THE AMERICAN.

ASSASSINATION **OF PRES. LINCOLN**

Every Person Implicated In the Diabolical Plot a Roman Catholic.

Standpoint Occupied by Ex-Priest Chiniquy, Who was the President's Close Friend.

Father Chiniquy, the apostate Catholic priest, who has been lecturing in Baltimore, in conversation with a Morning Herald reporter, made a number of statements regarding the assassination of President Lincoln, which are not to be found in the histories of the period, and accounts for at lamentable tragedy:

"I am a French Canadian by birth," aid he to the reporter, "and was born of my parents were Catholics, and I was, of course, brought up in that faith. From a very early age I was destined for the priesthood, and my education was conducted with that end always in view. Having been ordain-

ed, I arose very rapidly in the estimation of my religious superiors as well as in popular favor, and was soon looked upon as one of the most promising members of the Canadian priest-My work in the cause of tembood. perance brought me into special prominence, and I became widely known all over Canada, and, indeed, in the Catholic church everywhere.

a 1851 Catholic bishops and clergy from all over North America met in secret conclave at Buffalo, N. Y., and there the question was discussed, and it was decided to seize the cities of North America for the Catholic priests. was the common rendezvous of the

The plan adopted was to "Booth, the assassin himself, was church. confirmed in this very city of Baltioring Catholic emigrants from Europe more. He was but the tool of the sufficient numbers to gain control of the city governments by popular vote. The attempt was carried out to He was taught by them that Jesuits. the pope had called Jeff Davis his dear son, and had taken the southern ome extent, and was successful at confederacy under his protection. He ast in New York. It was particu-arly the desire of the church to get was taught that Lincoln was an apospossession of the school fund in the tate, that he had been baptized in the Catholic religion, had rebelled against various cities in order to use it for it and broken his oath of allegiance to the benefit of Catholicism. The well the pope. He was taught that it was remembered struggle for the expulsion of the Bible from the public schools in Cincinnati in 1870 was the outhis religious duty to slay this infamous enemy of his church. growth of the action of the conclave in 1851. "Compare other murders known to have been plotted and executed by

"At this same conclave I was assign-Jesuits with this one and you will ed to go to Illinois with a band of find that they resemble each other as one drop of water resembles another. French Canadian Catholics and to Compare the last hours of the Jesuit, found a colony or colonies. Colonists Ravaillac, the assassin of Henry IV. also came from France, and early in 1852 I founded my colony at St. Anne, Kankakee county, Ill. A chapel or who absolutely refused to repent, though suffering the most horrible tortures on the rack, with Booth, who, church was built, and we had a conwith an unset broken leg, the bone algregation of about 500 souls. most puncturing the flesh, writes in

"In 1858, after several years of study and many trials. I determined his daily memorandum: 'I can never repent, though we hated to kill. Our country owed all its troubles to him to leave the Church of Rome, whose doctrines I no longer believed. It was (Lincoln), and God simply made me on Saturday evening that I reached my final determination, and the next the instrument of his punishment." norning I went into the pulpit and "I found that the influence of Rome was almost supreme in Washington. told my congregation of the step I Several of the government men with was about to take, and my reasons. whom I conversed told me that they After talking to them for two hours put the matter to a vote, and all but had not the least doubt that the Jesuits were at the bottom of the crime. fifteen of my 300 parishioners expressed their intention of following They were afraid to let the crime come out lest the priests should be This action, when it became

swear, but makes a written declaration, October 20, 1883, duly signed, saying that he told Conwell and Mr. Bennett that 'he had heard this rumor in his store from people who came in and out; but he cannot remember from whom.' That lapse of memory probably saved the landlord's life. The priests of St. Joseph were cognizant of the plot to assassinate Lincoln and Seward.

"Without a single exception the conspirators were Roman Catholics. It is true that Atzeroth, Payne and Har-

old asked for Protestant ministers when they were to be hung, but they had been considered Catholics till John Wilkes Booth was a then. proselyte to Catholicism, and so were Atzeroth, Payne and Harold. But had their fa.her confessors appeared with them on the scaffold that would have opened the eyes of the American people to clearly see that the assassination of Lincoln and Seward were planned and executed by Jesuit priests.

The murderers were instructed to conceal their religion. Such is the doctrine of the Catholic church. St. Liguori says: "'It is often more to the glory of

God and the good of our neighbor to conceal our religious faith, as when we live among heretics we can more in Kamovaska, Canada, in 1809. Both easily do them good in that way; or if by declaring our religion, we cause some disturbance or deaths, or even wrath of the tyrant.' Theologia, il. 3.) Liguori

"Dr. Mudd, at whose place Booth stopped in his flight, was a Catholic and so was Garrett, in whose barn Booth was killed.

"After the murder Father Chiniquy went to Washington in disguise. He found that the influence of Rome at the capital was almost supreme. The only statesman who dared to face the nefarious influence of Rome was Gen. Baker. But several other statesmen confessed that without doubt the Jesuits were at the bottom of the plot; and sometime this would appear so

clearly in evidence before the military tribunal that it was feared it could not be kept from the public. Mrs Surratt was a Catholic, and her house

the language of the land, and who can not prove seven years consecutive resi-dence in this country from the date of his declaration of intention. "We protest against the gross negli-gence and laxity with which the judici-ary of our land administer the present

"We demand that hospitals, asylums,

uals. "We demand that all national or state

The non-resistance be offered to the ostolic (cannon) pre-epts, but let them salutiferiously fulfilled. The yoke imposed by the holy see is be borne, though it appear intolerable d insupportable. The Pontiff can neither be loosed nor und by the secular power.

A. P. A. PRINCIPLES.

The following are the declarations of principles adopted by the National Com-il of the A. P. A. at Des Maines. "Loyalty to true Americanism, which inows setther birth, place, race, greed, bor party, is the first requirement for membership in the American Protective Association. Association

"The American Protective Association is not a political party, and does not con-trol the political affiliations of its mem-bers, but it teaches them to be intensay active in the discharge of their political duties in or out of party lines, because it believes that all problems confronting our people will be bound solid by a con-scientious discharge of the duties of citi-zenship by every individual. "While tolerant of all creeds, it holds that subjection and support to any politi-cal power not controlled by American cit-izens, and which claims equal if not greater sovereignty than the government of the United States, is irreconcilable with American citizenship. It is, there-fore opposed to the holding of offices in state or national government of any any subject or supporter of such ecclesiastical power. The American Protective Association

power. "We uphold the constitution of the United States of America and no portion of it more than its guarantee of religious liberty, but we hold this religious liberty to be guaranteed to the individual, and not to mean that under its protection any un-American ecclesiastical power can claim any absolute control over the edu-cation of children, growing up under the stars and stribes.

cation of children, growing up under the stars and stripes. "We consider the non-sectarian free public school the bulwark of American institutions, the best place for the edu-cation of American children. To keep them such, we protest against the em-ployment of subjects, of any un-Ameri-can eccleaiastical power as officers or teachers of our public schools. "We condemn the support out of the public treasury by direct appropriation or by contract of any sectarian school, reformatory or other institution not own-ed and controlled by public authority. "Believing that exemption from taxa-tion is equivalent to a grant of public funds, we demand that no real or person-al property be exempt from taxation, the title to which is not vested in the national or state governments, or in any of their sub-divisions. "We rootest against the enlistment in

sub-divisions. "We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States. "We demand for the protection of our citizen laborers the prohibition of the im-portation of pauper labor, and the re-striction of all immigration to persons who cannot show their ability and honest intention to become self-supporting Amer-lean citizens.

"We demand the change of the natural-"We demand the change of the natural-thorizing the naturalization of minors, without a previous declaration of inten-tion, and by providing that no alien shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who can-be natural years' consecutive resi-

ary of our land aminine the present maturalization laws, and against the practice of naturalizing allens at the ex-pense of committees or candidates as the most prolific source of the present prostitution of American citizenship to the baset most

which people are under restraint, be at all times subject to public inspection, whether they are maintained by the pub-lic or by private corporations or individ-

legislation affecting financial, commer-cial or industrial interests be general in character and in no instance in favor of any one section of the country, or any une class of the people."

CANNON LAW.

The constitutions of princes are not uperior, but subordinate to ecclesiasti-al constitutions.
 The laws of the emperor cannot dis-

solve the ecclesiastical or cannon laws. 3. It is not lawful for an emperor to exact anything opposed to the apostolic

4 It is not lawful for kings to usurp the things that belong to priests.
5 No custom of anyone can thwart the statures of the popes.
6 Let no resistance be offered to the

apostolic see. Every bishop in his discase is thought to be, and in reality is, a natural inquisitor, discrally born inquis-itory, so as to have the same power with those already mentioned in a cause of

those already mentioned in a cause of heresy. 33 In every promissory oath, although absolutely taken, there are certain con-ditions tacility understoad, amongst which are: lat-if I can; 2nd-To save the right and authority of a superior; 2rd-When the oath supposes the honor of the apos-tolic see to be illicit. 34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the ancred canons and all general councils, also the other apostolic enartments issued in favor of ecclesizatical persons of ecclesizatical

ecclesiastical persons of ecclesiastical liberty, and against its violators, all of whic's by this present decree, if renews, and must be exactly observed by all.

EXTREME OATH OF THE JESUIT.

EXTREME OATH OF THE JESUIT. I, how in the presence of Al-mighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the bless-ed St. John the Baptist, the holy Apost-ies St. Peter and St. Paul and the Saints and Sacred Host of heaven, and to you, my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatus Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ declare and swear that his holi-ness, the pope, is Christ's vice-gerent, and is the true and only head of the catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holi-ness by my Saviour. Jesus Christ, he hath power to depose heretical kings, princes, states, common-wailths and gov-ernments, all being illegal without his safely destroyed. Therefore, to the ut-most of my power, f will defend this doctrine and his holiness right and cus-tor magainst all usurpers of the heretical in rotestant authority whatsoever, es-penally the Lutheran church of Ger-many, Holland, Denmark, Sweden and Norway, and the now pretended authori-tien and churches of England and Scot-ind, and branches of the same now es-tablished in Ireland, and on the conti-nent of America, and elsewhere, and all and heretical, opposing the sacred church of Rome. "I do now denounce and disown any al-

"I do now denounce and disown any al-

To now denounce and disown any allegiance as due to any heretical king, prince or state named Protestant or Liberais or obedience to any of their laws, magistrates or officers.
"I do further declars that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberais to be damnable, and they themselves to be damned who will not forsake the same. "I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holiand, Jeeland or America, or in any other kingdom or territory. I shall come to, and do my utmost to extirpite the heretical Protestant or Liberal doctrines, and to destroy all their patended powers, legal or otherwise.
"I do further promise and declare that, not withstanding I am dispensed with to assume any milicion for the patent of the state."

"I do further promise and declare that, notwithstanding I am dispensed with to assume any religion hereilcal for the propagation of the mother church's in-terest, to keep secret and private all her agents' councils from time to time, as they entrust me, and hot to divulge, directly or indirectly, by word, writing or circumstances whatever, but to exe-cute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sac-red convent.

"I do further promise and declare that "I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever.

I I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or calaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may re-ceive from my superiors in the militia of the pope and of Jesus Christ. "That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burn-ing sands of the desert of Africa, or the pingles of India, to the centers of civili-zation of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or replning and will be submissive in all things whatsoever, rommunicated to me. "I do furthermore promise and declare that I will, when opportunity presents, make and wage relentions war, secretaly or openiy, against all heretics. Protest-ants and Liberais as I am directed to do, to extirpate them from the face of the whole earth, and that I will hang, burn, waste, boll, flay, st argle and burn alive these infamos heretica, rip up the stomach and wombs of their wo-men and crush their Infants' heads against the walls in order to annihilate their execnable race. That when the ensues are and change to annihilate their execnable race. That when the

certain prescribel times, according to the tenor of that which I have just read through. That I will seek out and op-pose, prosecute and fight (onus) consti-persecuturum et impugnaturum against hereites or schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort." • (Signature) then sent to the pope.

BISHOP'S OATH.

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THE FENIAN'S OATH.

THE FENIAN'S OATH. "I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the bleased Virgin Mary mother of God, by her sor-row and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland-St. Patrick-by the bleased and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of I e-land-to fight until i die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of national ty; to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever iroden by the Sass-enach tyrants and murderers; and more of Ireland was ever irodden by the Sass-enach tyrants and murderers; and more-over, when the Protestant robbers and brutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take Eng-land, and root out every vestige of the accursed blood of the heretic adulterer. Henry VIII., and possess ourselves of the beasts who have so long kept our island of snints-Old Ireland-in the chains of bondage, driven us from her shores, ex-ites into foreign lands. I will wide in the blood of Orangemen and heretics (Pro-testants) who do not join us and become ourselves.

Scotland too, having given all and suc-sort to the beast, we shall live in her gore. We shall not give up until we have re-stored our holy faith all over the Brit sh

To all of this I sincerely and conscientously swear with my eyes blacked not knowing who to me administers (1) oath apostles every three years and give an account of our ford of all my pastoral office and of the things belonging to my office and of the things belonging to my diocese, to the discipline of my cleary and people. I will in like manner humply receive and diligently execute the apost-olic commands. If I am detained by a lawful impediment. I will perform the aforesaid by a member of my char er or a priest of my diocese fully instructed in all things above mentioned. The pisces-sions belonging to my table. I will neither self nor otherwise allenate without con-suiting the isomath poster and

Still United

r'ARIS, Jan. 21.-During the det in the Chamber of Deputies today the estimates of the department public worship M. Berard denounthe dangers of clericalism."

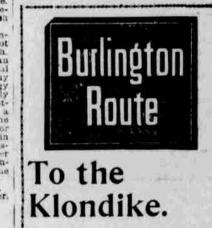
The premier, M. Meline, declared there was no ground for such for Continuing, he dealed the government was composed of clericals, or that I was under pontificial direction, adding that the so-called clerical peril was from the socialist and revolutions peril

Ex-Minister Goblet then moved the separation of the church and states which was defeated by 309 to 192 votes Several members denounced the in ference of Chief Rabbi Zaddockanan Lee Esterhazy affair, whereupon A Mellard replied that if the chief rabid had acted improperly he could be de prived of his salary.

M. de Mahy called attention to the propaganda of English and German pastors in various parts of France, denouncing them amid applaume "spies" and as being a veritable peril to the existence of the fatherland

The estimates were then adopted. M. Dutriex moved the denunciation of the concortant (or understanding be tween the French government and th Vatican). The motion was defen by a vote of 316 to 171.

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Thousands of adventurous spirits will start for Alaska in the n xt three months. The wisest

Isles.

God and these holy gospels of God." "(Signature), Sent to the Romish Manager.

known, created no little excitement all implicated. we joined the Chicago Presbytery, and

"Previous to this Abraham Lincoln had defended me when I was prosecuted by the church, and when, some time after our withdrawal from the church our colony was theatened with destruction from famine, he came forward and for our benefit delivered a lecture, in which he denounced the order of the Jesuits with the greatest sential issue involved in the proposal boldness. This made our former friendship all the stronger.

was converted through my teaching, organized in New York, as well as and from him I first learned of a plot the arguments advanced in congress of that order to assasinate Mr. Lincoln. He told me that the plot was first laid in 1861. I went at once to They harp upon the obvious and ad-Washington, and in a conference with mitted fact that illiteracy is not al-Mr. Lincoln warned him of what I had ady informed of the matter by Mr. muel F. B. Morse, the telegraph inntor, who had heard it by chance ile in Rome. Mr. Morse was not a holic.

About a year afterward I converted another Jesuit priest, who had absolutely no knowledge of any other convert, and by him I was told the same story. ington and warned the president.

and in t over the country. About a year later execution they knew that riots, blood, fire and devastations must follow, and afterward the Canadian Presbytery these the country, in its then divided state could not sustain."

Evading Real Issues.

The weakness of the case of those who are vigorously opposing the immigration restriction bill is shown by their persistent refusal to meet fairly and squarely the real and esof an educational test for new arrivals protest of the German societies The "In 1862 a Canadian Jesu't priest of Chicago and of the league recently

by such men as Senator Caffrey, deal with but one aspect of the problem. mitted fact that illiteracy is not al-mitted fact that illiteracy is not al-under an interdict. Is. The goods of hertics are to be con-ficated and applied to the church. Is. The goods of hertics are to be con-ficated and applied to the church. Is. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing docu-ments for them, are infamous and sus-pended from office. Is. The goods of hertics are to be con-ficated and applied to the church. Is. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing docu-ments for them, are infamous and sus-pended from office. Is. The secular powers, whether perma-ners or temporary, are bound to swear learned. He told me that he was al- ciousness and incapacity, and indulge

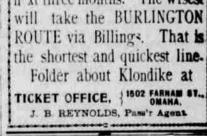
for the development of the country is not questioned by any same man. That it can and will do still more is equally beyond dispute. That an educational test if applied a hundred or I again went to Wash- even fifty years ago, would have warned the president barred out thousands of worthy, use-After the assassination, while I was in ful and desirable citizens, to the great San Francisco, another Jesuit priest detriment of the country, is also gave me, for a third time identically readily and cheerfully conceded. Why, the same account of the plot in the then, urge considerations that have order against the president. While I absolutely no bearing upon the queswas seeking information in regard to tion we are called upon to settle here

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cated.
 21. Those signed with the cross for the extermination of heretics, reiolce in the privilege granted to the crussders for the help of the holy land.
 22. They are absolved from all obliga-22. They are absolved from all obliga-

privilege granted to the crussiders for the help of the holy land.
They are absolved from all obligations who are in anywise bound to hereites.
They are absolved from all obligations who are in anywise bound to hereites.
Whoever dies in battle against the unbelleving, merits the kingdom of heaven.
We do not esteem those homicides to whom it may have happened in their seal for their mother church against the excommunicated, to kill some of them.
The Catholic princes are bound.
The Catholic princes are bound, more are not to permit their rites, or rother services of their religion, or rather.

<text><text><text><text><text><text><text><text><text><text><text><text><text><text> my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that the yor is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and hosing given to his holiness by jessi Christ he has power to depose hereitical governments, all being liega without has acred confirmation, and that they may stately be destroyed. Therefore, to the troos of my power. I will defend this doctrine and his holiness' rights and caster against the now pretended authority and cherents. I do further the England and all adherents and provide the control of the church of England and and all adherents and provide the control of the church of the regard that they be usurpil and hereiticals, prince or state or obedience to any of here inferior officers. I do further defined the control of the church of England, of the Caivanists, Higuenois and those to be damned who will not for and of the church of England, or the Caivanists, Higuenois and defined the protestant is not the protestant of the church of the church of the church of the protestant is and advise all or any of his holines' agents in any place wherever I shall be and to do my utmost to extirpry all their protestant denominations for the propagation of the mother where the protestant doctrine and to design of discovered unit me by you, my most cances whatsoever, but to execute all where the havenes of and blessed Storage of discovered unit me by you. The charge is the to the the state, who and the state shall be proposed given in charge or discovered unit me by you. The state show what here the same and the further with the state without the same where the the proseed storage or discovered unit me by you, my most cancel board and blessed Storage or discovered unit me by the blessed Storage or discovered unit me by the blessed Storage or discovered unit me by the blessed Storage or discovered unit me





Chicago, Rock Island & Pacific Station

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"GREAT ROCK ISLAND ROUTS." If you will send a 2 cent stamp for postage we will mail you at once a new bird's eys view of thicsgo, just issued in five colors, which shows you just what you want to know about chickgo and the new Loop and Elevated Sys-tem. This map you should have whether you live out of the city and expect to come to b or whether you live in Ohicsgo and you of your friends contemplate making a trip. Address

