READ AND COMPARE

The A. P. A. Principles With the Canon Law and Several Oaths of the Roman Catholic Church,

und Then Judge for Yourself Which Have the Frue Spirit of Americanism in Them, the P. A. Principles or the Diabolical Obligations Taken by Rome's

A. P. A. Principles.

The following are the declarations of prinspice adepted by the National Council of As A. P. A. at DeaMoines:

Loyalty to true Americanism, which party, is the first requirement for memberhip in the American Protective Association. The American Protective Association is

set a political party, and does not control the political affiliations of its members; but is teaches them to be intensely active in the discharge of their political duties in or out of party lines, because it believes that all as confronting our people will be bound solid by a conscientious discharge of the duties of citizenship by every individual.

"While tolerant of all creeds, it holds that subjection and support to any political power set controlled by American citizens, and which claims equal if not greater sovereignty than the government of the United States, is irreconcilable with American citizenship. It is, therefore, opposed to the holding of offices in state or national government by any subject or supporter of such ecclesiastical

"We uphold the constitution of the United States of America and no portion of it more shan its guarant, " religious liberty, but me held this religious liberty to be guaranto the individual, and not to mean that under its protection any un-American ecclesestical power can claim any absolute conerol over the education of children, growing 29 under the stars and stripes.

"We consider the non-sectarian free public school the bulwark of American institutions, the best place for the education of American shildren. To keep them such, we protest against the employment of subjects of any an-American ecclesiastical power as officers r teachers of our public schools.

"We condemn the support out of the publie treasury by direct appropriation or by contract of any sectarian school, reformstory or other institution not owned and sontrolled by public authority.

"Believing that exemption from taxation is equivalent to a grant of public funds, we mand that no real or personal property be exempt from taxation, the title to which is act vested in the national or state governments, or in any of their sub-divisions.

"We protest against the enlistment in the United States army, navy, or the militia of any state, of any person not an actual citizen of the United States.

"We demand for the protection of our citican laborers the prohibition of the importation of pauper labor, and the restriction of all immigration to persons who cannot show heir ability and honest intention to become alf-supporting American citizens.

"We demand the change of the naturalization laws by a repeal of the act authorizing the naturalization of minors, without a pre vious declaration of intention, and by providing that no alien shall be naturalized or permitted to vote in any state in the union o cannot speak the language of the land. and who cannot prove seven years' conseculive residence in this country from the date of his declaration of his intention.

"We protest against the gross negligence and laxity with which the judiciary of our land administer the present naturalization laws, and against the practice of naturalizing aliens at the expense of committees or sandidates as the most prolific source of the present prostitution of American citizenship abiding and returning, and that I will resist

"We demand that all hospitals, asylums, reformatories, or other institutions in which seeple are under restraint, be at all times rabject to public inspection, whe her they are maintained by the public or b : private torporations or individuals.

We demand that all national tr state legislation affecting financial, comm relai or intustrial interests be general in ci aracter sed in no instance in favor of any one section of the country, or any one class of the

Cannon Law. 1. The constitutions of princes are not

superior, but subordinate to ecclesiastical constitutions. 2. The laws of the emperor cannot dis

solve the ecclesiastical or canen laws. 3. It is not lawful for an emperor to exact

anything opposed to the apostolic rules. 4. It is not lawful for kings to usurp the

things that belong to priests. 6. No custom of anyone can thwart the

statutes of the popes. 6. Let no resistance be offered to the apostolic (canon) precepts, but let them be calutiferiously fulfilled. 7. The yoke imposed by the holy see is to

be borne, though it appear intolerable and insupportable 1. The pontiff can neither be loosed no

bound by the secular power. 6. That the Pontiff was called God by the pious Prince Constantine, and that as god he

sannot be judged as man. 10. That as god he is far above the reach of all human law and judgment.

II. That all laws contrary to the canons and decrees of the Roman prelates are of no

12. That all of the ordinances of the pope

are unhesitatingly to be obeyed. 13. We ought not even to speak to one

whom the pope has ex-communicated. 14. Priests are fathers and masters, even of princes.

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make con-mitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the saurch; and if necessary judge and dispose of all the temporal goods of all christians.

16. A heretic, holding or teaching false fectrine concerning the sacraments, is exsommunicated and degraded, and handed over to the secular court.

17. Secular princes unwilling to swear to sefend the church against heretics are exmunicated, and they are laid under an interdict.

18. The goods of heretics are to be consecated and applied to the church. 19. Advocates or notaries, favoring here-

Mcs. or their defenders, or pleading for them a law suits, or writing documents for them, re infamous and suspended from office.

30. The secular powers, whether permasent or temporary, are bound to swear that pro posse persequar et oppugnebo." they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his laud of cs, is ex-communicated. 11. Those signed with the cross for the ex-

termination of heretics, rejoice in the privilege granted to to the crusaders for the belp

22. They are absolved from all obligations who are in anywise bound to seretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. 24. We do not esteem those hemiciess to whom it may have happened in their seal for their mother church against the ex-commu-

nicased, to kill some of them. 25. That Catholic Princes are bound, both by civil and common law, not to receive or derate heretics and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel

and expel them.
28. The following temporal punishments are to be enforced on heretics: 1st-Infamy, and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active mows neither birth, place, race, creed, nor as passive (that is, they can neither make nor will inherit what is left to them by others). 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscation of all goods. 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or an-7th-Capital corporal punishment, especially death, and perpetual imprison-

ment. 27. The canon law forbids all teleration 28. That metropolitans and bishops are to ex-communicate him who grants liberty of

conscience. 29. No oath is to be kept toward heretic

es. lords or others. 30. Heretics are to be deprived of all civil and paternal rights.

21. The pope can absolve from all oaths. 22. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic see. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, (literally born inquisitor), so as to have the same power with those already mentioned in a cause of hereay.

33. In every promissory eath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: let-if I can; 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be

84. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed

Cardinal's Oath.

-, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord the pope of Rome, and his successors, canonically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and of Peter, with all my might and endeavor. so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nunclos of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights, honors, privileges, the authority of the Holy Roman bishop, our lord the pope and his before mentioned successors, and that, at whatever time anything shall be decided to their prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter. I will make it known to be same, our lord or his successors, or som son by whose means it may be by " their knowledge. That I will keep and

out and cause others to keep and carry the rules of the holy father, the decree ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sertus, of happy memory, as to visiting the the sholds of the apostles at certain prescrib times, according to the tenor of that 'ch I have just read through. That I win seek out and oppose, persecute and fight (omni conatu persecuturum et impugnaturum) against heretics or schismatics who oppose our lord, the pope of Rome, and his before-mentioned successors, and this I will do with every possible

\$ (Signature) then sent to the pope.

Bishop's Oath.

diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors, canonically extering, I will neither advise, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in anywise laid upon them, or any injuries offered to them, under any pretence whatsoever. The counsel with which they shall intrust me by themselves, their messengers or letters, I will not knowingly reveal to any, to their prejudice, I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. The legate of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his aforesaid successors, I will endeavor to preserve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsover, I will hinder it to my utmost, and as soon as I can, I will signify it to our lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others.

"Heretics, schismatics and rebels to our said lord or his successors, I will to my v most persecute and oppose.

"Hereticos, schismaticos et rebelles eldem Domino nostro vel successoribus predictis

"I will come to a council when 'am called. I will visit the threshold of the aposties every three years and give an account of our lord of all my pastoral office and of the their women and crush their infants' heads

cipline of my ciergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above meatloned. The possessions belonging to my table, I will zeither sell nor otherwise allenate without consulting the Roman pontiff. So help me God and these holy gospels of God."

Sent to the Roman Manager.

Priest's Oath.

"I now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Roly Aposties St. Peter and St. Paul and the Saints and the Sacred Beats of Heaven, and to you, my lord. I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and cooling given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and govern-ments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his coliness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adhereats, in regard that they be usurpal and heretical, opposing the sacred mother of the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any eretical religion (Protestant denominations for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not o divuige, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my nost reverend lord and bishop.

"All of which I, — , do swear by the ilessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof I take this mos holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who asset him in my ordination to the priesthood."

Extreme Oath of the Jesnit.

-, now in the presen Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy Apostles St. Peter and St. Paul and the saints and sacred nost of heaven, and to you my ghostly father, recovering the Roman papacy and the regalia | the superior general of the society of Jesus founded by Saint Ignatus Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ declare and swear that his holiness the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior. Jesus Christ, he hath power to unto blood all persons whatsoever who shall etical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, e secially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America, and elsewhere, and all adherents in regard that they be usurped and heretical, pposing the sacred church of Rome.

I do now denounce and disown any allegtarce as due to any heretical king, prince or state named Profestant or Liberals or obedience to any of their laws, magistrates or officers.

I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be dameable, and they themselves to be damned who will not fersake the same.

I do further decly e that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Notway, England. Iceland or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines. and to destroy all their pretended powers, legal or

i do further premise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you or my ghostly father, or any of this sacred con-

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my supertors in the militia of the pope and of Jesus Christ.

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild baunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of things belonging to my diocese, to the dis- against the walls in order to annihilate their

execrable race. That when the same canno be done openly, I will secretly use the pole onous cup, the strangulating cord, the steel of the poinard, or the leaden builet, regard-less of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the

In confirmation of which I hereby dedicate my life, my soul and all corporal powers, and with this dagger which I now receive, I will subscribe my name, written in my bloed, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tertured by demons in an eternal hell forever.

All of which I......, do swear by the bleased trinity, and bleased sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these, my real intentions, to keep this my oath.

In testimony hereof I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of thir holy convent

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

The Fenjan's Oath.

"I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wallings, by the holy apostles St. Peter and Paul, by the giorious apostle of Ireland-St. Patrick-by the blessed and hely church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland-to fight until I die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and, morover, when the Protestant robbers and orutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints-Old Ireland-in the chains of bondage, driven us from her shores, exiles into foreign lands. I will wade in the blood of Orangemen and heretics (Protestant) who do not join us and become ourselves.

Scotland too, having given aid and succor to the beast, we shall live in her gore. We shall not give up until we have restored our

holy faith all over the British Isles. To all of this I sincerely and conscientiously swear with my eyes blinded, not knowing who to me administers this oath

Oath of the Clan-na-Gael.

The following is the oath taken by the members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same.

That I will preserve the funds of this order for the cause of Irish revolution alone as specified in the constitution; that I will deem it my special duty and mission to promote and foster sentiments of union brotherly love, nationality, among all Irish I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof, or desertion of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God."

This oath the candidate is abjured to keep at the hazzard of his life. It was printed in the Chicago Inter Occan and was sworn to be correct at the Cronin trial. It was reported by a side of the control of the city of Omaha, all in loughas county, Nebraska, Said property to be sold to satisfy the plaintiff, J. fiaiston Grant, in the sum of ten thousand eight hundred one and 40-100 doil lars (80 801-89, with interest from May 6th, 1806, at the rate of eight (8) per cent per annum.

To satisfy the sum of sixty-eight and is 100 dollars (80 18), costs herein, together with according to a judgment rendered by the district court of said Douglas county, at its May term. A. D. 1826, in a certain action them and there pending, who rein J. Rajston Grant is plaintiff, and there were an and was sworn to be correct at the Cronin trial. It was reported by a side of the city of Omaha, all in Douglas county, Nebraska, Said property to be sold to satisfy the plaintiff, J. fiaiston Grant, in the sum of ten thousand eight hundred one and 40-100 dollars (80 81-8), with interest from May 6th, 1806, at the rate of eight (8) per cent per annum.

To satisfy the sum of sixty-eight and is 100 dollars (80 18), costs herein, together with according to a judgment rendered by the district court of said Douglas county, Nebraska, Said property to be sold to satisfy the plaintiff, J. fiaiston Grant, in the sum of ten thousand eight hundred one and 40-100 dollars (80 81-80, with interest from May 6th, 1806, at the rate of eight thousand eight hundred one and 40-100 dollars (80 81-80, with interest from May 6th, 1806, at the rate of eight (80 81

trial. It was reported by said paper November 17, 1894. Priests and bishops act as chaplains for this holy (?) order.

Stenographers and Lawyers having

SAUNDERS & MACFARLAND, Attorneys, 1404 Farnam Street.

Attorneys, 1404 Farnam Street.

SHERIFF'S SALE.—By virtue of an order of sale issued out of the district couri for Douglas county, Nebraska, and to me directed, I will, on the 10th day of November, A. D. 1896, at ten o clock A. M. of said day, at the EAST front door of the county court house, in the city of Omaha. Douglas county, Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows, to-wit:

Lots one hundred and five (105), one hundred and six (105), one hundred and seven (107), one hundred and eight (108), one hundred and and mine (109), one hundred and thirteen (113), one hundred and fitteen (113), one hundred and six en (115), one hundred and six en (116), one hundred and thirty (120), and also lots one hundred and thirty (120), and also lots one hundred and thirty (120), one hundred and thirty-woe (122) and one hundred and thirty-twoe (123), and one hundred and thirty-twoe (124) and one hundred and thirty-twoe (125) and one hundred and thirty-twoe (126) and one hundred and thirty-twoe (127) and one hundred and thirty-twoe (127).

and recorded, all in Douglas county, state of Nebraska.

Said property to be sold to satisfy Walte.

E. Keeler, plaintiff herein, the sum of seventy six and 22-100 doilars [57a.22] judg ment, with interest thereon at rate of ten 100 per cent per annum from February and 1806, which said amount is a first value and existing lien upon said above described property.

Also to satisfy the sum of sixty seven and 65-100 doilars (67,65) costs herein, together with accouning costs according to a judgment rendered by the district court of said Douglas county, at its February term, A. D. 1896, in a certain action then and there pending, wherein Walter E. Keeler is plaintiff, and Viona Pixley, Lew Fixley, her husband, Charles Corbett, Editha H. Corbett, Lorenz Keonig Mrs.

Keonig Mrs.

Keonig Mrs.

Keonig Mrs.

Keonig (first and real and real name unknown), his wife, P. C. Olsen diret and real name unknown), alma Ringer, Ezra F. Ringer, her husband, C. R. Shaw first and real name unknown, and William R. Homan are defendants.

Omaha, vebraska, October 9th, 1896.

Sheriff of Douglas County, Nebraska.

Saunder & Macfarland, attorneys.

W. E. Keeler vs. Viona Pixley, et al. Doc. 51; No. 221.

Omaha Advertisements

SAUNDERS & MACFARLAND.

upon said lots ten (10 and eleven (II) in block one (I)

To satisfy Ben B Wood and Dalsy B. Wood, his wife, defendants herein, the sam of two thousand and seventy-seven and 30-100 dollars (2.07.38) judgment, with interest thereos at rate of ten (10) per cent per annum from May 4th, 1896, which said amount is a second valid and existing lien upon said above described property.

To satisfy the sun of twenty-one and 33-100 dollars (21.50) costs herein, tegether with accruing costs according to a judgment rendered by the district court of said Douglas county, at its May term, A. D. 1896 in a ceriaen action then any there pendieg, wherein Arthur M. Cowie is p a ntiff, and Davis Skalnokowsky, Rachel Ska nokowsky Ben B. Wood and Mrs. Dalsy B Wood, his wife, were defendants.

Omaha, Nebraska, October 9th, 100.

Sheriff of Douglas County, Nebraska, Saunders & Macfarland, attorneys.

Arthur M. Cowie vs. Davis Skalnakowsky, Doc. 52, No. 283.

SAUNDERS & MACFARLAND.

Attorneys, 1406 Farnam Street.

SHERIFF'S SALE—By virtue of an order of saic issued out of the district court for Douglas county. Nebraska, and to me directed, I will, on the 17th day of November, A. D. 1896, at ten o'clock A. M. of said day, at the EAST front door of the county court house, in the city of Omaha, Douglas county. Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows to-wit:

The west one half (%) of lot five (5), in block six (6). Reed's First Addition to the city of Omaha as surveyed, patted and recorded, all in Douglas county, state of Nebraska.

Said property to be soid to satisfy Philip L. Johnson, plaintiff herein, the sum of one hundred eighty-four and 34 100 dollars (184.34) judgment, with Interest thereon at rate of ten [19] per cent per annum from September 23, 1895. Attorneys, 1406 Farnam Street.

rate of ten (10) per cent per annum from September 23, 1895.

To satisfy the sum of thirteen and 08-100 dollars (\$10.08) costs herein, together with accruing costs, according to a judgment rendered by the district court of said Douglas county, at its September term. A. D. 1896, in a certain action then and there pending, wherein Philip L. Johnson was plaintiff, and Omaha Security Company, a corporation, organized and existing under the laws of the state of Nebraska, was defendant.

Omaha. Nebr ska. October 16th, 1896.

Johnson vs. Omaha Security Company.

Sheriff of Douglas County, Nebraska.

Saunders & Macfarland. attorneys.

Johnson vs. Omaha Security Company.

Doc. 51 and W; No. 188.

SAUNDERS & MACFARLAND.

Attorneys. 1466 Farnam Street.

SPECIAL MASTER COMMISSIONER'S
Sale.—Under and by virtue of an order
of sale on decree of foreclosure of mortg age
issued out of the district court for Douglas
county, state of Nebraska, and to me directed. I will on the 17th day of November,
A. D. 1866, at ten o'clock A M. of said day, at
the EAST front door of the county court
house, in the city of Omaha, Douglas county.
Nebraska, sell at public auction to the highest bidder for cash, the property described in
said order of sale as follows, to wit:
Los six (6) and seven (7) in block six (6) of J. Attorneys, 1406 Farnam Street.

Lot six (6) and seven (7) in block six (6) of J I. Redick's Sub-Division, an addition to the city of Omaha; also lots four (4), five (5), six (6) and seven (7) in block, one (1) of transcer.

GEOR E G WALLACE, Special Master Commissioner. Saunders & Macfarland, attorneys for plain-

Grant vs. Fquires, et al. Doc. 48; No. 365.

V. O. STRICKLER.

transcripts and other legal documents to be bound can have their work done at THE AMERICAN book-bindery. 1615 Howard street. Telephone 911.

1302 Farnam Street is the Union Pacific City Ticket Office.

Attorney, 907 New York Life Bidg.

Attorney, 907 New York Life Bidg.

SHERIFFS SALE.—BY VIRTUE OF AN order of sale Issued out of the district court for Douglas county. Nebraska and to me directed, I will. on the loth day of November, A. D. 1896, at ten o'clock A. M. of sald day, at the EAST front door of the county court bouse, in the city of Omaha, Douglas county. Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows, to-wit:

the highest bidder for cash, the property described in said order of sale as follows, towit:

The south thirty-eight and one-balf (38%) feet of lots number thirteen (18), fourteen (14) and fifue on (15), in block number two (2) in Redick's Part, an addition to the city of Omaha, as surveyed, platted and recorded all in Douglas county, state of Nobraska.

Said property to be sold to satisfy Home Fire insurance Company, a corporation. plaintiff herein, the sum of fourteen hundred and sixty-four and 2-100 dollars (8164-2) ju igment, with interest thereon at rate of ten (ib) per cent per annum from the 4 h day of May, 1806, which is a first valid and exist; gilen upon said property.

To satisfy Redick Park Building Association, defendant herein, the sum of five hundred and eleven and is 100 dollars (8511 is) judgment, with interest thereon at rate of eight (8) per cent per annum, from May 4th, 1866, which is a second valid lien upon said above described property.

To satisfy the sum of sixty-two and 88-100 dollars (852-88) costs herein, together with accruing costs according to a judgment rendered by the district court of said Douglas campy, at its May term, A. D. 1896, in a certain action them and there pending, wherein home Fire Insurance Company, a corporation, is piantuff, and Warren Dutcher, Priscula L. Dutcher, Redick's Park Builling Association, A. J. Dutcher, A. Jav Dutcher Mary E. Dutcher, Redick's Park Builling Association, A. J. Butcher, A. Jav Dutcher Mary E. Dutcher, Benjamin Malquist, Sarah J. Tyrrell, George Tyrrell, Mina Tyrrell, Harry Tyrrell, Bessie Tyrrell and Charles Tyrrell, are defendants.

Omaha, Nebraska, October 9th, 1896.

Sheriff of Douglas County, Nebraska O Strice ier, autorney—ame Fire Insuroney—ame Fire I

SHERIFF'S SAL 3-By virtue of an execution issued out of the district court of sebraska, in and for Douglas county, to m Nebraska in and for Douglas county, to me directed, in a judgment of said court in favor of Theodore L. Von Born against Frederick Mengedoht, I have levied upon the east one had directed in the levied upon the east one had deep to the county and state of Nebraska, and on the 37th day of October, A. D. 1896, at the EAST front goor of the county court house in the city of Omaha, in said Douglas county, Nebraska, at ten o'clock in the forenoon. I will offer said property for saie and sell the same at public auction to the highest bidder in money, said property to be sold to satisfy said judgment and costs. Witness my hand the 5th day of September, A. D. 1898, JOH's W. McDONALD, Sheriff of Douglas County, State of Nebraska.

Doc. 37; Ne. 35.

ALTEROTECT STORE DE

W. H. RUSSELL.

SHERIFF'S SALE—By virtue of an order for Douglas county. Nebraska and to me directed, it will, on the 19th day of November, and the Eart from door of the county court house in the city of Omaha. Bouglas county, Nebraska sol at public auction to the highed and for the county of the

Plaintiff. Ry W. H. Rusvell attorney for plaintiff. Knight vs. Johnson. Doc. 56; No. 340, 10-9-4

W. H. RUSSELL,

Attorney, 616 New York Life Building. Attorney, 616 New York Life Building.

SHERIFF'S SALE.—By virtue of an order of sale issued out of the district court for Douglas county, Nebrasks and to me directed. I will,on the 17th day of November, A. D. 1896, at ten o'clock A. M. of said day, at the EAST front door of the county court house, in the city of Omaha, Douglas county, Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows, to-wit:

Lot one (D) in block five (5) in Missouri Avenue Park, an addition to the city of South Omaha, as surveyed, platted and recorded, all in Douglas county, state of Nebraska.

corded, all in Douglas county, state of Nebraska.

Said property to be sold to salisfy Fred H. Kent, plaintiff herein, the sum of seven hundred forty-six and 36-100 dollars (5746.36) judgment with interest thereo; at rate of ten (10) per cent per annum from the 4th day of May, 1836.

To satisfy the sum of twenty-nine and 28-100 dollars (22 28) costs herein, with interest thereon at rate of ten (10) per cent per annum from the 25th day of June, 1836, until paid, together with accruing costs, according to a judgment rendered by the district court of said Douglas county, at its May term A. D. 1896, in a certain action then and there pending, wherein Fred H. Kent was plaintiff, and Affil J. Read and Adelbert J. Read were defendants.

and Allie J. Read and Adelbert J. Read were defendants. Omaha. Nebraska, October 16th, 1896. JOHN W. McDONALD, Sheriff of Dougla County, Nebraska. Wm. H. Russell, attorney Kent vs. Read. Doc. W; No. 55. 10-16-5

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