ASSASSINATION OF PRES. LINCOLN

the Diabolical Plot a Roman Catholic.

Standpoint Occupied by Ex-Priest Chiniquy, Who was the President's Close Friend.

Father Chiniquy, the apostate Cath-Mc priest, who has been lecturing in Saltimore, in conversation with a Merning Herald reporter, made a sumber of statements regarding the massination of President Lincoln, which are not to be found in the hisries of the period, and accounts for that lamentable tragedy:

"I am a French Canadian by birth," mid he to the reporter, "and was born ta Kamovaska, Canada, in 1809. Both of my parents were Catholics, and I was, of course, brought up in that with. From a very early age I was destined for the priesthood, and my education was conducted with that end always in view. Having been ordained, I arose very rapidly in the estimation of my religious superiors as well as in popular favor, and was soon looked upon as one of the most prom-taing members of the Canadian priestbood. My work in the cause of temperance brought me into special prominence, and I became widely known all over Canada, and, indeed, in the atholic church everywhere.

"In 1851 Catholic bishops and clergy from all over North America met in secret conclave at Buffalo, N. Y., and there the question was discussed, and It was decided to seize the cities of North America for the Catholic priests. The plan adopted was to church. bring Catholic emigrants from Europe in sufficient numbers to gain control of the city governments by popular vote. The attempt was carried out to some extent, and was successful at least in New York. It was particu-larly the desire of the church to get ossession of the school fund in the various cities in order to use it for the benefit of Catholicism. The well remembered struggle for the expulsion of the Bible from the public schools in Cincinnati in 1870 was the outgrowth of the action of the conclave in 1851.

'At this same conclave I was assigned to go to Illinois with a band of French Canadian Catholics and to tound a colony or colonies. Colonists also came from France, and early in 1852 I founded my colony at St. Anne. Kankakee county, Ill. A chapel or church was built, and we had a congregation of about 500 souls. In 1858, after several years of

study and many trials. I determined to leave the Church of Rome, whose doctrines I no longer believed. It was on Saturday evening that I reached my final determination, and the next morning I went into the pulpit and told my congregation of the step I was about to take, and my reasons. After talking to them for two hours I put the matter to a vote, and all but afterward the Canadian Presbytery to which we still belong.

Previous to this Abraham Lincoln had defended me when I was prose-cuted by the church, and when, some time after our withdrawal from the church our colony was theatened with destruction from famine, he came forward and for our benefit delivered a lecture, in which he denounced the order of the Jesuits with the greatest boldness. This made our former

swear, but makes a written declaration, October 20, 1883, duly signed, saying that he told Conwell and Mr. Bennett that 'he had heard this rumor in his store from people who came in and out; but he cannot remember from whom.' That lapse of memory from whom.' probably saved the landlord's life. The Every Person Implicated In priests of St. Joseph were cognizant

probably saved the landiord's life. The priests of St. Joseph were cognizant of the plot to assassinate Lancoln and Seward.

"Without a single exception the conspirators were Roman Catholies. It is true that Atzeroth, Payne and Harold asked for Protestant ministers when they were to be hung, but they had been considered Catholics till then. John Wilkes Booth was a proselyte to Catholicism, and so were Atzeroth, Payne and Harold. But had their father confessors appeared with them on the scaffold that would have opened the eyes of the American cover.

"While tolerant of all creeds, it holds that subjection and support to any political power not controlled by American citizens, and which claims equal if not greater sovereignty than the government of the United States, is irreconcilable with American citizenship. It is, therefore opposed to the holding of offices in subject or supporter of such ecclesiastical power. have opened the eyes of the American people to clearly see that the assassination of Lincoln and Seward were planned and executed by Jesuit priests. The murderers were instructed to conceal their religion. Such is the doctrine of the Catholic church. St.

Liguori says: It is often more to the glory of God and the good of our neighbor conceal our religious faith, as when we live among heretics we can more easily do them good in that way; or if by declaring our religion, we cause some disturbance or deaths, or even wrath of the tyrant." Theologia, ii. 3.)

"Dr. Mudd, at whose place Booth stopped in his flight, was a Catholic and so was Garrett, in whose barn Booth was killed.

"After the murder Father Chiniquy went to Washington in disguise. He found that the influence of Rome at the capital was almost supreme. The only statesman who dared to face the nefarious influence of Rome was Gen. Baker. But several other statesmen confessed that without doubt the Jesuits were at the bottom of the plot; and sometime this would appear so clearly in evidence before the militribunal that it was feared it could not be kept from the public. Mrs Surratt was a Catholic, and her house was the common rendezvous of the

"Booth, the assassin himself, confirmed in this very city of Baltimore. He was but the tool of the Jesuits. He was taught by them that the pope had called Jeff Davis his dear son, and had taken the southern confederacy under his protection. He was taught that Lincoln was an apostate, that he had been baptized in the Catholic religion, had rebelled against t and broken his oath of allegiance to the pope. He was taught that it was his religious duty to slay this infa-mous enemy of his church.

"Compare other murders known to have been plotted and executed by Jesuits with this one and you will find that they resemble each other as one drop of water resembles another. Compare the last hours of the Jesuit, Ravaillac, the assassin of Henry IV. who absolutely refused to repent, though suffering the most horrible tortures on the rack, with Booth, who, with an unset broken leg, the bone almost puncturing the flesh, writes in his daily memorandum: 'I can never repent, though we hated to kill. Our country owed all its troubles to him (Lincoln), and God simply made me the instrument of his punishment.

"I found that the influence of Rome was almost supreme in Washington. Several of the government men with whom I conversed told me that they had not the least doubt that the Jesuits were at the bottom of the crime pressed their intention of following They were afraid to let the crime pressed their intention of following me. This action, when it became known, created no little excitement all over the country. About a year later we joined the Chicago Presbytery, and afterward the Canadian Presbytery state could not sustain."

Evading Real Issues. The weakness of the case of those who are vigorously opposing the immigration restriction bill is shown by their persistent refusal to meet fairly and squarely the real and essential issue involved in the proposal of an educational test for new arrivals. The protest of the German societies of Chicago and of the league recently organized in New York, as well as the arguments advanced in congress by such men as Senator Caffrey, deal with but one aspect of the problem. They harp upon the obvious and admitted fact that illiteracy is not all ways and necessarily a sign of viciousness and incapacity, and indulge in irrelevant emotional appeals to principles which no friend of the educational test dreams of surrendering.

That immigration has done much for the development of the country is not questioned by any sane man. That it can and will do still more is equally beyond dispute. That an educational test if applied a hundred or all the refuse of the country is not questioned by any sane man. That it can and will do still more is equally beyond dispute. That an educational test if applied a hundred or all the refuse are communicated.

14. Priests are fathers and masters, seven of princes.

15. The civil law is derived from man, so that the ecclesiastical or canon law is derived directly from God. by which the pontiff can, in connection with his preliates, make constitutions for the whole Christian world, in matters spiritual, constraint directly and dispose of all the temporal goods of all Christians.

16. A heretic, holding or teaching false dover to the seculiar court.

17. Secular princes and misters for the secular court and its principles which no friend of the education of souls, and they constitutions for the whole first government of the church, and its government of the church and dispose of all the temporal goods of all Christians.

18. A heretic, holding or teaching false dover to the seculiar court.

18. The goods of hereics are to be confisced and applied to the church.

19. Advocates or notaries, favori The weakness of the case of those

A. P. A. PRINCIPLES.

The following are the declarations of principles adopted by the National Council of the A. P. A. at Des Moines.

"Loyalty to true Americanism, which knows neither birth, place, rare, creed, nor party, is the first requirement for membership in the American Protective Association.

The American Protective Ass

we uphold the constitution of the United States of America and no portion of it more than its guarantee of religious liberty, but we hold this religious liberty to be guaranteed to the individual and not to mean that under its protection any un-American ecclesiastical power can claim any absolute control over the education of children, growing up under the stars and stripes.

cation of children, growing up under the stars and stripes.

"We consider the non-sectarian free public school the bulwark of American institutions, the best place for the education of American children. To keep them such, we protest against the employment of subjects, of any un-American ecclesiastical power as officers or teachers of our public schools.

"We condemn the support out of the public treasury by direct appropriation or by contract of any sectarian school, reformatory or other institution not owned and controlled by public authority.

"Believing that exemption from taxation is equivalent to a grant of public funds, we demand that no real or personal property be exempt from taxation, the title to which is not vested in the national or state governments, or in any of their sub-divisions.

sub-divisions.

"We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States.

"We demand for the protection of our citizen laborers the prohibition of the importation of pauper labor, and the restriction of all immigration to persons who cannot show their ability and honest intention to become self-supporting American citizens.

who cannot snow self-supporting American citizens.

"We domand the change of the natural-thorizing the naturalization of minors, without a previous declaration of intention, and by providing that no alien shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years consecutive residence in this country from the date of his declaration of intention.

"We protest against the gross negligence and laxity with which the judiciary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the expense of committees or candidates as the most prolific source of the present prostitution of American citizenship to the busest uses.

reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the public or by private corporations or individuals. We demand that all national or state

"We demand that an instronal or sate legislation affecting financial, commer-cial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people."

CANNON LAW.

I. The constitutions of princes are not uperior, but subordinate to ecclesiasticonstitutions. The laws of the emperor cannot dise the ecclesiastical or cannon laws. It is not lawful for an emperor

exact anything opposed to the apostolic rules.
4. It is not lawful for kings to usurp the things that belong to priests.
5. No custom of anyone can thwart the statutes of the popes.
6. Let no resistance be offered to the apostolic (cannon) precepts, but let them be salutiferiously fulfilled.
7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

and insupportable.

8. The Pontiff can neither be loosed nor

ons and decrees of the ordinances of the are of no force.

12. That all of the ordinances of the Pope are unhesitatingly to be obeyed.

13. We ought not even to speak to one whom the Pope has ex-communicated.

14. Priests are fathers and masters,

apostolic see. Every histop in his diocese is thought to be, and in resity is, a natural inquisitor, diterally born inquis-tiors, so as to have the same power with those already mentioned in a cause of

il. In every promissory eath, although all In every promissory eath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: lst-if i can, 2nd-To save the right and authority of a superior; 2rd-When the oath supposes the honor of the apostolic see to be illicit.

3. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical persons of ecclesiastical

and all general councits, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

EXTREME OATH OF THE JESUIT.

pecially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and bearing learning. and heretical, opposing the sacred church

"I do now denounce and disown any alegiance as due to any heretical king orince or state named Protestant or Lib-erals or obedience to any of their laws magistrates or officers.

erals or obedience to any of their laws, magistrates or officers.

"I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals to be damnable, and they themselves to be damned who will not forsake the same. "I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their patended powers, legal or otherwise.

"I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sacred convent.

"I do further promise and declare that

I convent.
'I do further promise and declare that "I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (periade ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

white from my superior the pope and of Jesus Christ.

"That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without mormuring or repining and will without mormuring or repining and will without mormuring or repining and will things whatsoever.

of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

"I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretely or openly, against all heretics. Protestants and Liberals as I am directed to do, and the promise the from the face of the that I will, when opportunity presents, the make and wage relentless war, secretely and and the secretely and the secret

rise of the Jesuits with the frequency of an electroscitud motor from a warring of an electroscitud motor from a warrin

certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and op-pose, presecute and fight tomat conatu persocuturum et impugnaturum againat heretics or schismatics who oppose our ord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

(Signature) then sent to the pope.

BISHOP'S OATH.

em Domino nostro vel successoribus pre-dictis pro posse persequar et oppurnabo."
"I will come to a council when I am called, I will visit the threshold of the

THE FENIAN'S OATH.

THE FENIAN'S OATH.

"I swear by almighty God, by all in heaven and earth, by the holy prayerbook of my holy church, by the bleased Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wailings, by the holy aposties St. Peter and Faul, by the glorious apostie of Ireland—St. Patrick—by the bleased and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland—10 fight until i die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality, to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and moreover, when the Protestant robbers and brutes in Ireland shall be murdered and driven into the sea like the swine out Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints—Old Ireland—in the chains of bendage, driven us from her shores, exies into foreign lands. I will wade in the blood of Orangemen and heretics (Protestants) who do not join us and become ourselves.

Scotland too, having given aid and suc-

Scotland too, having given aid and succor to the beast, we shall live in her gore. We shall not give up until we have re-stored our holy faith all over the British

stored our holy faith all over the Britsh Isles.

To all of this I sincerely and conscientously swear with my eyes blinded, not knowing who to me administers this oath, aposties every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese, to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor otherwise allenate without consulting the known partitle of God." God and these holy gospels of God."

(Signature).

Sent to the Romish Manager.

Still United.

PARIS, Jan. 21.-During the de in the Chamber of Deputies today the estimates of the department public worship M. Berard denous

the dangers of clericalism." The premier, M. Meline, dealer there was no ground for such fee Continuing, he denied the government was composed of ciericals, or that ? was under pontificial direction, adding that the so-called cierical peril only put forward to divert attention from the socialist and revolutions

peril Ex-Minister Goblet then moved the separation of the church and state which was nefeated by 509 to 192 votes Several members denounced the inte ference of Chief Rabbi Zaddockanes the Esterhazy affair, whereupon Mellard replied that if the chief ral had acted improperly he could be

prived of his salary.

M. de Mahy called attention to propaganda of English and German pastors in various parts of France, nouncing them amid applause "spies" and as being a veritable per to the existence of the fatherland."

The estimates were then adopted M. Dutriex moved the denuncial of the concordat (or understanding tween the French government and Vatican). The motion was defe by a vote of 316 to 171.

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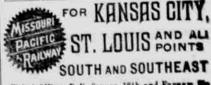
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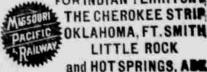
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