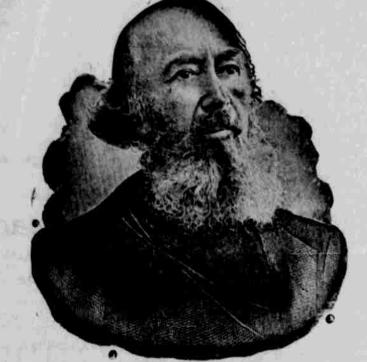
Fifty Years in the Church of Rome



BY. REV. CHARLES CHINIQUY, TOGETHER WITH A MERIC AN THE For the Balance of 1898, for

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In the Year 1000 Rome Will ak . This Country and Keep It-Hecker.

WHAT ROME TEACHES

She Roasts That Religious Liberty is Only Endured Until the Opposite Side can B. Fut into Effect Without Injury to the Roman Church.

Education outside of the Catholic Church is a damnable heresy .-- Pope Plus IX.

Education must be controlled by Catholic authorities, even to war and bloodshed .- Catholic World. I frankly confess that the Catholics

stand before the country as the enemies of the public schools .- Father Phelan.

I would as soon administer sacrament to a dog as to Catholics who send their children to public schools.-Father Walker.

The public schools have produced nothing but a godless generation of blackguards .- Father and thieves Schaner.

It will be a glorious day in this country when under the laws the school system will be shivered to pleces.-Catholic Telegraph.

The public schools are nurseries of vice: they are godless and unless suppressed will prove the damnation of this country.-Father Walker.

We must take part in the elections. move in a solid mass in every state against the party pledged to sustain the integrity of the public schools.— McCloskey.

The common schools of this country are sinks of moral pollution and nurseries of hell.-Chicago Tablet. The time is not far away when the Roman Catholic Church of the Re-public of the United States, at the order of the Pope, will refuse to may their school tax, and will send bullets to the breasts of the government agents rather than pay it. It will come culckly at the click of a trigger, and will be obeyed, of course, as coming from Almighty God .- Mgr. Capel. "We hate Protestantism: we detest It with our whole heart and soul."-Catholic Visitor.

"No man has a right to choose his religion."—Archbishon Hughes in Freeman's Journal, Jan. 29, 1852. "If Catholics ever gain sufficient numerical majority in this country, religious freedom is at an end."-Cath-alle Shepherd of the Valley, Nov. 23. 1851

"Protestantism, of every form, has not, and never can have any right where Catholicity is triumphant."-Dr. O. A. Brownson's Catholic Review June, 1851.

"We have taken this principle for a basis: That the Catholic religion with all its rights, ought to be exclusively dominant, in such sort, that every other worship shall be banished and interdicted."—Plus IX. in his alloca-tion to a Consistory of Cardinals, September, 1851.

"Protestantism-why, we should traw and quarter it, and hang up the row's meat. We would tear it with oincers and fire it with hot irons! Fill " with molten leag and sink it in hell fire one hundred fathoms deep."-Father Phelan, Editor Western Watchman.

"Religious liberty is merely endured until the opposite side can be car-ried into effect, without peril to the Catholic Church."-Bishop O'Con-



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by it will not "innocent"-most average to the "innocent"-most mat facts to know. "results of a mad chase for wealth, of over-over-study, failures in business, the fact that is the bals of wealth-box rice reven-and the stat effects of horrible melancholy-these and effects of horrible melancholy-these matters it would be well for you to think over,

Are You III?



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When a Catholic candidate is on a ticket and his opponent is a non-Catholic, let the Catholic candidate have the vote, no matter what he represents."-Catholic Review, July, 1894 "In case of conflicting laws between the two powers, the laws of the church must prevail over the state." -Pins IX, Syllabus 1864. "We hold the stare to be only an

inferior court, receiving its authority from the church and liable to have its decrees reversed upon appeal."-Brownson's Essays, p. 282.

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"I acknowledge no civil power." Cardinal Manning, speaking in the name of the Pope. S. R. S., 1873.

"The Pope, as the head and mouthpiece of the Catholic Church, administers its discipline and issues orders to which every Catholic under pain of sin must yield obedie ."-Catholic World, of August, 1868.

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