# ASSASSINATION OF PRES. LINCOLN

Every Person Implicated In the Diabolical Plot a Roman Catholic.

Standpoint Occupied by Ex-Priest Chiniquy, Who was the President's Close Friend.

Father Chiniquy, the apostate Catholic priest, who has been lecturing in Baltimore, in conversation with a Morning Herald reporter, made a number of statements regarding the assassination of President Lincoln, which are not to be found in the histories of the period, and accounts for that lamentable tragedy:

"I am a French Canadian by birth," said he to the reporter, "and was born in Kamovaska, Canada, in 1809. Both of my parents were Catholics, and I was, of course, brought up in that faith. From a very early age I was Theologia, ii. 3.) destined for the priesthood, and my education was conducted with that end always in view. Having been ordained, I arose very rapidly in the estimation of my religious superiors as well as in popular favor, and was soon looked upon as one of the most promising members of the Canadian priest hood. My work in the cause of temperance brought me into special prominence, and I became widely known all over Canada, and, indeed, in the Catholic church everywhere.

"In 1851 Catholic bishops and clergy from all over North America met in secret conclave at Buffalo, N. Y., and there the question was discussed, and it was decided to seize the cities North America for the Catholic priests. The plan adopted was to bring Catholic emigrants from Europe in sufficient numbers to gain control of the city governments by popular yote. The attempt was carried out to some extent, and was successful at least in New York. It was particu-larly the desire of the church to get possession of the school fund in the various cities in order to use it for the benefit of Catholicism. The well remembered struggle for the expulsion of the Bible from the public schools Cincinnati in 1870 was the outgrowth of the action of the conclave in 1851.

Mr. Lincoln warned him of what I had ways and necessarily a sign of ventor, who had heard it by chance cational test dreams of surrendering. while in Rome. Mr. Morse was not a Catholic.

'About a year afterward I convert-I again went to Washington and warned the president.

After the assassination, while I was in San Francisco, another Jesuit priest gave me, for a third time, identically readily and cheerfully conceded. order against the president. While I absolutely no bearing upon the questhe crime I met the Rev. F. A. Con- and now?

swear, but makes a written declaration, October 20, 1804, day signed, saying that he told Conwell and Mr. Bennett that 'he had heard this rumor in his store from people who came in and out, but he cannot remember from whom. That impse of memory probably saved the landlord's life. The priests of St. Joseph were cognizant of the plot to assassinate Lincoln and Seward.

Without a single execution the conspirators were Roman Catholica. is true that Atzeroth, Payne and Har-old asked for Protestint ministers when they were to be hung, but they had been considered Catholics till John Wilkes Booth was a then. proselyte to Catholicism, and so were Atzeroth, Payne and Harold, But had their father confessors appeared with them on the scaffold that would have opened the eyes of the American people to clearly see that the a sansination of Lincoln and Seward were planned and executed by Jesuit p ies's The murderers were instructed to conceal their religion. Such is the doctrine of the Catholic church St. Liguori says:

"It is often more to the glory of God and the good of our neighbor to conceal our religious faith, as when we live among heretics we can more easily do them good in that way; or if by declaring our religion, we cause some disturbance or deaths, or even Liguori wratn of the tyrant.

"Dr. Mudd, at whose place Booth stopped in his flight, was a Catholic and so was Garrett, in whose barn Booth was killed.

"After the murder Father Chiniquy went to Washington in disguise. He found that the influence of Rome at the capital was almost supreme. The only statesman who dared to face the nefarious influence of Rome was Gen. Baker. But several other statesmen confessed that without doubt the Jesuits were at the bottom of the plot; and sometime this would appear so clearly in evidence before the military tribunal that it was feared it could not be kept from the public. Mrs Surratt was a Catholic, and her house was the common rendezvous of the

"Booth, the assassin himself. confirmed in this very city of Baltimore. He was but the tool of the Jesuits. He was taught by thein that the pope had called Jeff Davis his dear son, and had taken the southern confederacy under his protection. He was taught that Lincoln was an apostate, that he had been baptized in the Catholic religion, had rebelled against it and broken his oath of allegiance to the pope. He was taught that it was his religious duty to slay this infa-mous enemy of his church.

"Compare other murders known to have been plotted and executed by

of that order to assasinate Mr. Lin- by such men as Senator Caffrey, deal coln. He told me that the plot was with but one aspect of the problem. first laid in 1861. I went at once to They harn upon the obvious and ad-Washington, and in a conference with mitted fact that illiteracy is not allearned. He told me that he was al- ciousness and incapacity, and indulge ready informed of the matter by Mr. in irrelevant emotional appeals to Samuel F. B. Morse, the telegraph in- principles which no friend of the edu-

That immigration has done much for the development of the country is not questioned by any sane man, ed another Jesuit priest, who had ab- That it can and will do still more is solutely no knowledge of any other equally beyond dispute. That an edu-convert, and by him I was told the cational test if applied a hundred or even fifty years ago, would have barred out thousands of worthy, useful and desirable citizens, to the great | readily and cheerfully conceded. Why, the same account of the plot in the then, urge considerations that have was seeking information in regard to tion we are called upon to settle here

The following are the declarations of structules adopted by the National Countil of the A. P. A. at Des Moines.

"Loyalty to true Americanism, which thows neither birth, place, rare, creed, for party, is the first requirement for membership in the American Protective Association.

The American Protective Association

"The American Protective Association is not a political party, and does not control the political affiliations of its members, but it teaches them to be intensely active in the discharge of their political duties in or out of party lines because it believes that all problems confronting out people will be bound solid by a conscientious discharge of the duties of citizenship by every individual.

"While tolerant of all creeds, it holds that subjection and support to any political power not controlled by American citizens, and which claims equal if not greater sovereignty than the government of the United States, is irreconcilable with American citizenship, it is therefore opposed to the holding of offices in state or national government by any subject or supporter of such ecclesiastical or national government by any

"We uphold the constitution of the Chited States of America and no portion of it more than its guarantee of religious liberty, but we hold this religious liberty to be guaranteed to the finavidual, and not to mean that under its protection any un-American ecclesiastical power can claim any absolute control over the education of children, growing up under the stars and stripes.

ation of children, growing up under the tars and stripes.

"We consider the non-sectarian free public school the bulwark of American nstitutions, the best place for the education of American children. To keep hem such, we protest against the employment of subjects, of any un-American ecclesiastical power as officers or contern of our public schools.

can ecclesiastical power as officers or teachers of our public schools.

"We condemn the support out of the public treasury by direct appropriation or by contract of any sectation school, reformatory or other institution not owned and controlled by public authority.

"Believing that exemption from taxation is equivalent to a grant of public funds, we demand that no real or personal property be exempt from taxation, the site to which is not vested in the national or state governments, or in any of their sub-divisions.

We protest against the enlistment in "We protest against the enlistment in the United States army, havy, or the militia of any state, of any person not an actual citizen of the United States. "We demand for the protection of our citizen laborers the prohibition of the im-portation of pauper labor, and the re-striction of all immigration to persons who cannot show their ability and honest mention to become self-supporting Amer-can citizens.

who cannot show their aniity and americant to to be observed as of the natural-tean citizens.

"We demand the change of the natural-thorizing the naturalization of minors, without a previous declaration of intention, and by providing that no alien shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years' consecutive residence in this country from the date of his declaration of intention.

"We protest against the gross negligence and laxity with which the judiciary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the expense of committees or candidates as the most prolific source of the present prostitution of American citizenship to the basest uses.

e basest uses. 'We demand that hospitals, asylums,

reformatories, or other matitations in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the public or by private corporations or individuals. "We demand that all national or state

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the Pontiff can, in connection with his prelates, make constitutions for the whole Christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all Christians.

16. A heretic, holding or teaching false doctrine concerning the sacraments, is excommunicated and degraded, and handed over to the seculiar court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid under an interdict.

are excommunicated, and they are laid under an interdict.

18. The goods of hertics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.

20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lori not purging his land of heretics, is excommunicated.

Those signed with the cross for the 21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to here-

23 Whoever dies in battle against the unbelieving, merits the kingdem of heaven.

24. We do not esteem those homicides
to whom it may have happened in their
zeal for their mother church against the
excommunicated, to kill some of them.

apostolic see. Every bishop in his discesse is thought to be, and in reality is, a natural inquisitor, discraily born inquis-itor), so as to have the same power with those already mentioned in a cause of

natural inquisitor, directally born inquisitors, so as to have the same power with
those already mentioned in a cause of
heresy.

In every promissory oath, although
absolutely taken, there are certain conditions tacitly understood, amongst which
are: 1st-lf I can ind-To save the right
and authority of a superior; 3rd-When
the each supposes the honor of the apostolic see to be illicit.

In that the council of Trent, (the last
and great authority of Rome), decrees
and commands that the sacred canons
and all general councils, also the other
apostolic enactments issued in favor of
exclusiastical persons of ecclesiastical
liberty, and against its violators, all of
which by this present decree it renews,
and must be exactly observed by all.

EXTREME OATH OF THE JESUIT. EXTREME OATH OF THE JESUIT.

. now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archanget the blessed St. John the Haptist, the holy Apostles St. John the Haptist, the holy Apostles St. Peter and St. Paul and the Saints and Sacred Host of heaven, and to you, my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatus Layola. In the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth, and that by virtue of the kers of binding and loosing given to his holiness by my Saviour, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths and governments, all being illexal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power. I will defend this doctrine and his holiness right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred church of Rome.

"I do now denounce and disown any allegiance as due to any heretical king, prince or state named Frotestant or Liberals or obedience to any of their laws, magistrates or officers.
"I do further declare that the doctrine of the churches of England and Scotland, of the Calvinius Huganets and others mighty God, the blessed Virgin Mary, the

magistrates or officers.

"I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals to be damnable, and they themselves to be damned who will not forsake the same.

"I do further declarations are supported by the same." damned who will not forsake the same.

"I do further declare that I will help,
assist and advise all or any of his holiness' agents, in any place wherever I
shall be, in Switzeriand, Germany, Holland, Denmark, Sweden, Norway, England, Iceland or America, or in any other
kingdom or territory, I shall come to, and
do my utmost to extirpate the heretical
Protestant or Liberal doctrines, and to
destroy all their pretended powers, legal
or otherwise.

"I do further promise and dec'are that,
notwithstanding I am dispensed with to
assume any religion heretical for the

notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divuige, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sacred convent.

or my ghostly later, red convent.
"I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey and every command that I may re-

which is made to take, and my reasons. After taking to them for two hours I put the matter to a vote, and all over the country. About a year later or within or for them for two hours I put the matter to a vote, and all over the country. About a year later after year do feel and the form of the country. The matter to a vote, and all over the country. About a year later over the country. About a year later after year do which we still belong. "Previous to this Abraham Lincolh had defended me when I was prosectioned after our within when the came throw the country. This made our former and and for our benefit delivered a tree of the form our pression of the start of the case of the whore hours of the country in restriction from famine, he came for with and and for our benefit delivered a tree our withing all the stronger.

In 1882 a Canadian I prespitery, in 1882 a Canadian I prespitery to which we still belong. "Previous to this Abraham Lincolh had defended me when I was prosectioned for the stranger of the stronger." In 1882 a Canadian I prespitery to which we still belong. "Previous to this Abraham Lincolh had defended me when I was prosectioned for the case of those which we still belong. "Previous to this Abraham Lincolh had defended me when I was prosectioned for the previous to this Abraham Lincolh had defended me when I was prosection from famine, he came for which we still belong. "Previous to this Abraham Lincolh had defended me when I was prosection for famine, he came for which we still belong. "Previous to this Abraham Lincolh had defended me when I was prosection for famine, he came for which we still belong. "Previous to this Abraham Lincolh had defended me when I was prosection for famine, he came for which we still belong. "Previous to this Abraham Lincolh had defended me when I was prosection for famine, he came for the previous to this Abraham Lincolh had been to the previous to this ab

society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethern and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I ..., do swear by the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these, my real intentions, to keep this my oath.

In testimony bereof I take this most holy and blessed sacrament of the sucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent.

[He receives the wafer from the superior and writs his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

## CARDINAL'S OATH.

I, \_\_\_\_\_ cardinal of the Holy Ro-man church, do promise and swear that, from this time to the end of my life I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice consent or assistance against the was seeking information in regard to the crime I met the Rev. F. A. Conwell, of Chicago, who related the following:

What is this essential question fiveling. What is the little village of St. Pauli Shippi this, whether or not the country needs a rest from the work of absorbing the little village of St. Pauli Shippi this, whether or not the country needs a rest from the work of absorbing the little village of St. Pauli Shippi this, whether or not the country needs a rest from the work of absorbing the little village of St. Pauli Shippi this, whether or not the country needs a rest from the work of absorbing the little village of St. Pauli Shippi this, whether or not the country needs a rest from the work of absorbing the little village of St. Pauli Shippi this, whether or not the country needs a rest from the work of absorbing the little village of St. Pauli Shippi this, whether or not the country needs a rest from the work of absorbing the little village of St. Pauli Shippi this, whether or not the country needs a rest from the work of absorbing the pauli shippi this whether or not the country needs a rest from the work of absorbing the pauli shippi this whether or not the country needs a rest from the work of absorbing the pauli shippi this whether or not the country needs a rest from the work of absorbing the pauli shippi this whether or not the country needs a rest from the work of absorbing the pauli shippi this whether or not the country needs a rest from the work of absorbing the pauli shippi this whether or not the country needs a rest from the work of absorbing the pauli shippi this whether or not the country needs a rest from the work of absorbing the pauli shippi this whether or not th

certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, prosecute and fight (own) constupersecuturum et impugnaturum; against heretics or schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

(Signature) then sent to the pope.

### BISHOP'S OATH.

BISHOP'S OATH.

"I. diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy Roman church, and to his successors, canonically entering, I will neither advice, consent nor do anything that they may lose life or member, or that their persons may be sezzed, or hands in anywise laid upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by themselves, their mesenger or leiters, i.w. and the content of the counsel with which they shall intrust me by themselves, their mesenger or leiters, i.w. and keep the Roman papacy and the royalties of St. Peter against all men. The feate of the apostolic see going and couning, I will honorably treat and help in his necessities. The rights honors privileges and authority of the Holy Roman church of our lord, the pope, and his aforewald successors, I will endeavor to preserve, defend, increase and advance. I will not be in any counsel, action of reaty, in which shall be piotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others.

"Heretica, schismatica and rebels to our said lord or his successors, I will to my utmost persecute and oppose.

"Heretics, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose.

"Heretics propose persecuter et oppurabo."

em Domino nostro vel successoribus pre-dictis pro posse persequar et oppugnabo," "I will come to a council when I am called, I will visit the threshold of the

### THE FENIAN'S OATH.

THE FENIAN'S OATH.

"I swear by aimighty God, by all in heaven and earth, by the holy prayer-hook of my holy church, by the bleased Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland—St. Patrick—by the blessed and holy church of all ages, by the holy national martyrs, to light upon the Irish soil, to fight for the independence of Ireland—to fight until i de, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality, to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and moreover, when the Protestant robbers and brutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take Engiand, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints—Old Ireland—in the chains of bondage, driven us from her shores, exiles into foreign lands. I will wade in the blood of Orangemen and heregies (Protestants) who do not join us and become ourselves.

Scotland too, having given aid and suc-

Scotland too, having given aid and suc-cor to the beast, we shall live in her gore. We shall not give up until we have re-stored our holy faith ail over the Br.t.sh sies. To all of this I sincerely and conscien-

To all of this I sincerely and conscientously swear with my eyes blinded, not knowing who to me administers this oath apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese, to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor otherwise allenate without consulting the known ponting and one me saiting the noman pontile so neep me God and these holy gospels of God." (Signature), Sent to the Romish Manager.

## PRIEST'S OATH.

"I , now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangei, the blessed St. John the Haptist, the Holy Apostles St. Peter and St. Paul and the Aposties St. Peter and St. Paul and the Saints and the Sacred hosts of Heaven, and to you, my lord, I do deciare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwia thsand governments, all being lilegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power. I will defend this doctrine and his holiness' rights and castoms against all usurpers of the Fretesiant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and hereticals, opposing the sacred mother of the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of

"I do denounce and disown any allegi-ance as due to any Protestant king, ptince or state or obedience to any of their inferior officers. I do further de-clare the doctrine of the church of Eng-land, of the Calvanists, Huguenots and other Protestants, to be damnable and those to be damned who will not for-

other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents counsels as they entrust me, and not to divulge, directly or indirectly, by owrd, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

"All of which I, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heaveniy and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

Still United.

ARIS, Jan. 21.—During the del in the Chamber of Deputies today the estimates of the department public worship M. Berard denounce the dangers of clericalism.

The premier, M. Meline, declared there was no ground for such fore. Continuing, he denied the government was composed of ciericals, or that " was under pontificial direction, adding that the so-called clerical peril wer from the socialist and revolutionary

Ex-Minister Goblet then moved the separation of the church and state which was sefented by as 9 to 192 votes. Several members denounced the interference of Chief Rabbi Zaddockanan to had acted improperly he could be deprived of his salary.

M de Mahy called attention to the

propaganda of English and German pasters in various parts of France, 46 nouncing them amid applause "spies" and as being a veritable pert to the existence of the fatherland."

The estimates were then adopted.
M. Dutriex moved the denunciation of the concernat (or understanding between the French government and the Vatican). The motion was defeated by a vote of 316 to 171.

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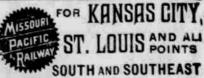
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