ASSASSINATION OF PRES. LINCOLN

Every Person Implicated In the Diabolical Plot a Roman Catholic.

Standpoint Occupied by Ex-Priest Chiniquy, Who was the President's Close Friend.

Father Chiniquy, the apostate Cathassassination of President Lincoln. tories of the period, and accounts for that lamentable tragedy:

"I am a French Canadian by birth," eaid he to the reporter, "and was born in Kamovaska, Canada, in 1809. Both was, of course, brought up in that wrain of the tyrant faith. From a very early age I was Theologia, ii, 3.) destined for the priesthood, and my education was conducted with that end always in view. Having been ordained, I arose very rapidly in the estimation of my religious superiors as well as in popular favor, and was soon looked upon as one of the most promising members of the Canadian priestbood. My work in the cause of temperance brought me into special prominence, and I became widely known all over Canada, and, indeed, in the Catholic church everywhere.

"In 1851 Catholic bishops and clergy it was decided to seize the cities North America for the Catholic priests. The plan adopted was to bring Catholic emigrants from Europe in sufficient numbers to gain control of the city governments by popular vote. The attempt was carried out to tome extent, and was successful at east in New York. It was particu-larly the desire of the church to get possession of the school fund in the various cities in order to use it for the benefit of Catholicism. The well remembered struggle for the expulsion of the Bible from the public schools tn Cincinnati in 1870 was the outgrowth of the action of the concinve

At this same conclave I was assigned to go to Illinois with a band of French Canadian Cathotles and to 1852 I founded my colony at St. Anne. Kankakee county, Ill. A chapel or church was built, and we had a congregation of about 500 souls. In 1858, after several years

study and many trials, I determined to leave the Church of Rome, whose doctrines I no longer believed. It was on Saturday evening that I reached ny final determination, and the next norning I went into the pulpit and told my congregation of the step I to which we still belong.

Previous to this Abraham Lincoln had defended me when I was prosecuted by the church, and when, some time after our withdrawal from the church our colony was theatened with destruction from famine, he came for ward and for our benefit delivered a

while in Rome. Mr. Morse was not a

the crime I met the Rev. F. A. Con- and now? well, of Chicago, who related the fol-

Ninety miles northwest of St. Paul, Minn., is the little village of St. of priests. On the 14th of April, 1865, hove up to the village hotel; one was tatement to both his guests.

"This was not later than 6:30 p. m., "This was not later than 6:30 p. m., and the assassination of Lincoln did would stop immigration. Are not the labor organizations better authorities on the need of further restriction than the societies now fighting the Lodge than the labor organizations better authorities on the need of further restriction than the societies now fighting the Lodge than the labor organizations better authorities on the need of further restriction than the societies now fighting the Lodge than the labor organizations better authorities on the need of further restriction than the societies now fighting the Lodge than the law every of conscience.

29. No eath is to be kept toward here-tic princes, lords or others.
30. Heretics are to be deprived of all civil and paternal rights.

31. The Pope can absolve from all reached St. Joseph at least two hours bill?-Chicago Evening Post. before it occurred.

"The two men make affidavit of the

tion, October 20, 1881, duly signed, saying that he told Conwell and Mr. Bennett that 'he had heard this rumor in his store from people who came in and out; but he cannot remember nor party, from whom. That tapse of memory Association probably saved the landlord's life. The priests of St. Joseph were cognizant of the plot to assassinate Lincoln and Seward. "Without a single exception the con-

spirators were Roman Catholics. is true that Atzeroth, Payne and Harold asked for Protestant ministers when they we are to be living, but they had been could dered Catholics till John Williams Booth was a men proselyte to the offeism, and so were Atzeroth, Payne and Harold But had their fact confessors appeared with them or a scaffold that would olic priest, who has been lecturing in have opened the eyes of the American Baltimore, in conversation with a people to crearly see that the assessin-Morning Heraid reporter, made a atton of Lincoln and Seward were number of statements regarding the planned and executed by J suit p iests The murderers were instructed to conceal their religion. Such is the docwhich are not to be found in the his- trine of the Catholic shurch. St. Liguori says:

'It is often more to the glory of God and the good of our neighbor to conceal our religious faith, as when we live among heretics we can more easily do them good in that way; or of my parents were Catholics, and I if by declaring our religion, we cause some disturbance or deaths; or even

> "Dr. Mudd, at whose place Booth stopped in his flight was a Catholic and so was Garrett, in whose barn Booth was killed.

"After the murder Father Chiniquy went to Washington in disquise found that the influence of Rome at the capital was aimost supreme. The only statesman who dared to face the nefarious influence of Rome was Gen. Baker. But several other statesmen confessed that without doubt the Jesuits were at the bottom of the plot; and sometime this would appear so clearly in evidence before the milifrom all over North America met in tary tribunal that it was feared it secret conclave at Buffalo, N. Y., and could not be kept from the public. Mrs there the question was discussed, and Surrait was a Catholic, and her house of was the common rendezvous of the

Booth, the assassin himself, was confirmed in this very city of Balti-more. He was but the tool of the Jesuits. He was taught by their that the pope had called Jeff Davis his dear son, and had taken the southern confederacy under his protection. He was taught that Lincoln was an apostate, that he had been baptized in the Catholic religion, had rebelled against it and broken his oath of allegiance to the pope. He was taught that it was his religious duty to slay this infamous enemy of his church.

"Compare other murders known to have been plotted and executed by Jesuits with this one and you will find that they resemble each other as one drop of water resembles another. found a colony or colonies. Colonists Compare the last hours of the Jesuit. also came from France, and early in Ravaillac, the assassin of Henry IV. who absolutely refused to repent, though suffering the most horrible tortures on the rack, with Booth, who with an unset broken leg, the bone almost puncturing the flesh, writes in his daily memorandum. I can never repent, though we hated to kill. Our country owed all its troubles to him (Lincoln), and God simply made me

the instrument of his punishment. "I found that the influence of Rome old my congregation of the step I was almost supreme in Washington.
Tas about to take, and my reasons. Several of the government men with After talking to them for two hours whom I conversed told me that they I put the matter to a vote, and all but had not the least doubt that the Jesufifteen of my 300 parishioners ex- its were at the bottom of the crime pressed their intention of following They were afraid to let the crime This action, when it became come out lest the priests should be known, created no little excitement all implicated, and in the event of their ever the country. About a year later execution they knew that riots, blood, we joined the Chicago Presbytery, and fire and devastations must follow, and afterward the Canadian Presbytery these the country, in its then divided state could not sustain."

Evading Real Issues.

The weakness of the case of those who are vigorously opposing the immigration restriction bill is shown by their persistent refusal to meet cture in which he denounced the or- fairly and squarely the real and ester of the Jesuits with the greatest sential issue involved in the proposal boldness. This made our former of an educational test for new arrivals friendship all the stronger. The protest of the German societies 'In 1862 a Canadian Jesuit priest of Chicago and of the league recently was converted through my teaching, organized in New York, as well as and from him I first learned of a plot the arguments advanced in congress. of that order to assasinate Mr. Lin- by such men as Senator Caffrey, deal He told me that the plot was with but one aspect of the problem. rst laid in 1861. I went at once to They harp upon the obvious and ad-suchington, and in a conference with mitted fact that illiteracy is not al-Lincoln warned him of what I had ways and necessarily a sign of viwened. He told me that he was al- ciousness and incapacity, and indulge ready informed of the matter by Mr. in irrelevant emotional appeals to Samuel F. B. Morse, the telegraph inventor, who had beard it by chance cational test streams of sucrendering

That immigration has done much for the development of the country is About a year afterward I convert- not questioned by any same man, at another Jesuit priest, who had als. That it can and will do still more is solutely no knowledge of any other equally beyond dispute. That ar edu-convert, and by him I was told the cational test if applied a hundred or same story. I again went to Washington and warned the president, barred out thousands of worthy, use-After the assassination, while I was in ful and desirable citizens, to the great-San Francisco, another Jesuit priest detriment of the country, is also gave me, for a third time, identically readily and cheerfully conceded. Why, the same account of the plot in the then, urge considerations that have order against the president. While I absolutely no bearing upon the queswas seeking information in regard to tion we are called upon to settle here

What is this essential question? Simply this, whether or not the country needs a rest from the work of absorption and assimilation imposed by Joseph, settled by Roman Catholics, a practically unrestricted immigra-and with a college for the education tion. Today we only exclude paupers, criminals diseased persons and con-6 o'clock in the afternoon, two men tract laborers. If we need no further two up to the village hotel; one was the Rev. F. A. Conwell, chaplain of American standard of wages and livthe first Minnesota regiment and the ing, the educational test is indeed unother was Horace P. Bennett, of St. necessary and improper: but those about ten miles eastward, who admit that present restrictive While Mr. Bennett was attending to measures are inadequate are bound to the horse in the barn the landlord, J. supply a better and fairer test than H. Linneman , who has charge of the that of ability to read and write, a friary, and was purveyor for the test so perfect as to exclude all unpriests, told Chaplain Conwell that worthy applicants and admit all President Lincoln and Secretary Sew-worthy ones. The champions of the ard were assassinated. And when immigration bill recognize that here Mr. Bennett returned from the barn to and there injustice would result, but the tavern the landlord reiterated the they most emphatically deny that any great number of desirable immigrants would be shut out or that the law

Yes, we have plenty of this issue. ot, sworn to September 6, and Octo-** 18, 1883. Landlord Linneman, cents; fifty for \$1.25; 100 for \$2.00; 500 ** 20, 1800 for \$1.25; 100 for \$2.00; 500 ** 30, 1800 for \$1.50; 1,000 for \$10.00.

A. P. A. PRINCIPLES The following are the declarations of principles adopted by the National Council of the A. P. A. at Des Moines.

Loyalty to true Americanism, which knows neither lighth, place, race, creed, nor party, is the first requirement for membership in the American Protective

'The American Protective Association tot a political party, and does not con-of the political affiliations of its mem-

trol the political affiliations of its members; but it teaches them in he his teachy active in the discharge of their political duties in or out of party lines, because it believes that all problems confronting our people will be bound solid by a conscientious discharge of the duties of citizanship by every individual.

"While tolerant of all creeds, it holds that subjection and support to any positival power not constrained by Ara rican citizat power not constrained by Ara rican citizate sovereignity than the government of the United States, is irreconcilable with American citizenship, it is, therefore opposed to the holding of offices in state or national government to the tie or national government by thy

power.
We uphold the constitution of the United States of America and no portion of it more than its governee of religious therty, but we hold this religious incrty. or guarantees to the individual and to mean that under its prote that and the mean that under its prote that and any absolute coatred over the edu-sin of children, growing up under the

ration of children, growing up inter the stars and stripes.

We consider the non-sectation free public school the belwark of American institutions, the best place for the concetton of American entitutions the hest place for the concetton of American children. To keep them such we protest against the employment of subjects, of any un-American enclessastical power as officers or teachers of our public schools.

We consider the emplore out of the public treasury by direct appropriation or by contract of any secturian school, reformately or other institution not owned and controlled by public authority.

Believing that exemption from taxation is equivalent to a grant of public funds we demand that no real or personal property be exempt from taxation, the

state givernments or in any of their behindens.
We protest against the enlistment in a United States arm, have or the little of any state of any person not an irral criticen of the United States.
We demand for the protection of our

wn citizens.
"We demand the change of the paturalthout a previous declaration of minors, thout a previous declaration of literation, and by providing that no alien shall a naturalized or permitted to vote in restate in the unions who minor sheak is language of the land, and who cant prove seven years' consecutive rest-nce in this country from the date of a declaration of intention.

is declaration of intention.
"We protest against the gross neglience and laxity with which the judiciry of our land administer the present
aturalization laws, and against the
cactice of naturalizing aliens at the exence of committees or candidates as
the most gralific source of the present

chee of committees or candidates as he most prolific source of the present rostitution of American citizenship to he basest uses.

"We demand that hospitals, asylums, eformatories, or other institutions in thich people are under restraint, be at ill times subject to public inspection, there they are maintained by the pub-c or by private exprorations or individ-als.

uals.

We demand that all national or state legislation affecting mancial, commercial or industrial interests be general in character and in no instance in favor of any one section of the country, or any

CANNON LAW.

1. The constitutions of princes are not uperior, but subordinate to ecclesiasti-

superior, but subordinate to eccession cal constitutions.

2. The laws of the emperor cannot dissolve the ecclesiantical or cannon laws.

3. It is not lawful for an emperor to exact anything opposed to the apostolic It is not lawful for kings to usurp

A It is not lawful for kings to usurp the things that belong to priests.

3. No custom of anyone can thwart the statutes of the popes.

5. Let no resistance be affered to the apostolic (cannon) presents, but let them be salutiferiously fulfilled.

2. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

8. The Pontiff can neither be loosed nor

S. The Fontili can heither be lossed no-bound by the secular power.

2. That the Pontiff was called God by the plous Prince Constantine, and that as God he cannot be judged as man.

10. That as God he is far above the reach of all human law and judgment.

11. That all laws contrary to the can-ons and decrees of the Roman prelates are of no force.

12. That all of the ordinances of the Pone are unhesitatingly to be obeyed.

are of no force.

12. That all of the ordinances of the Pope are unhesitatingly to be obeyed.

13. We ought not even to speak to one whom the Pope has ex-communicated.

14. Priests are fathers and masters, even of princes.

15. The civil law is derived from man, but the ecclesiantical or cation law is derived directly from God by which the Pontiff can, in connection with his prelates, make constitutions for the whole Christian world, in matters spiritual concerning the salvation of souls and the right government of the church; and if necessary judge and dispose of all the temporal goads of all Christians.

16. A heretic holding or teaching false dortrine concerning the sacraments is excommunicated and degraded, and handed over to the sandiar court.

17. Secular princes unwilling to swear to detend the church against herefiles are excommunicated, and they are laid under an interfelt.

18. The goods of heriics are to be considerated and applied to the introh.

19. Advoictes or notation favoring heretics, or their defenders, or plading for them in law suits, or action desirences for them, are infamous and asseptioned from office.

28. The secular rowers whether permanent or temporary, are bound to swear

nded from office.

The secular powers whether permits of temperary, are bound to swear if they will exforminate, according to an power, all heretics condemned by church and a temperar lors not purgital and of heretics, is excommunical.

cated.

21. Those signed with the cross for the extermination of heretics, reloice in the privileze granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to here.

23 Whoever dies in battle against the unbelieving merits the kingdom of heav-

en. 31. We do not esteem those homicides 21. We do not esteem those homicides to whom it may have happened in their zeal for their mother church against the excommunicated, to kill some of them, 25. The Catholic princes are bound, both by civil and common law, not to receive or telerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel bound everywhere, to repel and expel nd everywhere, to repel and expel

apostolic see Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, thierally born inquis-tion), so as to have the same power with those already mentioned in a cause of

those stready mentioned in a cause of heresy.

33 In every promissory outh, although absolutely taken, there are certain conditions tacitly understood, amongst which are 1st II I can; Ind—To save the right and authority of a superior, Ird—When the oath superiors the honor of the apostolic see to be illicit.

34 That the rouncil of Trent, the last and great authority of Rome, decrees and committeds that the sacred mannant all general councils, also the other apostolic cuar iments issued in favor of ecclesiastical persons of ecclesiastical

EXTREME OATH OF THE JESUIT. mighty God the bloomet Virgin Mary, the measured Michael the Archanage the bloomed St. John the Eaptler, the holy Apostles St. John the Eaptler, the holy Apostles St. Peter and St. Paul and the Saints and Sacred Host of heaven and to you, my ghostly father, the superior general of the asciety of Jeans founded by Saint Ignatus Loyda in the pointification of Paul the Third, and continued to the present do by the womb of the virgin, the matrix or God and the rod of Jesus Christ declare and swear that his holtness, the pope is Christ's vice-geront present do in the womn of the virgin, the matrix or feed and the rod of Jesus (harts declare and sweat that his holimess, the page, is thrief's vice-gerent and is the true and only head of the Catholic or inheresal church throughout the earth and that he virtue of the ke's of binding and browing strong to his holimess by my Saviour, Jesus Christ, he half power to depose becetical kingsprinces, states, commonweaths and governments at being like a without his sarried confirmation, and they may be sarely destroyed. Therefore to the utmost of my power I will defend this doctrine and his halmess right and custom against all samplers of the heretical or Protestant authority whatsoever, especially the first authority whatsoever, especially the first and customs.

as due to any heretical king, claic named Protestant or Lib-obelience to any of their laws, tes or officers. magistrates or officers.

'I do further doctare that the doctrine of the churches of England and Scotland, of the Catvinists, Higgienous and others of the name of Protestant or Liberals to be damnable, and they themselves to be damned who will not foreake the same. 'I do further declare that I will help, assist and salvise all of say of his holiness' agents in any place wherever I shall be, in Switzerland, Germany, Holiand, Iceland or America, or in any other kingdom or territory. I shall come to, and do my utmost to extirpate the be etical Profestiant or Liberal doctrines, and to destroy all their perienced powers, legal or otherwise.

A no further promise and declare that will have no opinion or will of my own any mental reservation whatsoever on as a corpse or subver register that accuracy, but will unbestratingly obey to and every seminand that I may reduce from my superiors in the militia of the longe and of Jesus Curist.

"I do forthermore promise and declare that I will when apportunity presents, make and wage relentiest war, accretely or openly against all heretes. Protestants and taberais as I am directed to do, to extirpate them from the face of the whale earth and that I will as a neither are set or condition, and that I will hang, burn, waste, boil, flay, strangle and burn since these infamous heretes up in the stomach and wonds of their women, and crish their meants hands against the wolls in order to appithiliate their executable roos. That when the same caused be done openly. I will secretly use the poisonois cup the strangulating cord, the stall of the ponard, or the leaden buillet, regardless of the rank dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the poles or superior of the society of Jesus.

In continuation of which I hereby dellicate my life, my soul and all corporal nowers and with this darger which I now treated. I will subscribe my name written in my blood in restimony therefor and should I prove false or weaken in my deformination, moy my brettern and fellow soldiers of the militia of the pope out off my lands and my feet and my threat from ear to sar, his beily opened and subspin burned therein, with all the punishment that can be inflicted upon me on arch and my tank his section in the strangle of the work in a certain hell forever.

All of a local is the heavenly and lives in continuous here of take this noat holy and blessed triatity and blessed sarrament which is no near the keep that of this dagger, direct my my arm blood, and blessed sarrament of the incharger and withers the harms further, with my same written the larger from the superformance of however, the heavenly and blood, and blessed sarrament of the incharger directed in machine, and write all the harms further, with my same writes all than further of this dager, dipped in his own blood, and bear of the larger from the

his dagger dipped in his en from over the heart.

CARDINAL'S GATH

1. cardinal of the Holy Roman church do promise and swear that, from this time to the end of my life I will be faithful and obestent unto St. will be faithful and obestient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected, that I will give no advice, consent or assistance against the pontifical majesty and person, that I will never knowingly and advisedly to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters, also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the the litter false sect. But are most solemnly bound everywhere, to repel and expel bound everywhere, to receive the tails expel bound everywhere, to repel and expel bound everywhere, to receive the tails expel bound everywhere, to receive the tails expel bound everywhere, to reverte the tails expel bound everywhere, to reverse the inquisitors especially deputed by the second expellence of the appearance of the a

certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, prosecute and fight forms constupersecuturum et impugnaturum; against hereties or schismatics who oppose our lord, the pope of Rome and his before meritioned successors and this I will do with every possible effort."

(Signature) then sent to the pope.

BISHOP'S OATH

BISHOP'S OATH

"I, diocesse, from henceforward will be faithful and obedient to St. Peter the Apostic and to the Holy Roman church, and to his successors, especially entering, I will neither active consent not do anything that they may lose life or member, or that their persons may be seized or hands in anywise inid upon them, or any injuries offered to them, under any pycetics whatsnever. The counsel with which they shall intrust me by themselves, their divised to them under any pycetics whatsnever. The counsel with which they shall intrust me by themselves, their divised to any, to their prejudice, I will help them to defend and keep the Roman paparty and the royalities of St. Peter against all men. The festate of the spoestoke see giling and combat. I will homorably treat and help in the measurement of our lord, the pope, and his aforestid successors. I will endeavor to proceive, defend, increase and advance, I will not be in any counsel, action or treats, in which shall be piotted against our said ford and Roman church, anything to the furt or presentee of their persons, rights, honor, state or power, and, if I shall know any such thing to be tour to presentee of their persons, rights, honor, state or power, and, if I shall know any such thing to be toursely deviced and and as soon as I can. I will signify it to our lord. The ordinance and mandates of the pope. I will choserve with all my might and cause to be observed by others.

"Heretica, schammation and rebeits to our said lord or his successors, I will to my itmust persenter and oppose."

"Heretica, schammation at rebeits and ended in Jonnino mostro vel successorilus predicties pro posse persequar et oppurnato."

I will come to a council when I am called, I will visit the threshold of the

THE PENIAN'S OATH.

THE PENIAN'S OATH

"I swear by aimishty God by all in heaven and earth, by the biny prayer-book of my holy church, by the biessed Virgin Mary mother of God, by her cears and wailings, by the holy anosiles St. Peter and Paul, by the glorious apostle of Ireland—St. Patrick—by the biessed and holy church of all ages, by the holy national marryrs, to light apon the Irish soil, to fight for the independence of Ireland—bit of fight and it wading in the ted gore of the Sassenach (Protestant) for the glorious cause of nationality, to this until not a single vestice, track or footstep, is left to teil that the holy soil of Ireland was ever trodien by the Sassenach tyrants and murderers and moreover, when the Protestant tobbers and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the tecursed blood of the heretic adulterer, itemry VIII. and possess ourselves of the beasts who have so long kept our island of sunfis-Oid Ireland—in the chains of hondage, driven us from her shores, exists into foreign lands. I will wade in the blood of Orangemen and heretics (Protestants) who do not join us and become agreeives.

Scotland too, having given ald and suc-

Scotland too, having given aid and suc-or to the beast, we shall live in her gore. We shall not give up until we have re-stored our holy faith all over the Britsh laies. all of this I sincerely and conscien-

omice and of the things belonging to my diocese, to the discipline of my riesgy and people. I will in like manner hamoly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my diocese, and the possessions belonging to my diocese. cons belonging to my table. I will neither sell nor otherwise allenate without con-God and these holy gospels of God."

Sent to the Roman Manager

PRIEST'S OATH

"I , now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archargei, the and is the true and only head of the aniversal church throughout the earth, and that by virtue of the keys of binding and lossing given to his ho iness by Jesus Christ he has power to depose serviced kinas, princes, states, commonwea thand governments, all being them without his servest communion, and that they may safely be destroyed. Therefore to the utmost of my power, I will defend this doctrine and his holiness rights and castoms against all usorners of the Protestal' and althority whatseever especially against the how protended authority and church in England and all adherents, in regard that they be usurpul and hereficials, opposing the sacred mether of the church positive the sacred mether of the church t Rome

of Rome.

I do denounce and drown any allegiance as due to any Protestant king,
to use or state or obedients to any of
their inferior officers. I do further declare the doctrine of the church of England of the Calvanies Roments and
other Protestants to be damade and
there to be damade who will not for-

pate the Protestant doctrine and to the pate the Protestant doctrine and to the protected power, regal or otherwise. I do further promise and declare that notwith standing I may be permitted by dispensation to the seame any neretical policien (Protestant derominations) for the propagation of the mother church's interest, to keep secret and private all her agents counsels as they entropy me, and not to divide directly or indirectly, by ownd, writing or citcamstances whatsoever, but to execute all which shall be proposed, given in charge or discovered and bishop.

"All of which I do swear by the blessed Trimity and blessed Sacrament which I am about to receive, to perform on my part to keep involubly, and do call on all the Heaven y and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimoty whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand in the presence of my holy bishop and all the priests who assist him in my ordination to the priests hood."

Still United

r'ARIS, Jan. 21 .- During the 4che in the Chamber of Deputies today the estimates of the department public worship M. Berard denounced the dangers of clericalism."

The premier, M. Meline, declared there was no ground for such fears. Continuing, he denied the governmen was composed of ciercals, or that I was under pontificial direction, adding that the so-called clerical peril was freeze the socialist and revolutioners perfl.

Ex-Minister Goblet then moved the eparation of the church and state which was defeated by a09 to 192 votes Several members denounced the inter-ference of Chief Rabbi Zaddockanan in the Esterhazy affair, whereupon A. Meilard replied that if the chief rabb had acted improperly he could be deprived of his salary.

M. de Mahy called attention to the

propaganda of English and German pastors in various parts of France, denouncing them amid applause "spice" and as being a veritable perti-

The estimates were then adopted. M. Dutriex moved the denunciation of the concornat (or understanding be-Vatican). The motion was defeated by a vote of 316 to 171.

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Passengers arriving to Chicago can, by the new Union Elevated Loop, reach at y part of the city; or, for a five cent fare, can be taken immediately to any of the large stores in the

immediately to any odown town district.

All Elevated Trains will stop at the "Rock Island" Station Trains every minute Island" Station Trains every minute Traces facilities can only be offered by the Traces facilities can only be offered by the Traces facilities for the Traces facilities facilities for the Traces facilities for the Traces facilities for the Traces facilities facilities facilities for the Traces facilities facilit GREAT ROCK ISLAND ROUTE If you will send a 2 cent stamp for postage we will mail you at once a new bird's eye view of thicago, just issued in five colors, which shows you just what you want to know about Chicago and the new Loop and Elevated System. This map you should have whether you live out of the city and expect to come to he or whether you live in Chicago and you or your friends contemplate making a trip.

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