ASSASSINATION OF PRES. LINCOLN

Every Person Implicated In the Diabelical Plot a Roman Catholic.

Standpoint Occupied by Ex-Priest Chiniquy, Who was the President's Close Friend.

Father Chiniquy, the apostate Cath-Baltimore, in conversation with a Morning Herald reporter, made a assassination of President Lincoln. which are not to be found in the histories of the period, and accounts for that lamentable tragedy:

"I am a French Canadian by birth." said he to the reporter, "and was born was, of course, brought up in that faith. From a very early age I was Theologia. ii. 3.) destined for the priesthood, and my education was conducted with that end always in view. Having been ordained, I arose very rapidly in the estimation of my religious superiors as well as in popular favor, and was soon looked upon as one of the most prom-ising members of the Canadian priesthood. My work in the cause of temperance brought me into special promnence, and I became widely known all over Canada, and, indeed, in the Catholic church everywhere.

"In 1851 Catholic bishops and clergy from all over North America met in secret conclave at Buffalo, N. Y., and it was decided to seize the cities of was the North America for the Catholic priests. The plan adopted was to bring Catholic emigrants from Europe in sufficient numbers to gain control more. He was but the tool of of the city governments by popular vote. The attempt was carried out to some extent, and was successful at least in New York. It was particu-larly the desire of the church to get possession of the school fund in the various cities in order to use it for of the Bible from the public schools in Cincinnati in 1870 was the outgrowth of the action of the conclave

'At this same conclave I was assigned to go to Illinois with a band of French Canadian Cathotics and found a colony or colonies. Colonists 1852 I founded my colony at St. Anne, Kankakee county, Ill. A chapel or church was built, and we had a congregation of about 500 souls.

"In 1858, after several years of study and many trials. I determined to leave the Church of Rome, whose doctrines I no longer believed. It was on Saturday evening that I reached my final determination, and the next morning I went into the pulpit and told my congregation of the step I over the country. About a year later we joined the Chicago Presbytery, and afterward the Canadian Presbytery to which we still belong.

Previous to this Abraham Lincoln had defended me when I was prosecuted by the church, and when, some time after our withdrawal from the church our colony was theatened with destruction from famine, he came forward and for our benefit delivered a der of the Jesuits with the greatest boldness. This made our former friendship all the stronger.

"In 1862 a Canadian Jesuit priest of that order to assasinate Mr. Lin-Washington, and in a conference with Mr. Lincoln warned him of what I had learned. He told me that he was already informed of the matter by Mr. Samuel F. B. Morse, the telegraph inventor, who had heard it by chance while in Rome. Mr. Morse was not a Catholic.

"About a year afterward I converted another Jesuit priest, who had absolutely no knowledge of any other convert, and by him I was told the category in the development of the country is not questioned by any sane man. That it can and will do still more is equally beyond dispute. That an education of the country is not questioned by any sane man. That it can and will do still more is equally beyond dispute. That an education is a conference with mitted fact that illiteracy is not almitted fact that illiteracy is not almitte

same story. I again went to Wash-San Francisco, another Jesuit priest detriment of the country, is gave me, for a third time, identically the same account of the plot in the then. the crime I met the Rev. F. A. Conwell, of Chicago, who related the following:

"Ninety miles northwest of St. Paul, and with a college for the education tion. Today we only exclude paupers of priests. On the 14th of April, 1865, criminals, diseased persons and condrove up to the village hotel; one was about ten miles eastward. priests, told Chaplain Conwell that worthy applicants and admit statement to both his guests,

and the assassination of Lincoln did would stop immigration. Are not the not occur till about 10 p. m. Allowing for the difference in time between on the need of further restriction than St. Joseph and Washington the news the societies now fighting the Lodge reached St. Joseph at least two hours bill?-Chicago Evening Post.

before it occarred.

swear, but makes a written declarasaying that he told Conwell and Mr. ennett that 'he had beard this rumor in his store from people who came in and out; but he cannot remember That inpue of memory from whom." mobably saved the landlord's life. The priests of St. Joseph were cognizant of the plot to assassinate Lincoln and Seward.

Without a single exception the conspirators were Roman Catholics. It is true that Alzeroth, Payne and Harold asked for Protestant ministers when they were to be hung, but they had been considered Catholics till John Wilkes Booth was a proselyte to Catholicism, and so were Atzeroth, Payne and Harold. But had their falaet confessors appeared with them on the scaffold that would olic priest, who has been lecturing in have opened the eyes of the American people to clearly see that the assassination of Lincoln and Seward were number of statements regarding the planned and executed by Jesuit p. lests. The murderers were instructed to conceal their feligion. Such is the doctrine of the Catholic church. St. Liguori says:

'It is often more to the glory of God and the good of our neighbor to conceal our religious faith, as when we live among heretics we can more in Kamovaska, Canada, in 1809. Both easily do them good in that way; or of my parents were Catholics, and I if by declaring our religion, we cause some disturbance or deaths, or even wratn of the tyrant'

> "Dr. Mudd, at whose place Booth stopped in his flight, was a Catholic and so was Garrett, in whose barn Booth was killed.

"After the murder Father Cliniquy went to Washington is disguise. He found that the influence of Rome at the capital was almost supreme. The only statesman who dared to face the nefarious influence of Rome was Gen. Baker. But several other statesmen confessed that without doubt the Jesuits were at the bottom of the plot; and sometime this would appear so clearly in evidence before the military tribunal that it was feared it could not be kept from the public. Mrs there the question was discussed, and Surratt was a Catholic, and her house was the common rendezvous of the

"Booth, the assassin himself, was confirmed in this very city of Balti-Jesuits. He was taught by them that the pope had called Jeff Davis his dear son, and had taken the southern confederacy under his protection. He was taught that Lincoln was an apostate, that he had been baptized in the Catholic religion, had rebelled against the benefit of Catholicism. The well it and broken his oath of allegiance to remembered struggle for the expulsion the pope. He was taught that it was his religious duty to slay this infamous enemy of his church.

"Compare other murders known to have been plotted and executed by Jesuits with this one and you will find that they resemble each other as one drop of water resembles another. Compare the last hours of the Jesuit, also came from France, and early in Ravaillac, the assassin of Henry IV. who absolutely refused to repent, though suffering the most horrible tortures on the rack, with Booth, who, with an unset broken leg, the bone almost puncturing the flesh, writes in his daily memorandum: 'I can never repent, though we hated to kill. Our country owed all its troubles to him (Lincoln), and God simply made me the instrument of his punishment.

"I found that the influence of Rome was almost supreme in Washington. was about to take, and my reasons. Several of the government men with After talking to them for two hours whom I conversed told me that they I put the matter to a vote, and all but had not the least doubt that the Jesu-Afteen of my 300 parishioners ex- its were at the bottom of the crime pressed their intention of following They were afraid to let the crime This action, when it became come out lest the priests should be known, created no little excitement all implicated, and in the event of their execution they knew that riots, blood, fire and devastations must follow, and these the country, in its then divided state could not sustain."

Evading Real Issues.

The weakness of the case of those who are vigorously opposing the immigration restriction bill is shown by their persistent refusal to meet tecture, in which he denounced the or- fairly and squarely the real and essential issue involved in the proposal of an educational test for new arrivals The protest of the German societies of Chicago and of the league recently was converted through my teaching, organized in New York, as well as and from him I first learned of a plot the arguments advanced in congress by such men as Senator Caffrey, deal He told me that the plot was with but one aspect of the problem. first laid in 1861. I went at once to They harp upon the obvious and ad-

convert, and by him I was told the cational test if applied a hundred or even fifty years ago, would have barred out thousands of worthy, useington and warned the president. barred out thousands of worthy, use-After the assassination, while I was in ful and desirable citizens, to the great also readily and cheerfully conceded. Why, urge considerations that have order against the president. While I absolutely no bearing upon the queswas seeking information in regard to tion we are called upon to settle here and now?

What is this essential question? Simply this, whether or not the country needs a rest from the work of ab-Minn., is the little village of St. sorption and assimilation imposed by Joseph, settled by Roman Catholics, a practically unrestricted immigraat 6 o'clock in the afternoon, two men tract laborers. If we need no further restriction in the interest of the Rev. F. A. Conwell, chaplain of American standard of wages and livthe first Minnesota regiment and the ing, the educational test is indeed unother was Horace P. Bennett, of St. necessary and improper; but those who admit that present restrictive While Mr. Bennett was attending to measures are inadequate are bound to the horse in the barn the landlord, J. supply a better and fairer test than H. Linneman , who has charge of the that of ability to read and write, a friary, and was purveyor for the test so perfect as to exclude all un-President Lincoln and Secretary Sew-ard were assassinated. And when Mr. Bennett returned from the barn to the tavern the landlord reiterated the they most emphatically deny that any great number of desirable immigrants "This was not later than 6:30 p. m., would be shut out or that the law labor organizations better authorities

"The two men make affidavit of the can fill your order. Ten for \$0 to this issue. We can fill your order. Ten for \$0 to the can fill your order.

A. P. A. PRINCIPLES.

The following are the declarations of timelples adopted by the National Coup-il of the A. P. A. at Des Montes. Loyaity to true Americanism, which knows neither birth, place, race, creed, nor party, is the first requirement for membership in the American Protective Association

"The American Protective Association is not a political parity, and does not control the political affiliations of its members; but it teaches them to be intens by active in the discharge of their political duties in or out of party lines because it believes that all problems confronting our people will be bound solid by a conscientious discharge of the duties of citizenship by every individual. "While tolerant of all creeds, it holds that subjection and support to any podifical power not controlled by American citizens, and which chains equal if not greater sovereignty than the government of the United States, is irreconcilable with American citizenship. It is, there-

American citizenship, it is, there opposed to the holding of offices in e or national government by any ect or supporter of such ecclesiastical

We uphold the constitution of the nited States of America and no portion it more than its guarantee of religious crty, but we hold this religious linerty to be guaranteed to the heavidual, and of to mean that under its projection an m-American exclesination power car laim any absolute control over the edu-ation of children, growing up under the

cation of children, growing up under the stars and stripes.

"We consider the non-sectarian free public school the bulwark of American institutions, the best place for the education of American children. To keep them such, we protest against the employment of subjects, of any un-American ecclesiastical power as officers of teachers of our public schools.

"We condemn the support out of the public treasury by direct appropriation or by contract of any sectarian school, reformatory or other institution not owned and controlled by public authority. "Believing that exemption from taxation is equivalent to a grant of public funds, we demand that no real or personal property be exempt from taxation, the

property be exempt from taxation, the e to which is not vested in the national state governments, or in any of their

We protest against the enlistment in "We protest against the enliatment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States. "We demand for the protection of our citizen laborers the prohibition of the im-portation of pauper labor, and the re-striction of all immigration to persons who cannot show their ability and honest intentions to become self-supporting Amer-lean citizens.

ntention to become self-supporting American citizens.

"We demand the change of the natural-thorizing the naturalization of minors, without a previous declaration of intention, and by providing that no alien shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years' consecutive residence in this country from the date of his declaration of intention.

"We protest against the gross negligence and laxity with which the judiciary of our land administer the present naturalization laws, and against the

ary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the ex-pense of committees or candidates as the most prolific source of the present prostitution of American citizenship to

e basest uses.
"We demand that hospitals, asylums, reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the public or by private corporations or individ-

We demand that all national or state legislation affecting financial, commercial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people."

 The constitutions of princes are not uperfor, but subordinate to ecclesiasti-al constitutions.
 The laws of the emperor cannot dissolve the ecclesiastical or cannon laws.

3. It is not lawful for an emperor to exact anything opposed to the apostolic

cated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

them.

26. The following temporal punishments are to be enforced on heretics: 1st—Infamy, and the consequent disqualifications for all civil acts. 2nd—Intestability, as well active as passive (that is, they can neither make nor will inherit what is left to them by others). 3rd—Loss of parental power over children. 4th—Loss of dowry, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vassals and slaves and others are from all, even sworn obligations due to their lord, or another. 7th—Capital corporal punishment, es-

apostolic see. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, diterally born inquis-tion, so as to have the same power with

those already mentioned in a cause of heresy.

21 In every prominary oath, although absolutely taken, there are certain conditions incitiv understood, amongst which are: ist—if I can; 2nd—10 save the sight and authority of a superior, 2nd—When the oath supposes the honor of the aposistic ses to be illicit.

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general cosmots, also the other apostolic enterments insued in favor of ecclesiastical persons of ecclesiastical

ecclesiastical persons of occlesiastical liberty, and against its violators, all of which by this present decree it reticws, and must be exactly observed by all.

EXTREME OATH OF THE JESUIT. the blessed Virgin Mary, the Ignatus Leveia in the postification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God and the rod of Jesus (Christ declare and swear that his bollnoss, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth, and that by virtue of the ke's of binding and loosing given to his hollness by my Saviour, Jesus Christ, he hath power to depass heretical kings, princes, states, commonwealths and governments, all hoing illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his hollness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Soci-Norway, nominal, remmark, sweeth and Norway, and the now pretended authorities and churches of England and Scotand, and branches of the same now established in Ireland, and on the contisent of America, and elsewhere, and all discrents in regard that they be usurped not heretical, opposing the sacred church of Rome.

I do now denounce and disown any alinnce as due to any heretical king, noe or state named Protestant or Lib-ils or obedience to any of their laws.

prince or state named Protestant or Liberals or obedience to any of their laws, magistrates or officers.

"I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Hugaenots and others of the name of Protestant or Liberals to be damnable, and they themselves to be damnable, and they themselves to be damnable who will not forsake the same. "I do further declare that I will help, assist and advise all or any of his holiness" agents, in any place wherever I shall be, in Switzerland, Germany, Holinad, Denmark, Sweden, Norway, England, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heletical Protestant or Liberal doctrines, and to destroy all their peternded powers, legal or otherwise." otherwise. 'I do further promise and declare that,

"I do further promise and dec are that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divuige directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sacred convent. red convent.
"I do further promise and declare that

"I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obeyeach and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

"That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild hamts of the barbarous savages of America, without murmoring or repining and will

2. The laws of the emperor cannot dissolve the ecclesiastical or cannot laws.

2. It is not lawful for an emperor to exact anything opposed to the apostolic the things that belong to priests.

5. No custom of anyone can thwart the statutes of the poper.

6. Let no resistance be offered to the apostolic (cannon) precepts, but let them be salutiferiously fulfilled.

7. The yoke imposed by the holy see is an interdict.

8. The Pouniff can meither be loosed nor bound by the secular power.

9. That the Pouniff was called God by the plous Prince Constantine, and that as God he is far above the early of all human law and judgment.

11. That all laws contrary to the can are of no force.

12. That all of the ordinances of the pope are unhesitatingly to be obeyed.

13. We ought not even to speak to one whom the Pope has ex-communicated.

14. Priests are fathers and masters, even of princes.

15. The civil and the princes of the pope of the control of the princes of the pope of the pope of the pope of the pope of the princes of the pope of the pope of the pope of the pope of the princes of the pope of th

23 Whoever dies in battle against the unbelleving, merits the kingdom of heaven.

24. We do not esteem those homicides to whom it may have happened in their zeal for their mother church against the excommunicated, to kill some of them.

25. The Catholic princes are bound, both by civil and common law, not to receive or tolerate hereties, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on here.

27. The following temporal punishments are to be enforced on here.

28. The following temporal punishments are to be enforced on here. cils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncious of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abidings and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will by every way and by every means strive to and others are from all, even sworn obligations due to their lord, or another. The Capital corporal punishment, especially death, and perpetual imprisonment.

The canon law forbids all toleration.

The law forbids

certain prescribed times, according to the tener of that which I have just read through. That I will seek out and opniese, prosecute and fight (omit country persecuturum et impugnaturum) against hereties or schismatics who oppose our lord, the pone of Home, and his before mentioned sourcesours, and this I will do with every possible effort.

(Signature) then sent to the pope.

DISHOPS OATH.

"I. diocess from henceforward will be faithful and obedient to St. Peter the Aposte and to the floly kionan church, and to our lord, the body peace of kionic, and to his successive, ennoulcally entering, i will neither advice, consent nor do any thing that they may lose life or member or that their persons may be selected or hands in anywise laid upon them of any injuries sherred to them index any pretence whatboards. The course with or hands in anywise hild upon them, or any injuries elected to them, under any pretence whatsories. The courses with which they shall intrust me by themselves, their necessaries is letter, and not knowingly revent to any, to their prejudice, I will help them to defend and keep the Roman payage and the reveilt so of St. Peter against all men. The fessate of the apostolic see going and coming, I will hanorably treat and help in his necessities. The rights, hence pravileges and authority of the kiely Roman church of our lord, the pope, and his atoresaid successors, I will endeavor to presently, the which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agilated by any whatsoever. I will hinder it to my utmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others. "Herefice, schismatices and rebells to our said lord or his successors, I will to my utmost persecute and oppose. "Herefice, schismatices et rebelles eidem Domino noutro vel successoribus predictis pro-posse persequar et oppugnabo." "I will come to a council when I am called, I will visit the threshold of the

THE FENIAN'S OATH.

THE FENIAN'S OATH.

"I swear by almighty God, by all in heaven and earth, by the holy prayerbook of my holy church, by the blessed Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wailings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland—St. Patrick—by the blessed and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland—to fight until I die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality, to light until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and moreover, when the Protestant robbers and brutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed bloed of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints—Old Ireland—in the chains of bondage, driven us from her shores, exiles into foreign lands. I will wade in the blood of Orangemen and heretics throtestants) who do not join us and become ourselves.

Scotland too, having given aid and suc-

ourselves.

Scotiand too, having given aid and succort to the beast, we shall live in her gore.

We shall not give up until we have restored our holy faith all over the British

Isles.
To all of this I sincerely and conscientously swear with my eyes blinded, not knowing who to me administers this oath, apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my office and of the things belonging to my diocese, to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table. I will neither sell nor otherwise allenate without consulting the roman pomitif to seep ine God and these holy gospels of God."

Sent to the Romish Manager.

PRIEST'S OATH.

Sent to the Romish Manager.

PRIESTS OATH.

The blessed Wrath Mary, the blessed Wrath Mary, the blessed Michael Charles of Almighty God, the blessed Wrath Mary, the blessed Michael Charles of Manager, and the Sales of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vica-general and is the true and only head of the universal church throughout the of binding and loosing given to his holoass by Jesus Christ he has power to depose heretical kings, princes, states, commonwea thand governments, all being litegal without fits saared confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power with the utmost of my power with the utmost of my power doctrin and all adherents, and confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power with the my power with the power with the my power

and do call on all the Heavenly and Glorious Host of Heaven to witness my real
intentions to keep this my oath.
"In testimony whereof I take this most
holy and blessed Sacrament of the Eucharist, and witness the same further with
my consecrated hand, in the presence of
my holy bishop and all the priests who
assist him in my ordination to the priesthood."

OATH OF THE CLAN-NA-GAEL. The following is the oath taken by the nembers of that famous Romish Catho-

The following is the oath taken by the members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Almirhty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland: that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same, that I will preserve the funds of this order for the cause of Irish revolution alone, as specified in the constitution; that I will deem it my special duty and mission to promote and foster sentiments of the union, brotherly love, nationality, among all Irish. I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God."

Still United.

CARIS, Jan. 21.-During the debe in the Chamber of Deputies today the estimates of the department public worship M. Berard denounced

he dangers of clericalism. The premier, M. Meline, declared there was no ground for such fours. Continuing, he denied the government was composed of clericals, or that ! was under postificial direction, adding that the so-called clerical peril was only put forward to divert attention from the socialist and revolutionary

peril. Ex-Minister Goblet then moved the separation of the church and state, which was defeated by and to 192 votes. Several members denounced the interference of Chief Rabbi Zaddockanan in the Esterhazy affair, whereupon A. Meilard replied that if the chief rabb had acted improperly he could be deprived of his salary.

M de Mahy called attention to the propaganda of English and German pasters in various parts of France, 40nouncing them amid applause "spice" and as being a veritable perti-to the existence of the fatherland."

The estimates were then adopted.

M. Dutriex moved the denunciation of the concernst for understanding be-The motion was defeated Vatican). by a vote of 316 to 171.

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