ASSASSINATION OF PRES. LINCOLN

Every Person Implicated In the Diabolical Plot a Roman Catholic.

Chiniquy, Who was the President's Close Friend.

tories of the period, and accounts for Liguori says: that lamentable tragedy:

"I am a French Canadian by birth," was, of course, brought up in that faith. From a very early age I was Theologia, ii. 3.) destined for the priesthood, and my always in view. Having been ordain- Booth was killed. ed, I arose very rapidly in the estiinence, and I became widely known Catholic church everywhere.

North America for the Catholic priests. church. The plan adopted was to "Boo vote. The attempt was carried out to the pope had called Jeff Davis of the Bible from the public schools his religious duty to slay this infa-in Cincinnati in 1870 was the outgrowth of the action of the conclave

'At this same conclave I was assigngregation of about 500 souls.

doctrines I no longer believed. It was on Saturday evening that I reached (Lincoln), and God simply made me my final determination, and the next the instrument of his punishment. morning I went into the pulpit and told my congregation of the step I

swear, but makes a written declaration, October 20, 1883, duly signed, saying that he told Conwell and Mr. Bennett that 'he had heard this rumor in his store from people who came in and out; but he cannot remember from whom.' That lapse of memory probably saved the landlord's life. The

priests of St. Joseph were cognizant of the plot to assassinate Lincoln and Seward. "Without a single exception the con-

spirators were Roman Catholics. is true that Atzeroth, Payne and Har-Standpoint Occupied by Ex-Priest old asked for Protestant ministers when they were to be hung, but they had been considered Catholics till then John Wilkes Booth was a pros : to Catholicism, and so were Atzeroth, Payne and Harold. But Father Chiniquy, the apostate Cath-olic priest, who has been lecturing in have a red the eyes of the American Baltimore, in conversation with a people to clearly see that the assassin-Morning Herald reporter, made a ation of Lincoln and Seward were number of statements regarding the planned and executed by Jesuit priests.

The murderers were instructed to conassassination of President Lincoln, ceal their religion. Such is the docwhich are not to be found in the his- trine of the Catholic church. St.

'It is often more to the glory of God and the good of our neighbor to "I am a French Canadian by birth," conceal our religious faith, as when said he to the reporter, "and was born we live among heretics we can more in Kamovaska, Canada, in 1809. Both easily do them good in that way; or of my parents were Catholics, and I if by declaring our religion, we cause some disturbance or deaths, or even wrath of the tyrant.' Liguori

"Dr. Mudd, at whose place Booth education was conducted with that end stopped in his flight, was a Catholic and so was Garrett, in whose barn

"After the murder Father Chiniquy mation of my religious superiors as went to Washington in disguise. He well as in popular favor, and was soon found that the influence of Rome at looked upon as one of the most prom- the capital was almost supreme. The ising members of the Canadian priest- only statesman who dared to face the hood. My work in the cause of tem- nefarious influence of Rome was Gen. perance brought me into special prom- Baker. But several other statesmen confessed that without doubt the Jesall over Canada, and, indeed, in the uits were at the bottom of the plot; and sometime this would appear so "In 1851 Catholic bishops and clergy clearly in evidence before the milifrom all over North America met in tary tribunal that it was feared it secret conclave at Buffalo, N. Y., and could not be kept from the public. Mrs there the question was discussed, and Surratt was a Catholic, and her house it was decided to seize the cities of was the common rendezvous of the

"Booth, the assassin himself, was bring Catholic emigrants from Europe confirmed in this very city of Balti-in sufficient numbers to gain control more. He was but the tool of the the city governments by popular Jesuits. He was taught by them that some extent, and was successful at dear son, and had taken the southern least in New York. It was particularly the desire of the church to get was taught that Lincoln was an apostate, that he had been baptized in the various cities in order to use it for Catholic religion, had rebelled against the benefit of Catholicism. The well it and broken his oath of allegiance to remembered struggle for the expulsion the pope. He was taught that it was

"Compare other murders known to lfave been plotted and executed by Jesuits with this one and you will ed to go to Illinois with a band of find that they resemble each other as French Canadian Catholics and to one drop of water resemble each other as one drop of water resembles another. Compare the last hours of the Jesuit, Ravaillac, the assassin of Henry IV., 1852 I founded my colony at St. Anne. Who absolutely refused to repent, Kankakee county, Ill. A chapel or though suffering the most horrible church was built, and we had a contortures on the rack, with Booth, who. with an unset broken leg, the bone al-"In 1858, after several years of study and many trials. I determined to leave the Church of Rome, whose repent, though we hated to kill. Our most puncturing the flesh, writes in country owed all its troubles to him

"I found that the influence of Rome was almost supreme in Washington. was about to take, and my reasons. Several of the government men with After talking to them for two hours whom I conversed told me that they

say about to take, and my reasons.

After talking to them for two house of the government men with after talking to them for two house and the same terms of the government men with after talking to them for two house and the same terms of the government men with after talking to them for two house and the same terms of the government men with after talking to them for two house and the same terms of the government men with the same terms of the government men with the same terms of the same terms. After the assessment, while it was the same terms of the same term, and it as other terms of the same terms. After the assessment, while it was the same terms of the same term, and it is a same terms of the same terms. After the assessment, while it was the same terms of the same term, and the same terms of the same terms. After the assessment, while it was the same terms of the same term, and the same terms of the same terms of the same terms. After the assessment, while it was the same terms of the same term, and the same terms of the same terms of the same terms. After the assessment will be same terms of the same terms. After the assessment, while it was the same terms of the same terms. After the assessment will be same terms of the same terms. After the assessment will be same terms of the same terms. After the assessment will be the same terms of the same terms. After the assessment will be the same terms of the same terms of the same terms. After the assessment will be the same terms of the same terms of the same terms of the same terms of the same terms. After the assessment will be the same terms of th

A. P. A. PRINCIPLES.

The following are the declarations of principles adopted by the National Council of the A. P. A. at Des Moines.

"Loyalty to true Americanism, which knows neither isith, place, race, creed, nor party, is the first requirement for membership in the American Protective Association.

The American Protective Association

The American Protective Association is not a political party, and does not control the political affiliations of its members; but it teaches them to be intensely active in the discharge of their political duties in or out of party lines, because it believes that all problems confronting our people will be bound solid by a conscientious discharge of the duties of citizenship by every individual.

"While tolerant of all creeds, it holds that subjection and support to any political power not controlled by American citizens, and which claims equal if not greater sovereignty than the government of the Upited States, is irreconcilable with American citizenship. It is, therefore opposed to the holding of offices in state or national government by any subject or supporter of such ecclesiastical power.

power. "We uphold the constitution of the United States of America and no portion of it more than its guarantee of religious liberty, but we hold this religious liberty to be guaranteed to the maxidual, and not to mean that under its protection any un-American ecclestastical power can claim any absolute control over the education of children, growing up under the stars and stripes.

calim any absolute control over the education of children, growing up under the
stars and stripes.

"We consider the non-sectarian free
public school the bulwark of American
institutions, the best place for the education of American children. To keep
them such, we protest against the employment of subjects, of any un-American ecclesiastical power as officers or
teachers of our public schools.

"We condemn the support out of the
public treasury by direct appropriation
or by confract of any sectation school,
reformatory or other institution not owned and controlled by public authority.

"Belleving that exemption from taxation is equivalent to a grant of public
funds, we demand that no real or personal property be exempt from taxaton, the
title to which is not vested in the national
or state governments, or in any of their

or state governments, or in any of their sub-divisions.

or state governments, or in any of their sub-divisions.

"We protest against the enlistment in the United States army, navy, or the militio of any state, of any person not an actual citizen of the United States.

"We demand for the protection of our citizen laborers the prohibition of the importation of pauper labor, and the restriction of all immigration to persons who cannot show their ability and honest intention to become self-supporting American citizens.

"We demand the change of the natural-thorizing the naturalization of minors, without a previous declaration of intention, and by providing that no alien shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years' consecutive residence in this country from the date of his declaration of intention.

"We protest against the gross negligates and lavity with which the judicinates

his declaration of intention.
"We protest against the gross negligence and laxity with which the judiciary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the expense of committees or candidates as the most prolific source of the present prostitution of American citizenship to the basest uses.

"We demand that hospitals, asylums, reformatories, or other institutions in which people are under restraint, he at all times subject to public inspection, whether they are maintained by the public or by private corporations or individ-

or by private corporations or individ-

lic or by private corporations.

"We demand that all national or state legislation affecting financial, commercial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people."

CANNON LAW.

1. The constitutions of princes are not uperior, but subordinate to ecclesiasti-

superior, but subordinate to ecclesiasti-cal constitutions.

2. The laws of the emperor cannon laws.

3. It is not lawful for an emperor to exact anything opposed to the apostolic ules.
4. It is not lawful for kings to usurp

4. It is not lawful for kings to usurp the things that belong to priests.

5. No custom of anyone can thwart the statutes of the popes.

6. Let no resistance be offered to the apostolic (cannon) precepts, but let them be salutifetiously fulfilled.

7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

apostolic see. Every bishop in his discess is thought to be, and in reality is, a natural inquisitor, illustrally born inquis-itor), so as to have the same power with those already mentioned in a cause of

In every promissory oath, although absolutely taken, there are certain conditions taritly understood, amongst which are: 1st-If I can; 2nd-To save the right and authority of a superior; 2rd-When the oath supposes the honor of the apostolic see to be illicit.

3. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of esclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

EXTREME OATH OF THE JESUIT.

Those in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the holy Apostles St. Peter and St. Paul and the Saints and Sacred Host of heaven, and to you my ghostly father, the superior general of the society of Jesus, founded by Saint ignatus Loyola in the bentification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of Ged, and the red of Jesus Christ declare and awear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth, and that by virtue of the keys of binding and loosing given to has holiness by my Saviour, Jesus Christ, he hall power to depose heretical kings, princes, states, commonwealths and governments, all being illexal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power. I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred church of Rome.

"I do now denounce and disown any allegiance as due to any heretical king, prince or state named Protestant or Lib-EXTREME OATH OF THE JESUIT.

"I do now denounce and disown any allegiance as due to any heretical king, prince or state named Protestant or Liberals or obedience to any of their laws, magistrates or officers.

"I do further declare that the doctrine of the churches of England and Scotland, of the Calvinista, Huguenots and others of the name of Protestant or Liberals to be damnable, and they themselves to be damned who will not forsake the same.
"I do further declare that I will help, assist and advise all or any of his hollmess' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Leeland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pereinded powers, legal or otherwise.

"I do further promise and declare that, notwithstanding I am discounced with to

I do further promise and dec'are that, "I do further promise and dec are that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of his sacred convent.
"I do further promise and declare that I will have no opinion or will of my own

"I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

"That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the burbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

"I do furthermote promise and declare

communicated to me.

"I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretely or openly, against all heretics. Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will seem positions and that I will seem positions.

same story. I again went to Washinston and warned the president.

After the assassination, while I was in
San Francisco, another Jesuit priest
gave me. for a third time, identically
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certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, prosecute and fight (outs) constupersecutorism of impugnaturum; sgainst herefics or schiematics who oppose outlord, the pope of flome, and his before mentioned successors, and this I will do with every possible effort?

(Signature) then sent to the pope.

BISHOP'S OATH

diocese, from hebreforward will be faithful and obedient to St. Peter the Apostle and to the Hely Roman church and to our lord, the holy pope of Rome and to his successers, canonically entering, I will neither advice, consent nor do anything that they may lose life or member, or that their persons may be selved, or hands in anywise held upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by tnemselves, their messensors or letters I will not knowingly reveal to any to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. The figure of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors privileges and authority of the Itoly Roman church of our lord, the pope, and his aforesaid successors, I will endeavor to preserve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, bonor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord or his successors, I will to my utmost persecute and oppose.

"Heretics, schismatics and rebelies eidem Domine hostro vel successoribus predictis pro posse persequar et oppugnabo."

"I will come to a council when I am called, I will visit the threshold of the

THE FENIAN'S OATH

THE FENIAN'S OATH

"I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the bleased Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland—St. Patrick—by the bleased and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland—to fight until i de, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality, to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and moreover, when the Protestant robbers and brutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints—Old Ireland—in the chains of bondage, driven us from her shores, exites into foreign lands. I will wade in the blood of Orangemen and heretics (Protestants) who do not join us and become ourselves.

Scotland too, having given ald and suc-

scotland too, having given aid and suc-cor to the beast, we shall live in her gore. We shall not give up until we have re-stored our holy faith all over the British Isles,
To all of this I sincerely and conscien-

to all of this I sincerely and conscien-tously swear with my eyes blinded, not knowing who to me administers this oath, apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my office and of the things belonging to my diocese, to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apost-oile commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priesal of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table. I will neither sell nor otherwise alienate without consulting the atoman points. So need not God and these holy gospels of God."

(Signature),
Sent to the Homish Manager.

PRIEST'S OATH.

and do call on all the Heavenly and Glori-ous Host of Heaven to witness my real intentions to keep this my oath.
"In testimony whereof I take this most holy and blessed Sacrament of the Euch-arist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priest-hood."

OATH OF THE CLAN-NA-GAEL. The following is the oath taken by the members of that famous Romish Catho-

"I (name in full) do solemnly swear in ite society:

"I (name in fuil) de solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republicant form of government in Ireland; that I will keep secret the names and everything connected with the Irish bretherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same, that I will preserve the funds of this order for the cause of Irish revolution alone, as specified in the constitution; that I will deem it my special duty and mission to promote and foster sentiments of the union, brotherly love, nationality, among all Irish. I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God."

This cath the candidate is absured to keep at the hazard of his life. It was

God."

This outh the candidate is abused to keep at the hazard of his life. It was printed in the Chicago Inter Occan a dwas sworn to be correct at he Cronin trial. It was reported by sain paper November II, 1894. Pricate and bishes a act as chapleing for this hole (7) order.

Still United

PARIS, Jan. 21.- During the debe in the Chamber of Deputies today the estimates of the department of public worship M. Berard denounced the dangers of clericalism.

The premier, M. Meline, declared there was no ground for such fears Continuing, he denied the government was composed of ciericals, or that R was under pontificial direction, adding that the so-called clerical peril was only put forward to divert attention from the socialist and revolutionary peril

Ex-Minister Gobiet then moved the separation of the church and state which was defeated by 509 to 192 votes. Several members denounced the interference of Chief Rabbi Zaddockanan in the Esterhazy affair, whereupon at had acted improperly he could be do prived of his salary.

M. de Mahy called attention to the propaganda of English and Germ pasters in various parts of France, denouncing them amid applause 'spies" and as being a veritable perti o the existence of the fatherland

The estimates were then adopted. M. Dutriex moved the denunciation of the concornat (or understanding be-Vatican). The motion was defeated by a vote of 316 to 171.

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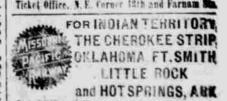
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