

WHAT ROME TEACHES

In the Year 1900 Rome Will Make This Country and Keep It—Hecker.

She Boasts That Religious Liberty is Only Endured Until the Opposite Side can Be Put into Effect Without Injury to the Roman Church.

Education outside of the Catholic Church is a damnable heresy.—Pope Pius IX.

Education must be controlled by Catholic authorities, even to war and bloodshed.—Catholic World.

I frankly confess that the Catholics stand before the country as the enemies of the public schools.—Father Phelan.

I would as soon administer sacrament to a dog as to Catholics who send their children to public schools.—Father Walker.

The public schools have produced nothing but a godless generation of thieves and blackguards.—Father Schaner.

It will be a glorious day in this country when under the laws the school system will be shattered to pieces.—Catholic Telegraph.

The public schools are nurseries of vice; they are godless and unless suppressed will prove the damnation of this country.—Father Walker.

We must take part in the elections, move in a solid mass in every state against the party pledged to sustain the integrity of the public schools.—McCloskey.

The common schools of this country are sinks of moral pollution and nurseries of hell.—Chicago Tablet.

The time is not far away when the Roman Catholic Church of the Republic of the United States, at the order of the Pope, will refuse to pay their school tax, and will send bullets to the breasts of the government agents rather than pay it. It will come quickly at the click of a trigger, and will be obeyed, of course, as coming from Almighty God.—Mr. Capel.

We hate Protestantism; we detest it with our whole heart and soul.—Catholic Visitor.

No man has a right to choose his religion.—Archbishop Hughes in Freeman's Journal, Jan. 29, 1852.

If Catholics ever gain sufficient numerical majority in this country, religious freedom is at an end.—Catholic Shepherd of the Valley, Nov. 23, 1851.

Protestantism, of every form, has not, and never can have any right where Catholicity is triumphant.—Dr. O. A. Brownson's Catholic Review, June, 1851.

We have taken this principle for a basis: That the Catholic religion with all its rights, ought to be exclusively dominant, in such sort, that every other worship shall be banished and interdicted.—Pius IX. in his allocution to a Consistory of Cardinals, September, 1851.

Protestantism—why, we should draw and quarter it, and hang up the crow's head. We would tear it with bladders and fire it with hot irons! Fill it with molten lead and sink it in hell fire one hundred fathoms deep.—Father Phelan, Editor Western Watchman.

Religious liberty is merely endured until the opposite side can be carried into effect, without peril to the Catholic Church.—Bishop O'Connor.

The Roman Catholic is to wield his vote for the purpose of securing Catholic ascendancy in this country.—Father Hecker, in the Catholic World, July, 1870.

Undoubtedly it is the intention of the Pope to possess this country. In this intention he is aided by the Jesuits and Catholic prelates and priests.—Brownson's Catholic Review, July, 1854.

When a Catholic candidate is on a ticket and his opponent is a non-Catholic, let the Catholic candidate have the vote, no matter what he represents.—Catholic Review, July, 1894.

In case of conflicting laws between the two powers, the laws of the church must prevail over the state.—Pius IX. Syllabus 1864.

We hold the state to be only an inferior court, receiving its authority from the church and liable to have its decrees reversed upon appeal.—Brownson's Essays, p. 282.

We do not accept this government or hold it to be any government at all, or as capable of performing any of the proper functions of government. If the American government is to be sustained and preserved at all, it must be by the rejection of the principles of the Reformation (that is, the government by the people), and the acceptance of the Catholic principle, which is the government of the pope.—Catholic World, September, 1871.

I acknowledge no civil power.—Cardinal Manning, speaking in the name of the Pope, S. R. S., 1873.

The Pope, as the head and mouthpiece of the Catholic Church, administers its discipline and issues orders to which every Catholic under pain of sin must yield obedience.—Catholic World, of August, 1868.

In 1900 Rome will take this country and keep it.—Priest Hecker.

The will of the Pope is the supreme law of all lands.—Archbishop Ireland.

We have plenty of the issue of January 28, containing the exposure of Rome's plot to take this country by the sword. Ten for 30 cents; fifty for \$1.25; 100 for \$2. 500 for \$7.50; 1,000 for \$10. Have you sent any of that number to your friends? You should! They should not sleep longer.

Lake Linden, Mich., Feb., 21, 1898. Dear Sir:—I received your Atlas of the World and I am well pleased; far beyond my expectations. JOHN COLLING. No man's influence is so small but what he could make it tell against Rome.

FEN POINTERS. BY H. W. BOWMAN.

Papal pills are sugar coated. Credulity is the basis of Rome's religion.

Get a papist to thinking and the priest will curse you.

The priest's blindest eye is on the side where the most money comes from.

A Bible is the most hurtful book a papist can read—if we judge from Rome's past acts.

No man can walk with civilization and stay in the woods of papal superstition.

Rome wears a religious cloak, yet has a cold heart.

A confessional box is the tomb of self-respect.

Wearing a cross does not cure conscience.

Hatred is nursed by papal prejudice.

The brighter history shines the darker Rome's record.

It is hard to convince a papist who lets the priest do his thinking.

To know that popery is a curse makes a man want to rid the earth of it.

Keeping knowledge in the hands of the priest starves the minds of the people.

You can never tell what a papist will do out of a church by his looks of devotion within.

Rome has trouble with the man who does his own thinking.

Popery throws the most mud at the whitest garments.

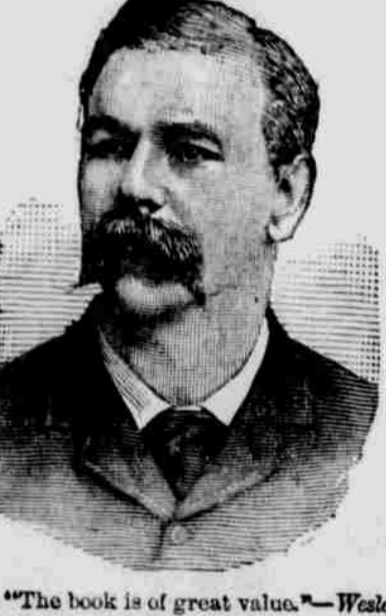
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Are You Well? GOOD HEALTH is a rare boon too generally slighted. Those fortunately thus endowed from birth are apt to be reckless of their heritage. It is so easy to lose or dissipate it that lucky fellows are lucky indeed if they have sense enough to learn how to maintain it. This all can be done by reading "Plain Home Talk" on the causes of disease, errors in diet, parasites, excessive heat, nervousness, and coffee drinking, the use and abuse of alcoholics, the bad habits of children, the prevalence of errors of youth that undermine vigor of manhood—a chapter that can't be read and heeded too eagerly. Then there are the numerous vices of adults, the tobacco habit, the high-heeled shoe, the woman's etc., etc., and the powerful customs of society whereby many of the best of both sexes are doomed to "social starvation." This chapter shows why thoughtful young folks go astray, how prostitution has become prevalent, why it will not down, how its baneful diseases are conveyed to the "innocent"—most startling and important facts to know.

Are You Engaged? ONLY hoping to be as yet, perhaps, you don't hurry, and make no mistake. It is so easy to get in and out of the sure to be right before you get into it. There is no book so helpful in enabling you to see whether or not you are engaged to a man from other's mistakes. The History of Fifty Countries, the customs, the manners, the habits, the vices, the errors, the barbarous and civilized, and what not to do. The sexual immorality growing out of unsatisfied nature and marriage needs, the history of prostitution, its prevalence, allurements, dangers, and control the dominant passion—all these studies are fruitful in indicating pitfalls to avoid. On the other hand, chapters on adaptation in marriage, physical, mental and magnetic; on early marriage, make a good match, select happily for home and offspring, to avoid "Luchifer Matches," and to escape the fat trap and lottery kinds of marriage.

Are You Married? THERE are chapters equally useful in showing you "how to be happy though married." Many married people would get along better if they knew how to adapt themselves to each other, and would try to understand one another's needs. They ought to read what "Plain Home Talk" says about the true philosophy of marriage, the nature, the mutual relations of the sexes, the influence on health and evil of passions, "the wormwood that embitters social life," etc., etc. Many will find much satisfaction in the chapter on barrenness which has been the means of great joy to many a childless pair, aiding them to discover and remove the obstacles. Others like its unique "essays for married people" treating of equality, sleeping apart, excess, indigestion, jealousy, in short, women, the explanation of child-making, why the second husband resembles the first, etc., etc. Home physicians concerning many delicate questions that perplex them and that they really need to understand, and which this book will enlighten them on—but remember that if it fails to do so, the author stands ready to make up for the omission by replying free of charge to special letters of enquiry.

Are You Ill? THEN you are indeed a rare man if you are not anxious to learn how it came about, and what to do. Whether it be "only a cold," a chronic catarrh, or something more serious that has "settled on the lungs" in bronchitis or consumption, the sooner you find out how serious it is, and what to do for yourself the better. If you must learn "how to live with one lung" the earlier you get this knowledge the longer you will live. Or, may be your particular weak spot is in the liver, stomach or bowels. Then you can make no mistake in learning the best methods of regulating these vital functions. If you are full of aches, pains, neuralgia or rheumatism, it will surely pay to look up the way to shake them off. Surely you can't wait to neglect the insidious symptoms of Bright's disease, or other destructive diseases of the "genito-urinary organs," and you better become posted on such things as gonorrhoea, stricture and worse forms of contagious diseases "by the book" than by experience. The afflicted will read with avidity all about impotency, barrenness, diseases of women, nervous diseases, paralysis, skin diseases, scrofula, etc. Yet, frankly, one book cannot cover "all the ills that flesh is heir to," and therefore to ensure satisfaction, Dr. Foote authorizes the announcement that any purchaser of "P. H. T." who fails to find to his liking the books may consult him in person or by letter, without charge, and the inquiry will be answered to the best of his ability.

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