtesies and accorded the Roman hierarchy in her dominions many important privileges which should have been absolutely withheld from them. The pope is a sovereign-recogrized as such by such Protestant sovereigns as Queen Victoria and Emperor William. And the sovereignty of the Pope of Rome is the very idea which all good and loyal Protestants should combat.

was a German invention, and Luther's with that of Judge Baxter? Why is and that ALL the days of His life He was the first considerable literary work dian offered his books and accounts for ALL the commandments of the Father. posit of \$1.

they have controlled that in Spain today | with hyp serisy and hypocrites? about 80 per cent of the inhabitants can neither read nor write. We who have been reared in a land of broks, magazines and papers and of free schools ought to more thoroughly appreciate the manifold blessings and advantages which the printing art confers. Little does the reading public know of the labor which the position of printer or aditor involves. In many instances the duty which the printer The resumption of Spanish authority and the editor performs is a thankless

ROME'S CHAMPION.

It seems curious to us that it should

Episcopalian minister who has been the

and the detractor and defamer of the Masons, the Orangemen and the A. P. A .- was charged with fraud in the adthis same Father Williams for his disinterestedness in stepping in and protecting young and defenseless heirs. speaking West Indies. The English Buttf.om the petition filed in the Disc cal power gets the blame—thought to language and the laws and usages and trict court by Crane & Crane and change God's law by changing the Sab-Holmes & Morgan, attorneys for the bath from the Seventh to the First day Gobel helrs, one would naturally con- of the week. clude that the children escaped one wolf to be devoured by another; and other sections of that particular prophveloping, civilizing and governing At yet they may escape destruction by the ecy to be considered, namely, that "he no distant day Havana and Cuba may prompt action of their attorneys, who would think to change times" and that have become as enlightened as are charge Williams with fraud in securing the saints of the Most High would be Richmond and Virginia. Northern a settlement with his wards and allege given into "his band for a time and methods of business and northern ideas that at the time he was discharged by times and the dividing of time " court, as guardian, he held money and | Before those two questions or sections property in his own name that belonged of that prophecy are considered. charge of Rev. Williams and re-instated him as guardian so that be could pay his wards money found due them. The attorneys state as a reason for beginning the sult in the District court Baxter advised that fraud be not al- literal as the one we have." leged in the petition against Father Williams, and gave as a reason for will read everything he will send me such advice that if fraud was not fully that man has written with a view to proved, Williams would sue the heirs justifying attempt to change God's law. for damages. We are told the charge I have read the Bible as is testified by of fraud was lodged and that the court, the marks and comments which disafter hearing all the testimony (though figure its pages, but nowhere in it have To thoroughly appreciate the value saying that certain parties had told a I been able to find a chapter, a verse, a of anything which science has created lie) in open court found that the guar- word, a syllable or a letter that would and brought within the reach of men dian had received large sums of money legalize the change of the Sabbath of humble means, we have but to con- and had not reported same to the court from the Seventh to the First day of sider some of those advantages of nor to his wards and made also other the week. I found in it abundant eviwhich the people of less fortunate ages similar findings against the priest, dence that neither Christ nor his diswere deprived. More than a great but the matter is not as yet settled. It ciples authorized or attempted to make many persons of other callings the seems strange that the same judge, af- the change. I find in the 56th verse of practical printer and the intelligent ter re-instating the guardian and order- the 23rd chapter of Luke (according to editor appreciates the many-sided value | ing him so pay in money or turn over | the old version) that Mary Magdaline of the art of printing. For a few cents property belonging to the heirs, would and Mary the mother of James and a person can buy a copy of a magazine permit an interview to appear that Joses, "returned, and prepared spices or a book from which he can gain in- affirms that the guardian was not re- and cintments; and rested the Sabbath formation that will form the basis for miss. If the judge has not been mis- day, according to the commandhigher thinking and better living, quoted we would like to know how he MENT." This proves conclusively that The art of printing from movable types harmonizes the opinion of Mr. Baxter Jesus had not authorized the change

over printed in Europe: the slow going a full examination." when there is a The Stevised Version, smaking of the hand presses of the time con'd not letter on file in the case written by same women, divides the blik verse supply the demand, so sager were the Rev. Williams to his ward's attorneys and ends the fird chapter with the people to learn what the Scriptures in which he states that he refused to word "cintments," and begins chapter contained. He powerful were the coules: term over his books, etc., until the 24 as follows: "And on the Sabbath lastical influences that were exerted monty court passed on his accounts. they rested according to the commandtoward a total suppression of all motor. The only reason we can see why Will- ment. But on the first day of the knowledge that one hundred years land should be shielded in because he work at early dawn, they came unto Declares Manager stapped after the invention of printing has been so loyal to Jesuitism and the the tomb, bringing the spices which before Luther's Rible was printed. Roman church while filling a Protest they had prepared. Spain has known the art of printing tant pulpit. Let the enemy of the Ma-Our good friend time. If. Fitchett for more than four hundred years, yet could fraternity, the Orangemen and he will not ask me to accept his trans has our slowers sympathy in his no- the Homan priesthood have so shaped the A. P. A. stand before the com- lation of Matthew 281 and the other reavement because of the death of his the destinies of those peoples whom munity in his true character! Away Scriptures cited in preference to that

American Bible Study

BY JOHN C. THOMPSON. NUMBER V.

And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and shall think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. - Daniel, chapter 7, verse 25.

It has been shown in the articles that

have preceded this that the above verse

refers particularly to the Church of Rome which derived "its power and its throne, and great authority," from the Roman empire: out of which it grew, It has also been shown that "the church" has spoken "great words, blasphemies, against the Most High, insomuch that it has by solemn action declared its head and his successorstake the daily press a whole month to and even those who had gone beforelearn that Father John Williams, the were infallible; that they were the equal of God: that they severally bechampion and defender of Romanism, came gods upon earth; and that their satraps, or priests, became greater than grand and christian organizations-the Jesus Christ, because they compelled him to leave heaven and return to earth as often as they celebrated mass. ministration of an estate which these has been shown that the Church of same papers only a few years before Rome has persecuted the saints of the had charged poor old John O'Connor Most High in all ages, since the days with maladministering, and praising of Christ-murdering in cold blood more millions of people than inhabit the United States today. It has been shown that she has-though the politi-

There therefore remain but two

to his wards; that he afterward turned will not be out of place to make a stateover some of the property but not the ment. One of our dearest friends, a money due them, being a violation of Presbyterian minister, a thorough an order from the county court: they christian, a gentleman and a scholar; a also state, and the record proves their man for whom we have the most prostatement to be true, that a few weeks found respect and lasting love: this ago Judge Baxter set aside the dis- friend has written us asking that we get on the other side of the fence, away from the Seventh Day Adventists, and asks us to read articles on the other side and especially the Bible, at the same time citing us to Matthew 28-1; that the amount involved was so great | Mark 16 1 and 2; Luke 24 1; John 20-1 that the county court had no jurisdic- and 19; Acts 20 7; I Cor. 16-2, which he tion; they also assert that if the Dis- says, "all speak of the First day of the trict court finds Williams short in his week, and Sunday, or our Sabbath, is accounts with the Gobel heirs they will the First day of the week, but the begin suit against his bondsmen if he translation is merely explanatory and fails to settle. We may be mistaken, not literal. If I were to use the same but it seems to us that there is a con- latitude in translation, and not a bit certed effort to shield the old gentleman more. I would translate Matthew 28-1; who has said he is sorry he cannot how | 'In the end of the last day o' the week and worship at the same altar as the as it began to dawn toward one of the Roman Catholic. It is stated that Judge sabbaths.' This translation is just as

To this friend I desire to say this:

My friend, as I said, is a scholar, but of the men who spent eleven years in revising the translation of the New Testament, seventeen men of rare attalements and of acknowledged ability. professors in Yale, Harvard, Union Theological Seminary, Columbia college, Princeton Tacological Seminary, University of Rochester, Theological Seminary of Andover, Hartford Theological Seminary, and Haverford, Pa., college, and eminent, scholarly men in other walks of life: I say he will not expect me to accept his rendering of hose passages in preference to that of the men we are reading after.

I believe he knows these men are all Sunday keepers-not Seventh Day Adventists and he knows that it is human, where there is a chance, to give the side you believe on the benefit of the doubt; and it stands to reason that those men, if they could have done so conscientiously, would have made the change, which he suggests, in the translation, but they do not even mention it in their preface, although they go to considerable trouble to explain why they would change "straightway" to either "forthwith" or "Immediately. do not think it is necessary to advise my friend to read the Bible: his profession is such that he is compelled to do that, but I will say to him, "preach the Gospel," not according to the traditions of men, but as delivered to the people, through Moses, the prophets, and Jesus Christ.

Paul, writing to Timothy-you will find it in II Tim., c. iv. v. 1-4-says I charge thee therefore before God and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and hiskingdom: 'Preach the Word: be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and teaching: for the time will come when they will not endure the sound doctrine: but, having itching ears, will heap to themselves teachers after their own lusts: and will turn away their ears from the truth and turn aside unto fables." No teacher of the Word o' God should fail to read and heed that warning. Nor should they fail to read and understand the warning in the second chapter of II. Thesalonians.

It was not the intention to pursue the Sabbath question any further but a letter from a gentleman who is in need of additional Bible proof that the Seventh is the Sabbath has induced us to promise at least one more article upon that subject, before passing to the other parts of the prophecy.

The only other evidence which will be introduced this week will be Christ's own words as reported in the 24th chapter of Matthew, and the 20th verse: "But pray ye that your flight! be not in the winter, neither on THE Sabbath day." Why not on the Sabbath day? Because the Jews had a law which made it a sin to travel more than one mile, and if they were to flee from Jerusalem into the mountains it would be much more than a Sabbathday's journey, and Jesus was anxious that His disciples break not the law of God even by fleeing more than a Sabbath day's journey to save their lives.

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A SPANISH POEM. (Continued from First Page.)

No other temple then those of the

thin of Charter of falls and of love a stipld, would you not see that the

persons Places behind the husbel the torch? And that the laws of Jesus he distorts That only for gold is his end?

Do you not see that they are but sepwichres whitened.

Which upon the same Savior do call? or muside they may appear to you

But within they are fithy and smell

to you not see how covetous and how proud.

Their sloth, luxury, envy and their Do you not see their gluttony and

avarice. they lie?

Do you not see how these capital sins Are stamped upon their faces and souls?

In that inquisition where the poor mortals Were burnt alive, by these mons

trous fathers as one?

Wolves with the skins of sheep they

were called By Jesus who well knew their

And the lashings in the temple did echo. Of which they had made a den for

the thieves. protest against these heresies much!

What horror it causes me a cassock Of their excommunications to frighten

And to worry until the sound of a bell.

But why not? If these are the enemles

Of the light of progress and truth they are the words of miserable beg-

Which are so full of their implous

We see in them falsehood and blind-With implous rage, the truth of the

'o your blind sight, hidden in self, But whose God and whose law is the

Money for baptisms and for marriages, Burials, breviaries, bulls and pro-

cessions. Money for masses to the dead, and for carriages.

And money for sermons and tithes But what more?if until the State pays For this work so useless and false, Of the priests, knowing that this is

That to the nation doth the mos

Do you not believe that these Judases

injury cause.

To whom protection of a had gov ernment is given?

Away with these deprayed vagabond еанвоска

That they from the earth may be launched into hell.

The cause of anarchy is not more evil. Nor doth its attendants more horror inspire.

Than that of these Pharisees infernal Who call themselves ministers of the Lord.

Since that the barbarous Romanists

do not come. And in the bonfires with a borrible

Reducing to ashes their brethren by They give to us the enternal inqui-

sition of the soul. Liberals, Protestants and Freemasons Democrats, Republicans and lovers

of free thought. In Union! Can we not from these crafty vagrants. Free ourselves and be done with im-

postors. A. BELIEVER.

"The Church" and the Philippines,

The people who oppose the acquisition of Porto Rico and the Philippine islands are making use of some curious arguments. Just at present they are much alarmed over the question of reigion. Roman Catholicism is the state religion in these possessions, and is partly supported by the state. But should this country acquire them the Roman Catholich church would, of course, cease to be a state church; and in that case it is argued that the Roman Catholics of Porto Rico and the Philippines would feel sore, and might become a source of embarrassment to the government. As one journal that has made much of this question says;

"How are the catholics in this country going to stomach the practical destranslation of the Bible into German it stated that "in open court the guar- set us a living example of obedience to Room can be secured in advance by de- truction of the catholic church in the ZELL'S ENCYCLOPEDIA, 4 vols.; Philippines? Are we going to get rid | cloth \$6.00.

of the Irish vote (thanks to the English ententel only to put in its place a catholle vote? The pope has already shown that he will not sit idly by and see Philippine Catholicies endangered. Thousands of voters in this country pay Beter's ponce as well as war taxes, and thus will not be pleased to see one eat up the other. However we look at it, the religious problem in the Philippines, if we take them, will be most grave, and will affect the political problem there and at home mischievmusly."

How nonsensical such talk is! This spectre, so selemnly evoked, has no existence save in the imagination of those who have conjured it up with the sole object of making mischief. There is not an intelligent American catholic from Cardinal Gibbons down who believes for a moment that the interests of the catholic church in Porto Rico and the Philippines will suffer should And how in their wills and desires those islands become American possessions. On the contrary, they be-Heve that such an outcome of the war would be, in the end, a good thing for the church. One of the most intelligent catholic journals of this country, the Catholic Transcript of Hartford, Conn., in speaking of the acquisition of Porto Rico and the Philippines, says:

"We are convinced that such a disposition of these islands would tend to strengthen the position of the church in these Islands and free it from the trammels under which it is said to labor. If reports of the condition of the natives can be credited, then we will hall with joy the day when our flag will become their national emblem. It will bring with it liberty to the people, and will accord to the catholic church capability of exercising its benign influence without let or hindrance. Free institutions are no barriers to the growth of cathelicity. It thrives and flourishes in a land blessed with libertv.

Nor does it content itself with that general statement. It points with pride to the growth of the catholic church in free America, and declares that the church in the Philippines, freed from the oblog sy which Spanish misgovernment has cast upon it, "would stand in its purity and beauty, unburdened of political misdeeds," and, freed from the shackles that now embarrass it, "would soon recompense it doubly for any losses it might suffer, and become in those islands as intelligent and as faithful and as worthy of respect and loyalty as it is in our own beloved land." This is Catholic testimony, and it disposes finally of the religious bugaboo which certain little Americans have invented.

The pope is a statesman as well as a churchman, and knows that this country is not hostile to the church. In point of fact, according to the Rome correspondent of the London Dally News, he has already telegraphed instructions to the Archbishop of Manila to place himself and his clergy under the protection of the United States, in view of the threatened attacks by the insurgents. This action by the pontiff is especially significant when it is remembered that the Archbishop of Manils a few weeks ago issued a flory proclamation denouncing this country as a fee to the church and ready, if it conquered the Philippines, to suppress catholic worship. As to the church in Porto Rico it was announced in the press dispatches the other day that the church authorities in that island are prepared to put themselves under the protection of Cardinal Gibbons the moment the sovereignty of the United States is established. In fact, there will be no religious problem invoived in the acquisition of these possessions. For the great church most directly concorned has the power of adapting itself to every political condition .- New York Telbune.

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