ASSASSINATION **OF PRES. LINCOLN**

Every Person Implicated In the Diabolical Plot a Roman Catholic.

Standpoint Occupied by Ex-Priest Chiniquy, Who was the President's Close Friend.

Father Chiniquy, the apostate Catholic priest, who has been lecturing in Baltimore, in conversation with a Morning Herald reporter, made a number of statements regarding the assassination of President Lincoln, which are not to be found in the hisories of the period, and accounts for that lamentable tragedy:

"I am a French Canadian by birth," mid he to the reporter, "and was born in Kamovaska, Canada, in 1809. Both of my parents were Catholics, and I was, of course, brought up in that faith. From a very early age I was destined for the priesthood, and my education was conducted with that end always in view. Having been ordained. I arose very rapidly in the estimation of my religious superiors as well as in popular favor, and was soon looked upon as one of the most promising members of the Canadian priesthood. My work in the cause of tem-"rance brought me into special prominence, and I became widely known all over Canada, and, indeed, in the Catholic church everywhere. "In 1851 Catholic bishops and clergy

from all over North America met in secret conclave at Buffalo, N. Y., and there the question was discussed, and It was decided to seize the cities of North America for the Catholic church. The plan adopted was to bring Catholic emigrants from Europe sufficient numbers to gain control of the city governments by popular vote. The attempt was carried out to some extent, and was successful at least in New York. It was particu-larly the desire of the church to get possession of the school fund in the various cities in order to use it for the benefit of Catholicism. The well remembered struggle for the expulsion of the Bible from the public schools in Cincinnati in 1870 was the outgrowth of the action of the conclave in 1851. "At this same conclave I was assign-

ed to go to Illinois with a band of French Canadian Catholics and to found a colony or colonies. Colonists also came from France, and early in 1852 I founded my colony at St. Anne, Kankakee county, Ill. A chapel or church was built, and we had a congregation of about 500 souls.

to leave the Church of Rome, whose doctrines I no longer believed. It was on Saturday evening that I reached my final determination, and the next morning I went into the pulpit and told my congregation of the step I was about to take, and my reasons. After talking to them for two hours whom I conversed told me that they the matter to a vote, and all but

swear, but makes a written declaration, October 20, 1883, duly signed, saying that he told Conwell and Mr. Bennett that 'he had heard this rumor in his store from people who came in and out; but he cannot remember from whom.' That lapse of memory

from whom.' That lapse of memory probably saved the landlord's life. The priests of St. Joseph were cognizant of the plot to assassinate Lincoln and Seward. "Without a single exception the con-spirators were Roman Catholics. It is true that Atzeroth, Payne and Har-old asked for Protestant ministers when they were to be hung, but they had been const lered Catholics till then. John Wilkes Booth was a proseive to for an opticies and so were proselyte to Catholicism, and so were Atzeroth, Payne and Harold. But had their faller confessors appeared with them on the scaffold that would have opened the eyes of the American people to clearly see that the assassination of Lincoln and Seward were planned and executed by Jesuit priests. The murderers were instructed to conceal their religion. Such is the doc-trine of the Catholic church. St. Liguori says:

"'It is often more to the glory of God and the good of our neighbor to conceal our religious faith, as when we live among heretics we can more easily do them good in that way; or if by declaring our religion, we cause some disturbance or deaths, or even wrath of the tyrant.' Liguori wrath of the Theologia, ii. 3.)

"Dr. Mudd, at whose place Booth stopped in his flight, was a Catholic so was Garrett, in whose barn and Booth was killed.

"After the murder Father Chiniquy went to Washington in disguise. He found that the influence of Rome at the capital was almost supreme. The only statesman who dared to face the nefarious influence of Rome was Gen. Baker. But several other statesmen confessed that without doubt the Jesuits were at the bottom of the plot; and sometime this would appear so clearly in evidence before the military tribunal that it was feared it could not be kept from the public. Mrs Surratt was a Catholic, and her house was the common rendezvous of the

priests. "Booth, the assassin himself, was confirmed in this very city of Balti-more. He was but the tool of the Jesuits. He was taught by them that the pope had called Jeff Davis his dear son, and had taken the southern confederacy under his protection. He was taught that Lincoln was an apostate, that he had been baptized in the Catholic religion, had rebelled against it and broken his oath of allegiance to the pope. He was taught that it was his religious duty to slay this infamous enemy of his church.

"Compare other murders known to have been plotted and executed by Jesuits with this one and you will find that they resemble each other as one drop of water resembles another. Compare the last hours of the Jesuit, Ravaillac, the assassin of Henry IV. who absolutely refused to repent. though suffering the most horrible tortures on the rack, with Booth, who, with an unset broken leg, the bone almost puncturing the flesh, writes in "In 1858, after several years of most puncturing the flesh, writes in study and many trials. I determined his daily memorandum: 'I can never repent, though we hated to kill. Our country owed all its troubles to him (Lincoln), and God simply made me the instrument of his punishment."

"I found that the influence of Rome was almost supreme in Washington. Several of the government men with had not the least doubt that the Jesuparishioners ex- its were at the bottom of the crime execution they knew that riots, blood, fire and devastations must follow, and

THE AMERICAN.

A. P. A. PRINCIPLES.

The following are the declarations of principles adopted by the National Coun-cil of the A. P. A. at Des Moines. "Loyaity to true Americanism, which knows neither birth, place, race, creed, nor party, is the first requirement for membership in the American Protective Association. Association

izens, and which claims equal if not greater sovereignty than the go-eriment of the United States, is irr.concluble with American citizenship. It is, there-fore opposed to the holding of offices in state or national government by any subject or supporter of such ecclesiastical power. power.

"We uphold the constitution of the United States of America and no portion "We uphold the constitution of the United States of America and no portion of it more than its guarantee of religious liberty, but we hold this religious liberty to be guaranteed to the individual, and not to mean that under its protection any un-American ecclesiastical power can claim any absolute control over the edu-cation of children, growing up under the stars and stripes. "We consider the non-sectarian free public school the bulwark of American institutions, the best place for the edu-cation of American children. To keep them such, we protest against the em-ployment of subjects, of any un-Ameri-can ecclesiastical power as officers or teachers of our public schools. "We condemn the support out of the public treasury by direct appropriation or by contract of any sectarian school, reformatory or other institution not own-ed and controlled by public authority. "Belleving that exemption from taxa-tion is equivalent to a grant of public funds, we demand that no real or person-al property be exempt from taxation, the title to which is not vested in the national or state governments, or in any of their sub-divisions.

or state governments, or in any of their sub-divisions.

sub-divisions. "We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States. "We demand for the protection of our citizen laborers the prohibition of the im-mathematical states and the res-

portation of pauper labor, and the re-striction of all immigration to persons who cannot show their ability and honest intention to become self-supporting Amer-can citizens

intention to become self-supporting Amer-ican citizens. "We demand the change of the natural-thorizing the naturalization of minors, without a previous declaration of inten-tion, and by providing that no allen shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who can-not prove seven years' consecutive resi-dence in this country from the date of his declaration of intention. "We protest against the gross negli-

his declaration of intention. "We protest against the gross negli-gence and laxity with which the judici-ary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the ex-pense of committees or candidates as the most prolific source of the present prostitution of American citizenship to the best uses

prositution of American citizenship to the basest uses. "We demand that hospitals, asylums, reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the pub-lic or by private corporations or individ-uals.

'We demand that all national or state "We demand that all national of state legislation affecting financial, commer-cial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people."

CANNON LAW.

1. The constitutions of princes are not superior, but subordinate to ecclesiasti-

 and subordinate to ecclesiastical constitutions.
 The laws of the emperor cannot dissolve the ecclesiastical or cannon laws.
 It is not lawful for an emperor to exact anything opposed to the apostolic matter. rules. 4. It is not lawful for kings to usurp the things that belong to priests.

the things that belong to priests.

No custom of anyone can inwart the statutes of the popes.
 Let no resistance be offered to the apostolic (cannon) precepts, but let them be salutiferiously fulfilled.
 The yoke imposed by the holy see is to be borne, though it appear intolerable and insummartable.

in every promissory oath, although absolutely taken, there are certain conditions lacitly understood, amongst which are: ist-lf 1 can; Ind-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be illicit.
ii. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enautments issued in favor of ecclesiastical persons of ecclesiastical iberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all. EXTREME OATH OF THE JESUIT.

EXTREME OATH OF THE JESUIT. T. now in the presence of Al-mighty God, the blessed Virgin Mary, the blessed Michael the Archangel. Ihe blesse ed St. John the Baptist, the holy Apost-les St. Peter and St. Paul and the Saints and Sacred Host of heaven, and to you, my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatus Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ declare and swear that his holi-mess, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth, and that by virtue of the ke.s of binding and isosing given to his holi-ness by my Saviour, Jesus Christ, he-hath power to depose heretical kings, princes, states, common wealths and govhath power to depose heretical kings, princes, states, common wealths and gov-ernments, all being illexal without his sacred confirmation, and they may be safely destroyed. Therefore, to the ut-most of my power. I will defend this doctrine and his holiness right and cus-tom against all usurpers of the heretical or Protestant authority whatsoever, es-pecially the Lutheran church of Ger-many, Holiand, Denmark, Sweden and Norway, and the now pretended authori-ties and churches of England and Scot-land, and branches of the same now es-tablished in Ireland, and on the conti-nent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred church of Rome.

"I do now denounce and disown any al-

of Rome. "I do now denounce and disown any al-legiance as due to any heretical king, prince or state named Protestant or Lib-erals or obedience to any of their laws. "I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals to be damned who will not forsake the same. "I do further declare that I will help, assist and advise all or any of his holl-ness' agents, in any place wherever I shall be, in Switzerland, Germany, Hol-land, Denmark, Sweden, Norway, Enz-land, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, legal or otherwise. "I do further promise and dec are that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's in-terest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to exe-cute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sac-red convent. "I do further promise and declare that

or my ghostly father, or any of his sac-red convent. "I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obay each and every command that I may re-ceive from my superiors in the militia of the pope and of Jesus Christ. "That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north the burn-ing sands of the desert of Africa, or the pingies of India, to the centers of civili-zation of Europe, or to the will haonts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me. "I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretely or openly, against all heretce. Protest-ants and Liberais as I am directed to do to extirpate them from the face of the whole earth, and that I will have the given being or the barbarous here the face of the hang burn wave, hold that A will hang the face of the protect them from the face of the whole earth, and that I will hang burn wave, hold that I will hang burn wave burn wave burn wave burn wave burn wave burn wave burn wa

hole earth, and that I will ensure nexts. ang burn, waste, boil, flay, et angle and urn alive these infamous hereices, rip p the stomach and womis of their wo-en, and ermsh their infants' heads whole earth, and that I will some neither er age, sex or condition, and that I will hang burn, wate boil, hay statige and burn alive these informous bereties; rip up the stomach and wombs of their wo-men and crush their infants heads against the wills in order to annihilate their executable race. That when the same cannot be done openly, I will se-cretly use the poisonous cup, the strang-ulating cord, the str2 of the point of the leaden builet, regardless of the rank, dignity or autority of the person or per-sons, whatever may be their condition in life either public or private as I at gary agent of the pope or superior of the society of Jesus. In confirmation of which I hereby dedi-powers, and with this dagger which if now receive I will subscribe my name of; and should I prove failse or weaken in my determination, my my brither on the societ of the subscribe my hare of and should I prove failse or weaken in my determination, my my brither and fellow soldiers of the militia of the pope

certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and op-pose, prosecute and fight (omni conatu persocuturum et (mpugnaturum) against heretics or schismatics who oppose our ord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort." (Signature) then sent to the pope. apostolic see. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, diterally born inquis-lior), so as to have the same power with those already mentioned in a cause of hences 33. In every promissory oath, although

BISHOP'S OATH.

pretence whatsoever The counsel with which they shall intrust me by inem-selves, their messengers or leiters, i will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the ro-alties of St. Peter against all men. The **N**-gate of the apostolic see, going and com-ing. I will honorably treat and help in his necessities. The rights, honors privi-leges and authority of the Holy Roman church of our ford, the pope, and his aforesaid successors, I will endeavor to preserve, defend, increase and advance. I will not be in any counsel, action of treaty, in which shall be plotted against our said lord and Roman church, any-thing to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatso-ever. I will holer it to my utmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope. I will observe with all my might and cause to be observed by others. "Heretics, schismatics and rebeis to our said lord or his successors, I will to my utmost persecute and oppose. "Heretics, schismatics et rebelles eld-em Domino noatro vel successoribus pre-dictis pro posse perseguar et oppugnabo." "I will come to a council when I am called, I will visit the threshold of the

THE FENIAN'S OATH.

THE FENIAN'S OATH. "I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the biessed virgin Mary mother of God, by her sor-row and grief at the cross, by her tears and wallings, by the holy aposties St. Peter and Paul, by the slorious apostie of Ireland-St. Patrick-by the biessed and holy church of all ages, by the holy national martyrs, to fight upon the friek sol, to fight for the independence of fre-land to fight to the the dependence of fre-land to fight to the bissed of the same fight of the Samenach (Protestant) for the glorious cause of nationality, to fight until not a single vestige, track or for the glorious cause of antionality, to fight until not a single vestige, track or for the glorious cause of antionality, to fight until not a single vestige and more when the Protestant robbers and fiven into the sea like the swine our hord Jesus Christ caused to be drowned, her we shall embark for, and take Eng-and, and root out every vestige of the seats who have so long kept our island ondage, driven us from her shores, ex-bis of Oreign lands. I will wade the the sound of Oreign lands. I will wade the the sound of Oreign lands. I will wade the the sound of Oreign lands. I will wade and sue-sound too, having given aid and sue-Scotland too, having given ald and suc-

cor to the beast, we shall live in her gore. We shall not give up until we have re-stored our holy faith all over the Brtsh

stored our holy faith all over the Britsh Isles. To all of this I sincerely and constlen-tously swear with my eyes blinded, not knowing who to me administers the oath account of our lord of all ms pastoral office and of the things belonging to my diocese, to the discipline of my clergy and people. I will in like manner humsly receive and diligently execute the apost-olic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my charler or a priest of my diocese fully instructed in all things above mentioned. The pixels-sions belonging to my table, I will neither sell nor otherwise allenate without con-sulting the formal point Source and God and these holy gospels of God."

"(Signature), Sent to the Romish Manager.

PRIEST'S OATH.

Still United.

"ARIS, Jan. 21 .- During th in the Chamber of Deputies too public worship M. Berard denoun the dangers of clericalism."

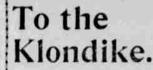
The promier, M. Meline, declared there was no ground for such feare Continuing, he denied the governme was composed of ciericals, or that was under pontificial direction, adding that the so-called clerical peril wa only put forward to divert attention from the socialist and revolutions peril

Ex-Minister Goblet then moved the separation of the church and state which was usfeated by a09 to 192 votes Several members denounced the inter ference of Chief Rabbi Zaddockanes h the Esterhazy affair, whereupon A Mellard replied that if the chief rabid had acted improperly he could be a prived of his salary. M. de Mahy called attention to the

propaganda of English and German pastors in various parts of France, de nouncing them amid applause "spies" and as being a veritable per to the existence of the fatherland

The estimates were then adopted. M. Dutriex moved the denunciation of the concornat (or understanding be tween the French government and the Vatican). The motion was defen by a vote of 316 to 171.

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fifteen of my 300 pressed their intention of following They were afraid to let the crime me. This action, when it became come out lest the priests should be known, created no little excitement all implicated, and in the event of their over the country. About a year later we joined the Chicago Presbytery, and afterward the Canadian Presbytery these the country, in its then divided state could not sustain."

Previous to this Abraham Lincoln had defended me when I was prosecuted by the church, and when, some time after our withdrawal from the church our colony was theatened with destruction from famine, he came forward and for our benefit delivered a lecture, in which he denounced the order of the Jesuits with the greatest boldness. This made our former of an educational test for new arrivals friendship all the stronger.

"In 1862 a Canadian Jesuit priest was converted through my teaching. and from him I first learned of a plot of that order to assasinate Mr. Lincoln. He told me that the plot was first laid in 1861. I went at once to They harp upon the obvious and ad-Washington, and in a conference with mitted fact that illiteracy is not al-Mr. Lincoln warned him of what I had ways and necessarily a sign of viearned. He told me that he was aleady informed of the matter by Mr. amuel F. B. Morse, the telegraph in- principles which no friend of the eduventor, who had heard it by chance while in Rome. Mr. Morse was not a Catholic.

'About a year afterward I converted another Jesuit priest, who had absolutely no knowledge of any other convert, and by him I was told the same story. I again went to Wash-ington and warned the president, I again went to Wash-After the assassination, while I was in ful and desirable citizens, to the great San Francisco, another Jesuit priest detriment of the country, gave me, for a third time, identically readily and cheerfully conced the same account of the plot in the then, urge considerations that have order against the president. While I absolutely no bearing upon the queswas seeking information in regard to tion we are called upon to settle here the crime I met the Rev. F. A. Con- and now? well, of Chicago, who related the following:

"Ninety miles northwest of St. Paul, Minn., is the little village of St. Joseph, settled by Roman Catholics, and with a college for the education On the 14th of April, 1865, of priests. at 6 c'clock in the afternoon, two men drove up to the village hotel; one was the Rev. F. A. Conwell, chaplain of the first Minnesota regiment and the ing, the educational test is indeed unother was Horace P. Bennett, of St. Cloud about ten miles eastward. While Mr. Bennett was attending to the horse in the barn the landlord, J. supply a better and fairer test than H. Linneman , who has charge of the that of ability to read and write, a triary, and was purveyor for the priests, told Chaplain Conwell that worthy applicants and admit all President Lincoln and Secretary Sew- worthy ones. The champions of the ard were assassinated. And when immigration bill recognize that here Mr. Bennett returned from the barn to and there injustice would result, but the tavern the landlord reiterated the they most emphatically deny that any statement to both his guests.

"This was not later than 6:30 p. m. and the assassination of Lincoln did would stop immigration. Are not the not occur till about 10 p.m. Allow-ing for the difference in time between on the need of further restriction than ing for the difference in time between St. Joseph and Washington the news the societies now fighting the Lodge reached St. Joseph a. least two hours bill?-Chicago Evening Post. store it occarred.

"The two men make affidavit of the

Evading Real Issues.

The weakness of the case of those who are vigorously opposing the immigration restriction bill is shown by their persistent refusal to meet fairly and squarely the real and es-The protest of the German societies of Chicago and of the league recently organized in New York, as well as the arguments advanced in congress by such men as Senator Caffrey, deal with but one aspect of the problem. ciousness and incapacity, and indulge

in irrelevant emotional appeals to cational test dreams of surrendering. That immigration has done much

for the development of the country is not questioned by any same man. That it can and will do still more is equally beyond dispute. That an educational test if applied a hundred or even fifty years ago, would have barred out thousands of worthy, useis also readily and cheerfully conceded. Why,

What is this essential question? Simply this, whether or not the country needs a rest from the work of absorption and assimilation imposed by a practically unrestricted immigra-tion. Today we only exclude paupers, criminals diseased persons and contract laborers. If we need no further restriction in the interest of the American standard of wages and livnecessary and improper; but those who admit that present restrictive measures are inadequate are bound to test so perfect as to exclude all ungreat number of desirable immigrants would be shut out or that the law

Yes, we have plenty of this issue. we can fill your order. Ten for 20 for 18, 1883. Landlord Linneman, cents; fifty for \$1.25; 100 for \$2.00; 500 for the priests, refuses to for \$7.50; 1,000 for \$10.00.

to be borne, though it appear intolerable and insupportable. 8. The Poniiff can neither be loosed nor bound by the secular power. 9. That the Poniiff was called God by the pious Prince Constantine, and that as God he cannot be fudged as man. 10. That as God he is far above the reach of all human law and judgment. 11. That all haws contrary to the can-ons and decrees of the Roman prelates are of no force. 12. That all of the ordinances of the Pope are unhesitatingly to be obsyed. 13. We ought not even to speak to one whom the Pope has ex-communicated. 14. Priestware fathers and masters, even of princes.

Priests are fathers and masters, even of princes.
 The civil law is derived from man, but the ecclesiastical or canon law is de-rived directly from God, by which the Pontiff can. In connection with his pre-lates, make constitutions for the whole Christian world, in matters spiritual, con-cerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all Christians.
 A heretic, holding or teaching false doctrine concerning the sacraments, is excommunicated and degraded, and hand-ed over to the seculiar court.

d over to the seculiar court. 17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid

are excommunicated, and they are laid under an interdict. 15. The goods of hertics are to be con-fiscated and applied to the church. 19. Advocates or notaties, favoring heretics, or their defenders, or pleading for them in law suits, or writing docu-ments for them, are infamous and sus-pended from effice. 20. The secular powers, whether perma-nent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lori not purg-ing his land of heretics, is excommunihis land of heretics, is excommuni-Those signed with the cross for the

21. Those signed with the cross for the extermination of heretics, reloice in the privilege granted to the crusaders for the heip of the holy land. 22. They are absolved from all obliga-tions who are in anywise bound to here-

23 Whoever dies in battle against the nbelieving, merits the kingdom of heav-

28. The following temporal punish-ments are to be enforced on heretics: 1st -Infamy, and the consecuent disqualifi-cations for all civil acts. 2nd--Intestabili-ty, as well active as passive (that is, they can neither make nor will inherit what is left to them by others). 3rd-Loss of parental power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscation of all goods. 6th-That vassais and slaves and others are from all, even sworn obligations due to their lord, or another. 7th-Capital corporal punishment, es-pecially death, and perpetual imprison-ment.

en from over the heart.]

CARDINAL'S OATH.

I. _____, cardinal of the Holy Ro-I, ______, cardinal of the Holy Ro-man church, do promise and swear that, from this time to the end of my life I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and hawfully elected; that I will give no advice, consent or assistance against the unbelieving, merits the kingdom of heav-en. 24. We do not esteem those homicides to whom it may have happened in their zeal for their mother church against the excommunicated, to kill some of them. 25. The Catholic princes are bound, both by civil and common law, not to mere are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repei and expel them. 26. The following temporal punish-ments are to be enforced on herefics; let -infamy, and the consecuent disqualif-cations for all civil acts 2nd-Intestabili-ty, as well active as passive (that is, Infamy, and the consequent disqualifications for all civil acts ind-intestability, as well active as passive (that is they can meither make nor will inherity what is left to them by others). 2rd-Loss of dowry, and other privileges granted to women. Sth-Confiscation of all goods. 6th-That vassals and slaves and others are from all, even sworn obligations due to their lord, or another, especially death, and perpetual imprisonment.
27. The canon law forbids all toleration.
28. That metropolitans and bishops are to ex-communicate him who grants liberty of conscience.
29. No cath is to be kept toward here to privileges, the authority of the Holy Roman bishop, our lord the prights, honors, privileges, the authority of the Holy Roman bishop, our lord the prise are to be deprived of all evil and paternal rights.
29. Mo cath is to be kept toward here to proceed an absolve from all evil and paternal rights.
20. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides are constitutions of the Aby the inquisitors especially deputed by the

opposing the sacred mother of the church of Rome. "I do denounce and disown any allegt-

opposing the sadred mother of the church of Rome. "I do denounce and disown any alleg-ance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further de-dare the doctrine of the church of Eng-land, of the Calvanists, Huguenots and other Frotestants, to be damnable and those to be damned who will not for-sake the same. "I do further declare that I will help, assist and advise all or any of his holl-ness agents in any place wherever I shall be, and to do my utmost to exit pate the Protestant doctrine and to des-troy all their pretended paser, regal or otherwise. I do further promise and de-clare that, notwithstanting I may be per-mitted by dispersation to assume any heretien religion (Protestant denomina-tions) for the propagation of the mother church's interest, to keep secret and gif-vate all her agents' counsels as they en-trust me, and not to divide directly or indirectly, by owrd, writing or clicum-stances whatsoever, but to execute all which shall be proposed, given in charge or discovered into me by you, my most reversed lord and bishor. "All of which I. — do swear by the blessed Trinity and blessed Sacra-ment which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heaven y and Glori-ous host of Heaven to wilness my roal intentions to keep this my call. "In testimony whereof I takes most holy and blessed Sacrament of the Euch-mist, and witness the same further with my obly bishop and all the presence of my holy bishop and all the presence of my ho

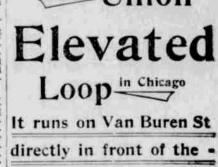
hood.

OATH OF THE CLAN-NA-GAEL.

The following is the oath taken by the members of that famous Romish Catho-

The following is the oath lake to the members of that famous Romish Catho-lic society: "I (name in full) do solemnly swear in the presence of Almighty God that I will had while life is left in me to establish and defend a republican form of govern-ment in Ireland: that I will keep servet the names and everything connected with the liftsh brotherhood from all not en-titled to know such secrets; that I will obey and comply with the constitution and laws of the same that I will pre-serve the funds of this order for the cause of Irish revolution alone, as speci-fied in the constitution, that I will deem if my special duty and mission to pro-mote and foster sentiments of the union, brotherly love, nationality, among all Irish. I take this obligation without any mental reservation, holding the same for-ever binding upon me, and that any vio-lation thereof, or desertion of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God."

God." This oath the candidate is abjured to keep at the hazard of his life. It was printed in the Chicago Inter Ocean and was sworn to be correct at the Cronin trial. It was reported by said paper No-vember 17, 1894. Priests and bishops not as chaplaise for this holy (?) order.



Chicago, Rock Island & Pacific Station

Passengers arriving in Chicaro can, by the new Union Elevated Loop, reach as y part of the city; or, for a five cent fare, can be taken immediately to any of the large stores in the down town district. All Elevated Trains will stop at the "Room Island" station. Trains every minute. Traces facilities can only be offered by the

These facilities can only be offered by the GREAT ROCK ISLAND ROUTE. "GREAT ROCK ISLAND ROTE: If you will send a 2 cent stamp for postage we will mall you at once a new bird's eye view of chicago, just issued in five colors, which shows you just what you want to know a bout Chicago and the new Loop and Elevated Sy-tem. This map you should have which er you live out of the city and expect to come to the or whether you live in Chicago and you of your friends contemplate making a trip. Address

