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A. P. A. PRINCIPLES.

The fellowing are the declarations of principles adopted by the National Council of the A. P. A. at Des Moines.

"Loyalty to true Americanism, which knows neither birth, place, race, creed, nor party, is the first requirement for membership in the American Protective Association.

The American Protective Association

"The American Protective Association is not a political party, and does not control the political affiliations of its members; but it teaches them to be intensely active in the discharge of their political duties in or out of party lines, because it believes that all problems confronting our people will be bound solid by a conscientious discharge of the duties of citizenship by every individual.

"While tolerant of all croeds, it holds that subjection and support to any political power not controlled by American citizens, and which claims equal if not greater sovereignty than the government of the United States, is irreconcilable with American citizenship. It is, therefore opposed to the holding of offices in state or national government by any subject or supporter of such ecclesiastical power.

state or national government by any subject or supporter of such ecclesiastical power.

"We uphold the constitution of the United States of America and no portion of it more than its guarantee of religious liberty, but we hold this religious liberty to be guaranteed to the individual, and not to mean that under its protection any un-American ecclesiastical power can claim any absolute control over the education of children, growing up under the stars and stripes.

"We consider the non-sectarian free public school the bulwark of American institutions, the best place for the education of American children. To keep them such, we protest against the employment of subjects, of any un-American ecclesiastical power as officers of teachers of our public schools.

"We condemn the support out of the public treasury by direct appropriation or by contract of any sectarian school, reformatory or other institution not owned and controlled by public authority.

"Believing that exemption from taxation is equivalent to a grant of public funds, we demand that no real or personal property be exempt from taxation, the title to which is not vested in the national or state governments, or in any of their sub-divisions.

"We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States.

"We demand for the protection of our citizen laborers the prohibition of the importation of pauper labor, and the restriction of all immigration to persons who cannot show their ability and honest intention to become self-supporting American citizens.

"We demand the change of the natural-thorizing the naturalization of minors.

who cannot snow their ability and abnest intention to become self-supporting American citizens.

"We demand the change of the natural thorizing the naturalization of minors, without a previous declaration of intention, and by providing that no alten shall be naturalized or permitted to vote in any state in the union who cannot speak the language of the land, and who cannot prove seven years' consecutive residence in this country from the date of his declaration of intention.

"We protest against the gross negligence and laxity with which the judiciary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the expense of committees or candidates as the most prolific source of the present prostitution of American citizenship to the basest uses.

"We demand that hospitals, asylums, reformatories, or other institutions in which people are under restraint, be at all times subject to public inspection, whether they are maintained by the public or by private corporations or individuals.

"We demand that all national or state we demand that all national or state legislation affecting financial, commer-cial or industrial interests be general in character and in no instance in favor of any one section of the country, or any one class of the people."

CANNON LAW.

1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.

2. The laws of the emperor cannot dissolve the ecclesiastical or cannon laws.

3. It is not lawful for an emperor to exact anything opposed to the apostolic rules.

ules.
4. It is not lawful for kings to usurp

4. It is not lawful for kings to usurp the things that belong to priests.
5. No custom of anyone can thwart the statutes of the popes.
6. Let no resistance be offered to the apostolic (cannon) precepts, but let them be salutiferiously fulfilled.
7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

8. The Pontiff can neither be loosed nor bound by the secular power.

9. That the Pontiff was called God by the plous Prince Constantine, and that as God he cannot be judged as man.

10. That as God he is far above the reach of all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates are of no force.

12. That all of the ordinances of the Pope are unhesitatingly to be obeyed.

13. We ought not even to speak to one whom the Pope has ex-communicated.

14. Priests are fathers and masters, even of princes.

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the Pontiff can, in connection with his prelates, make constitutions for the whole Christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all Christians.

16. A heretic, holding or teaching false doctrine concerning the sacraments, is excommunicated and degraded, and handed over to the seculiar court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are laid under an interdict.

18. The goods of hertics are to be con-

are excommunicated, and they are laid under an interdict.

18. The goods of hertics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.

20. The secular powers, whether permanant

pended from office.

20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is excommunicated.

cated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to here-

tics.

33 Whoever dies in battle against the unbelieving, merits the kingdom of heav-

en.

M. We do not esteem those homicides to whom it may have happened in their seal for their mother church against the excommunicated, to kill some of them.

E. The Catholic princes are bound, both by civil and common law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.

The following temporal punish-26. The following temporal punishments are to be enforced on heretics; lst — Infamy, and the consequent disqualifications for all civil acts. 2nd—Intestability, as well active as passive (that is, they can neither make nor will inherit what is left to them by others). 2rd—Loss of parental power over children. 4th—Loss of dowry, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vassais and slaves and others are from all, even sworn obligations due to their lord, or another. 7th—Capital corporal punishment, especially death, and perpetual imprisonment.

ment. 27. The canon law forbids all tolera-

27. The canch law lotons
28. That metropolitans and bishops are
to ex-communicate him who grants liberty of conscience.
29. No cath is to be kept toward heretic princes, lords or others.
30. Heretics are to be deprived of all
civil and paternal rights.
31. The Pope can absolve from all

oaths.

31. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides are the inquisitors especially deputed by the

apostolic see. Every bishop in his discesse is thought to be, and in reality is, a natural inquisitor, (literally born inquis-tor), so as to have the same power with those already mentioned in a cause of hereey.

those already mentioned in a cause of heresy.

23. In every promissory eath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st—If I can, 2nd—To save the right and authority of a superior, 2rd—When the oath supposes the honor of the apostolic see to be illicit.

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

EXTREME OATH OF THE JESUIT.

and heretical, opposing the sacred church of Rome.

"I do now denounce and disown any allegiance as due to any heretical king, prince or state named Protestant or Liberals or obedience to any of their laws, magistrates or officers.

"I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals to be damnable, and they themselves to be damned who will not forsake the same. "I do further declare that I will help, assist and advise all or any of his holiness agents, in any place wherever I shall be, in Switzerland, Germany, Holiand, Denmark, Sweden, Norway, England, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, legal or otherwise.

"I do further promise and declare that

or my ghostly father, or any of his sacred convent.

"I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

"That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or replning and will be submissive in all things whatsoever, communicated to me.

"I do furthermore promise and declare

"I do furthermore promise and declare

that I will, when opportunity presents, make and wage relentiess war, secretely or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and burn alive these infamous heretics; rip up the stomach and wombs of their wo-men and crush their infants' heads against the walls in order to annihilate against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the rank, dignity or authority of the person or persons, whatever may be their condition in

CARDINAL'S OATH.

I. \_\_\_\_\_, cardinal of the Holy Ro-man church, do promise and swear that from this time to the end of my life I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no and our most holy lord, the pope of Rome, and his successors, canonically and awfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their liquiry or disgrace, make public the council injury or disgrace, make public the council i

certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, prosecute and fight (omin sonatupersecuturum et impugnaturum) against heretics or schismatics who oppose ear lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

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God and these holy gospels of God."

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THE FENIAN'S OATH.

shall be, in Switzeriand, Germany, Holiand, Denmark. Sweden, Norway, England, Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, legal or otherwise.

"I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing of circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you of my ghossily father, or any of his sacred convent.

"I do further promise and declars that "I do further promise and total promise and the propagation of the mother church's interest the care and mot to divulge, of ireland—St. To fight until not a single vestige, track or footstep, is left to tell that the holy sod of ireland shall be murdered and arrow the promise and to the promise and to the propagation of the mother church's interest and private and waitings, by the holy and wai for the glorious cause of nationality; so ight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and, moreover, when the Protestant robbers and brutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take langland, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints—Old Ireland—in the chains of bohdage, driven us from her shores, exiles into foreign lands. I will wade in the blood of Orangemen and heretics (Protestants) who do not join us and become ourselves.

ourselves.

Scotland too, having given aid and succor to the beast, we shail live in her gore.

We shail not give up until we nave restored our holy faith ail over the British laite. 10 all of this I sincerely and conscien-

tously swear with my eyes blinded, not knowing who to me administers this oath.

PRIEST'S OATH.

Almighty God, the blessed Virgin Mary, the blessed Michael the Archangei, the blessed St. John the Rapidst, the Holy Apostles St. Peter and St. Paul and the Aposties St. Peter and St. Paul and the Saints and the Sacreu Frosts of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being linegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power. I will defend this doctrine and his holiness rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and hereticals, opposing the sacred mother of the church of Rome. opposing the sacred mother of the church or Rome.
"I do denounce and disown any allegi-

of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvanists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by owrd, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

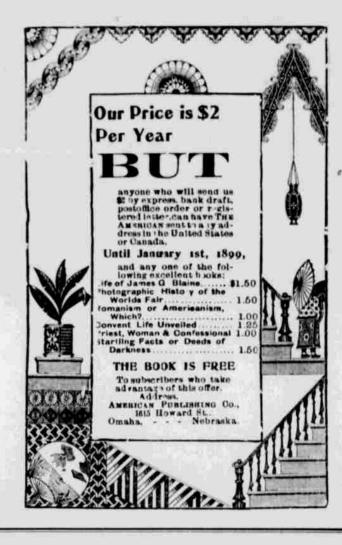
"All of which I. —, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Giori-

ment which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my roal intentions to keep this my oath.

"In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priest-hood."

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OOD HEALTH IS

dowed frem birth are apt to be reckiess of their berings. It is so many to lose or dissipate it that becky fellows are locky indeed if they have sense enough to learn how to maintain it. This all can do by reading "Plain Home Tails" on the causes of discase, errors in diet, parasites, excessive meat eating, tea and coffee drinking, the use and abuse of alcoholics, the bad habits of children, the prevalence of errors of youth that undermine vigor of manhood—a chapter that can't be read and heeded too cancerly. Then there are the numerous vices of adults, the tobacco habit in men, tight-lacing in women, etc., etc., and the all-powerful enstoms of society whereby many of the best of both sexes are doomed to "accial starvation." This chapter shows why thoughtless young folks go astray, how prostitution has become prevacet, why it will not down, how its baneful diseases are conveyed to the "innocent"—most startling and important facts to know.

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Are You III?



THEN you are indeed a rare man if you are not anxious to learn how it came about, what's the matter and what's to be done which is an advertage on the lungs' in bronchills of consumption, the sooner you find out how serious it is, and what to do for yourself the other, it you must learn "how to live with one under the consumption, the sooner you find out how serious it is, and what to do for yourself the other, it you must learn "how to live with one lung" the earlier you get this knowledge the longer you will live. (r, may be your particular weak spot is in the liver, stomach of howels. Then you can make ho mistake in hearning the best methods of regulating those yould finitions. If you are full of aches, pains, neuralgis or rheumatism, it will surely pay to hook up the way to shake them off. Surely you can't want to heglect the insidence sayingtons of Bright's disease, or other destructive diseases of the "wentto-urinary organs," and you better become posted on wuth things as

them off. Surely you can't want to higher the montons symptoms of Bright's disease, or other destructive diseases of the "gentle-arriary organs," and
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your better become posted on such things
diseases. The such things are such that the such the posterior of
milited will read with widity all about impotency,
tarrenness, diseases of women, nervous diseases,
parests, paralysis, skin diseases, scrothus, etc. Yet,
frankly, one book cannot cover "all the fils that
flesh is helr to," and therefore to ensure satisfaction,
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flesh is helr to," and therefore to ensure satisfaction,
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Only the property of the property of the shifty.

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THERE are chapters equally useful in showing you "how to be happy though married bed and the standard of the standard in the selection of the

home physicians concerning many delications that perpiec them and that they realist understand, and which this book will enlight on but remember that if it full to do so, the strukt ready to make up for the omission by free of charge to special letters of enquiry.

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