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Are You Engaged? ONLY hoping to be as yet, perhaps. Well, don't hurry; and make no mistake. It is so easy to get in and so difficult to get out, that it is well worth while to be sure you are right before you go ahead.

Are You Married? THERE are chapters equally useful in showing you "how married" you are. Many married people would get along better if they knew how to adapt themselves to each other, and would try to understand one another's needs.

Are You Ill? THEN you are indeed a rare man if you are not anxious to learn how it came about, what's the matter and what's to be done. Whether it be a chronic catarrh, or something more serious that has "settled on the lungs," or bronchitis or consumption, the sooner you find out how serious it is, and what to do for yourself the better.

Are You Married? (continued) THE History of Marriage of all countries, the customs, the physical, moral and magnetic influences, intermarriage, elopements, etc., etc. all the reader to make a good match, select a happy home and offspring, to avoid "Ladies Matches," and to escape the rat trap and lottery kinds of marriage.

Are You Married? (continued) of perversions, "the wormwood that sours the social life," etc., etc. Many will find much satisfaction in the chapter on barrenness which has been the means of great joy to many a childless pair, aiding them to discover and remove the obstacle. Others like its unique "ways for married people" treating of equality, sleeping apart, excise, moderation, jealousy, difference, prevention, confidence, food for pregnant women, the explanation of child-making, why children of second husband resemble the first, etc., etc.

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WHAT ROME TEACHES

In the Year 1900 Rome Will ask: This Country and Keep It—Hecker.

She Boasts That Religious Liberty is Only Endured Until the Opposite Side can Be Put into Effect Without Injury to the Roman Church.

Education outside of the Catholic Church is a damnable heresy.—Pope Plus IX.

Education must be controlled by Catholic authorities, even to war and bloodshed.—Catholic World.

I frankly confess that the Catholics stand before the country as the enemies of the public schools.—Father Phelan.

I would as soon administer sacrament to a dog as to Catholics who send their children to public schools.—Father Walker.

The public schools have produced nothing but a godless generation of thieves and blackguards.—Father Schaner.

It will be a glorious day in this country when under the laws the school system will be shivered to pieces.—Catholic Telegraph.

The public schools are nurseries of vice; they are godless and unless suppressed will prove the damnation of this country.—Father Walker.

We must take part in the elections, move in a solid mass in every state against the party pledged to sustain the integrity of the public schools.—McCloskey.

The common schools of this country are sinks of moral pollution and nurseries of hell.—Chicago Tablet.

The time is not far away when the Roman Catholic Church of the Republic of the United States, at the order of the Pope, will refuse to pay their school tax, and will send bullets to the breasts of the government agents rather than pay it. It will come quickly at the click of a trigger, and will be obeyed, of course, as coming from Almighty God.—Mr. Canel.

"We hate Protestantism; we detest it with our whole heart and soul."—Catholic Visitor.

"No man has a right to choose his religion."—Archbishop Hughes in Freeman's Journal, Jan. 29, 1852.

"If Catholics ever gain sufficient numerical majority in this country, religious freedom is at an end."—Catholic Shepherd of the Valley, Nov. 23, 1851.

"Protestantism, of every form, has not, and never can have any right where Catholicity is triumphant."—Dr. O. A. Brownson's Catholic Review, June, 1851.

"We have taken this principle for a basis: That the Catholic religion with all its rights, ought to be exclusively dominant, in such sort, that every other worship shall be banished and interdicted."—Plus IX, in his allocution to a Consistory of Cardinals, September, 1851.

"Protestantism—why, we should draw and quarter it, and hang up the crow's head. We would tear it with oilers and fire it with hot irons! Fill it with molten lead and sink it in hell fire one hundred fathoms deep."—Father Phelan, Editor Western Watchman.

"Religious liberty is merely endured until the opposite side can be carried into effect, without peril to the Catholic Church."—Bishop O'Connor.

The Roman Catholic is to wield his vote for the purpose of securing Catholic ascendancy in this country."—Father Hecker, in the Catholic World, July, 1870.

"Undoubtedly it is the intention of the Pope to possess this country. In this intention he is aided by the Jesuits and Catholic prelates and priests."—Brownson's Catholic Review, July, 1864.

When a Catholic candidate is on a ticket and his opponent is a non-Catholic, let the Catholic candidate have the vote, no matter what he represents."—Catholic Review, July, 1894.

"In case of conflicting laws between the two powers, the laws of the church must prevail over the state."—Plus IX, Syllabus 1864.

"We hold the state to be only an inferior court, receiving its authority from the church and liable to have its decrees reversed upon appeal."—Brownson's Essays, p. 282.

"We do not accept this government or hold it to be any government at all, or as capable of performing any of the proper functions of government. If the American government is to be sustained and preserved at all, it must be by the rejection of the principles of the Reformation (that is, the government by the people), and the acceptance of the Catholic principle, which is the government of the pope."—Catholic World, September, 1871.

"I acknowledge no civil power."—Cardinal Manning, speaking in the name of the Pope, S. R. S., 1873.

"The Pope, as the head and mouthpiece of the Catholic Church, administers its discipline and issues orders to which every Catholic under pain of sin must yield obedience."—Catholic World, of August, 1868.

"In 1900 Rome will take this country and keep it."—Priest Hecker.

"The will of the Pope is the supreme law of all lands."—Archbishop Ireland.

We have plenty of the issue of January 28, containing the exposure of Rome's plot to take this country by the sword. Ten for 30 cents; fifty for \$1.25; 100 for \$2. 500 for \$7.50; 1,000 for \$10. Have you sent any of that number to your friends? You should! They should not sleep longer.

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