

THE AMERICAN.

A WEEKLY NEWSPAPER.

"AMERICA FOR AMERICANS."—We hold that all men are Americans who swear allegiance to the United States without a mental reservation.

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AGREES WITH LEO XIII.

A Kansas Editor Thinks He Should Have "Winked Out" Before

This War Was Inaugurated, If He Would Have Saved His Reputation and Made Money Hereafter.

The reports from Rome state that the Pope is feeling unwell on account of the manner in which Admiral Dewey knocked the essential stuffing out of the Spanish fleet at Manila.

The pope even declares that he is sorry he did not die before this war commenced.

This is about the first proposition, we might remark, on which we have been able to thoroughly agree with his holiness for some time. We think ourself that it would have been money in his pocket if he had been called hence before this fuss commenced.

The pope has made, as it appears to us, several rather bad breaks within the last month or two which are bound to hurt him in his pope business, no matter how this thing terminates.

He started out by saying in effect: Now just wait a few days and I will fix this thing in a satisfactory manner to both parties principally concerned. Some way or other, however, his fixing didn't fix. The trouble in Cuba went right along just as if the pope had not made a remark. After the United States had waited until the thing had gotten to the point where we could stand it no longer and trouble actually commenced, the pope made another break by declaring that his blessing went entirely with the Spanish arms.

Heretofore there have been a vast number of people in the world who really believed that the pope had a special stand-in with Providence and that his word in that quarter went; the prompt manner, however, in which Mr. Dewey beat the whey out of the Spanish fleet shows that in this instance the blessing of the pope has in some way missed connection.

Whatever opinion the Lord may have of the pope in a general way it is tolerably evident that he is not with him in his stand against the United States, which is nothing more than we would naturally expect. If the Lord, knowing as he does, the history of Spain and her treatment of Cuba from start to finish, could for a minute sympathize with the Spanish in this business, then we have been laboring under a wrong impression in regard to the Lord, that is all.

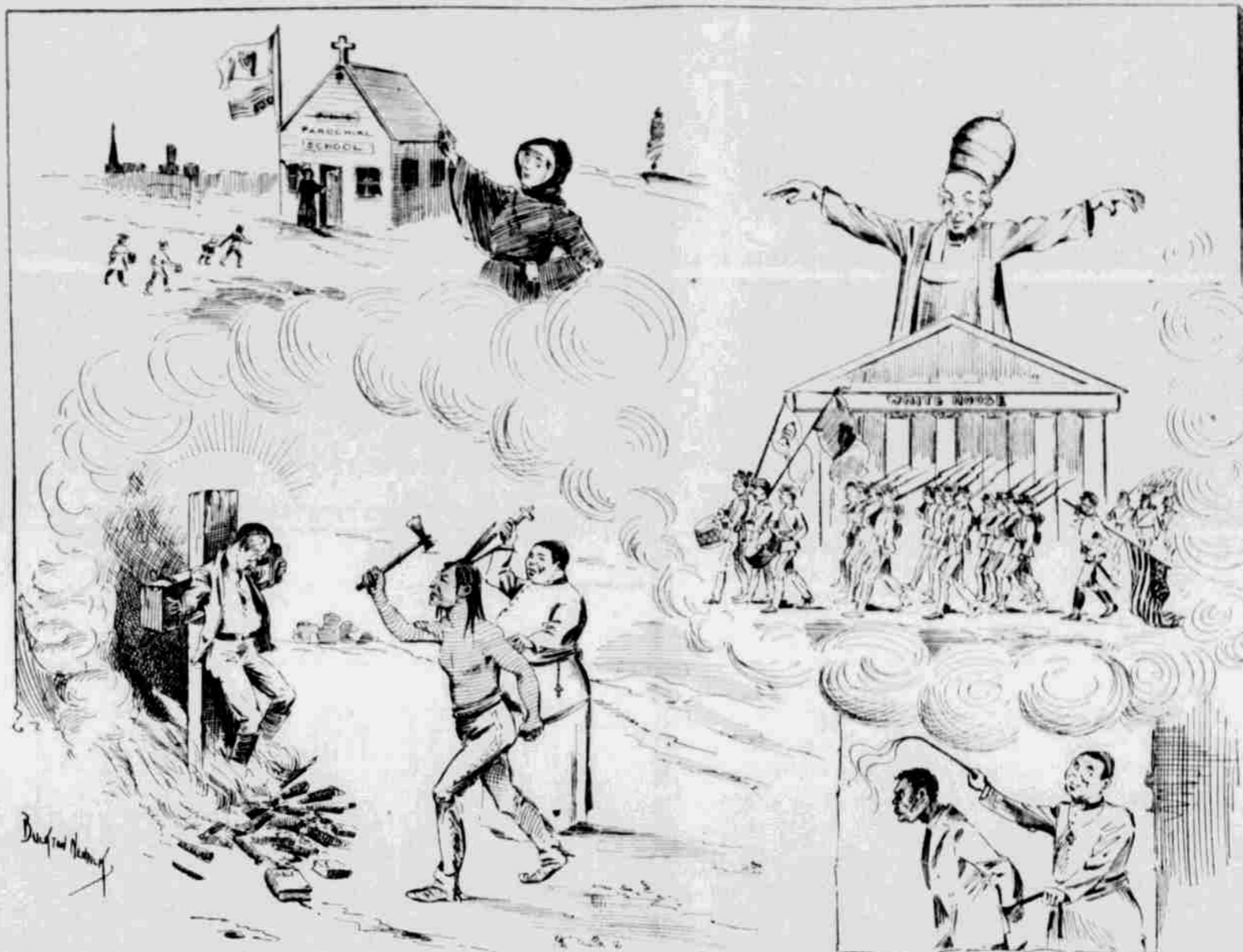
The effect of this break is bound to be bad for the pope. His word won't go any longer where it has gone heretofore. Thousands of Americans who have made a practice of kissing his holiness' toe when they visited Rome, by way of showing their reverence, will bestow their osculations elsewhere hereafter; if the pope wants his toe kissed he will have to depend on what Spaniards are left after we get through with them and the subservient dagoes about the Vatican.

People who have banked on his holiness and believed him infallible will have their faith badly jarred by the fact that his blessing appears to cut mighty little ice when Dewey turns loose with his guns.

Upon the whole we are satisfied that it would have been better for Leo if he had winked out before this thing commenced.

The above article is taken from the Mall and Breeze of Topeka. We are glad to see one of the brightest papers in the Sunflower state line up with the procession and express its opinion of this meddling old dago god of those alleged Americans who only a few short moons since wore war-paint and shorter-feathers, night and day, and almost ruined the grass on the reservation with their "ghost-dances," while displaying their eagerness to get a whack at our esteemed friend J. Bull, Esq.

The Protestant who cannot see the



WE CAN HAVE THE UNITED STATES IN TEN YEARS, and I wish to give you three points---the Indians, the Negroes and the Public Schools.--- Archbishop Ireland.

difference it makes when it is the papist bull that is being "gored" ought to be sent to an imbecile asylum, or deported, along with this precious lot of Hibernians, Clan-na-Gael, Molly McGuire, et al., who tendered their services to the "Great Father" at Washington, to the tune of a hundred thousand armed and drilled troops, but are not now rendering their under-clothes to any alarming extent in their efforts to spit their Spanish "brethren and sisters" on the bayonets they were so very anxious to prod the Protestant ox out of Venezuela with. And believe me, Dear J. C., we have this brand of cattle right here in Atchison. One old "toe-kisser," said, "America would not dare go to war (with Spain) without the pope's consent," and only last week a woman with a traitor's heart, openly sympathized with Spain at the hotel table. That woman draws a salary that would purchase the services of a dozen of her sisters in any country on God's foot-stool cursed by Romish domination.

To— with Spain—with such damnable treason, is the heartfelt wish of millions of Americans, who realize there are many Roman Catholics who are patriots in spite of their creed, but they cannot "leaven the whole lump."

HUGUENOT.

To Roman Catholic Laymen.

Now is the time when each one should consider the advisability of making a change in the modus operandi of the Roman Catholic church. There are many who don't want a political attachment to it. You do not want a church that the whole world hates because of the danger it so often causes to the various governments. Beside this, there are many of the clergy in the Roman Catholic church who want exactly the same thing. There was a time when the Jesuits made themselves offensive to the people and governments of Europe, and the pope put a stop to their work, but now they are in power.

If they want the Roman Catholic church and are determined not only to have it but run it, the next best thing to do is to form another Catholic church and make the changes that may be best under the circumstances and in the

light that we have at the present time. This subject is very important and needs immediate attention. There are some things in the Roman Catholic church which have been very unpleasant and if half of the friction in that church were known to the public it would be truly a surprise to them.

If there have been men of thought and learning they have had a pad-lock on their mouth. Now if the clergy and laymen of that organization want freedom and not oppression, let them make a united effort at the present time for it. The division of the church which is in the United States is above the average of this body in other countries and they should not be tied down in mind and soul by their inferiors.

Patrick Henry said, "Give me liberty or give me death," and the bondage of this church is the worst kind of bondage. Think it over. NUNC.

Romanizing the Government.

That this is being done, and more rapidly, too, than the masses of honest Americans are aware, is a fact that ought to alarm all lovers of our free institutions.

How is it being done, and why? Through and by the crafty stealth and cunning of Jesuit priests, and the contemptible truckling of timeserving, vote-seeking politicians. The Roman Catholic vote, through the officials of that church, is in the market, and the politician who goes the farthest in giving assurances that he will carry out the wishes of the church authorities, as a rule, gets it. Hence politicians are striving to out-do each other in getting down on their marrow-bones before the Roman Catholic church, and are especially careful not to displease it.

As evidence of this, take the last two appointments to the Supreme Court of the United States—both Roman Catholics, and the last one, if distinguished lawyers of California are to be believed only a man of very ordinary legal ability. We do not favor the cultivation of a spirit that would bar a man from eligibility to office purely because of his religious belief; but when, as is the case with the Roman Catholic church, hundreds of years of its past history

demonstrates that as a church it is and ever has been the persistent, wily, treacherous, flagrant enemy of free government, then we hold that the offices of the American republic should only in very rare instances be intrusted to the adherents of that church.

Hence this article is not written to assail a particular church, but to warn and if possible arouse the liberty-loving people of our blood-bought, beloved country to a sense of the wily assaults being made upon our free institutions by the Roman Catholic hierarchy. It is certainly high time that the people arise in their majesty and call a halt. It is vain to cry peace, peace, in regard to this matter. There is no peace. Rome is stealthily but surely grasping the power in this country, and that means death to free government. Let the lovers of American liberty so emphatically express their will that the politicians will fear their vote as much as they do the vote of the Roman Catholic church.—Religious Telescope.

Ireland the Beggar.

"America has helped Ireland in the past." Certainly she has, and she has always been helping. We remember the time when New York had its great Fenian clubs too, and that big city nourished and fed those very serpents whose oath to crush the Sassenach (protestant) and wade in his gore, is enough to stir up the bile and indignation of the "Wooden Indian." What ails America anyway that she turns a deaf ear to the truth on every side of her? And where is the fealty and allegiance of the Irish Romanist? Not with America in the slightest degree. And with black hatred in their treacherous hearts the Irish in Ireland are again holding out their grimy paws for "help" from the only country on earth that would bear what our Nation has born and is still bearing from the bitterest, most devilish foes she ever had. They are so thick in New York that one falls over them at every step. The Irish catholic beggars line the streets and defile the door stones of that great city, New York, while the "bosses" are raking in the ducats in every public office. And like the cry of the horse-leech's daughter, it is

"Give! Give!" Ireland asking American aid at this day in our history is a most delectable spectacle. With one breath they cry "Give!" and with the next one they curse us. It is quite time that Uncle Sam should button up that long pocket of his and stop sending "help" to the very worst, most treacherous foes he has.

This trouble with Spain is forcing the Irish catholic to show his dirty hand with the dirty cards in it. Of course he is with Spain, heart and soul if he has either, for who expects him to side against his "howly" church? No one, for his allegiance is to a foreign power, the head of which is Leo the pope—and a pretty "sick Lion" is old Leo just now. Of course, again, he wanted to conserve all catholic force everywhere, looking to the use to be made of such by the next Pope in the grand assault on America, to aid his "dear children" in their desire to "wade in Sassenach gore," and to win this dear country for his "dear children." But Spain was so sure she could wipe out the "Yankee Swine" that she refused to listen to papal counsel, and she received a most astonishing object lesson from the hands of the "Yankee Swine." Look where one will there is nothing but treachery under a catholic hat. Spain destroyed the war ship Maine by treachery, just as the Irish catholic accomplishes all he does by the same double dealing. It is an utter impossibility for a catholic Irishman to be honorable. It is not in his blood. And the women are the same in a general sense, and the children spawned between these men and women are taught hatred for the protestant. Why is it that our country must harbor these fiends in human shape? Surely the enemies of any country should be put on the outside. Instead of which, our country not only harbors them in her midst, but sends "help" to the treacherous beggars. If ever the time of "an eye opener" had come to a country this is such a time for America. Every catholic within our borders is in direct sympathy with the Spanish monsters and they would most gladly see every protestant throat cut by these murderous scoundrels whose trade it is to starve, butcher and ill-

treat all who fall into their hands. Force the Pats and Mikes and Tims to show their colors now! Let every Bidy in every kitchen give place to a protestant servant. Now is the time to get such traitors out of our homes and our employ. Let their own kind "help" them and for shame's sake let our country stop sending help to these stabbers in the dark.

Abraham Lincoln, before he was foully murdered by those agents of hell and Satan—the Jesuits—prophesied that a time would come when these disturbers, traitors, murders, would be swept from this country. Is this not the time, when these scoundrels are plotting away the very life of the Nation?

If this war will only open the eyes of Americans generally, to the truth which faithful men and women have been telling them for years—which ministers have been preaching to them from the pulpits of our land—which every politician knows and tries to hide for his own interest—which many a ruined business can testify to most eloquently—which is as true as Truth—that the Roman catholic, no matter how smooth the tongue, or sweet the speech—is, under any and all circumstance, at every time and season, the secret, scheming foe of this free Republic, that his one lesson is to gain power, to overturn free America and all that makes us free indeed, then this war will have done a greater thing for America than the taking of a thousand islands. "WITH THE BAND."

Demand Religious Liberty.

Religious liberty shall not be trampled under foot in the city of Chicago, and the Polish people who stoned our mission last night must learn that all men can worship as they please. And if they will not learn this let them go to Spain, where people of their way of thinking govern."

Such was the language of Rev. Dr. Thoms of the Pilgrim Temple to the Baptist ministers' meeting this morning. He had called the attention of the Ministers' association to the stoning of the Polish Christian mission at Blackhawk street and North Ashland avenue last night after the services.

Trouble has been brewing in the vicinity for some time. Rev. F. Jachimowicz, a former Polish priest, is a Baptist missionary. He has gathered around him a large number of Polish Protestants, and recently erected a small frame building on Blackhawk street in the midst of the Polish settlement. At the conclusion of the services last night, Dr. Thoms told the Baptist ministers this morning, several hundred men who had been loitering about the building, joined in an attack and broke all the glass in the windows. Rev. Jachimowicz and his wife were stoned, but neither was struck by any of the missiles. A policeman had been stationed at the building yesterday, because of threats of attack, but after the services began he left his post, as there was no sign of any trouble.

Dr. Thoms said he had been at the afternoon service of the mission and was pleased with the large attendance. With all his vigor he denounced the attack, and his utterances were applauded by the clergymen. He said the United States had raised an army to secure liberty to a people near its shores, and the same sentiment that approved of the course of the country stood for religious liberty in Chicago.

"We are going to have it," he said. "We will not allow the Polish people to run the Baptist church away from its mission field. If it takes the whole police force of Chicago to secure freedom in Blackhawk street, we must insist upon such protection."

There was a vigorous chorus in the affirmative to Dr. Thoms' motion that a committee of five be appointed to call upon Mayor Harrison today and demand protection for the mission, which is working under the Baptist City Missionary society. The following were appointed as the committee: Dr. Thoms, Rev. J. Q. A. Henry, Dr. Conroy, Dr. Haines, Rev. Johnston Myers.—Chicago Journal, May 18.