

Notice to Non-Resident Defendants.

In the district court of Douglas county, Nebraska, Elizabeth H. Abbott, plaintiff, vs. John H. Sutton, et al., defendants.

BARTLETT, BALDRIGE & DEBORD.

Attorneys, 513 New York Life Building, Omaha, Nebraska.

Special Master Commissioner's Sale.

Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the district court of Douglas county, Nebraska, and to me directed, I will, on the 28th day of April, A. D. 1896, at one o'clock p. m. of said day, at the north front door of the county court house, in the city of Omaha, Douglas county, Nebraska, sell at public auction to the highest bidder for cash the property described in said order of sale as follows, to-wit:

Sheriff's Sale.

By virtue of two executions issued out of the district court of Douglas county, Nebraska, and to me directed, I have levied on the following described property of George F. Wright, namely: A certain lot in Block 10, in the city of Omaha, Nebraska, and National Bank of Commerce, to-wit:

DR. C. GEE WO.



What Relatives of My Patients Have To Say

My One of My Great Cures During The Month of October, 1895.

Read the following convincing testimonial from two prominent Omaha Citizens:

Judge Isaac S. Hascall and R. F. Williams...

Dr. C. Gee Wo. My little boy and girl had diphtheria...

Mrs. H. A. Dugay, 1512 Clark St., heart trouble and nervous debility of many years standing.

Mrs. Anna Park, 2169 S. 13th St., cured of sprain and female weakness of seven years standing.

FRANK HOLBE, Schuyler, Neb., cured of rheumatism of many years standing, and given up as incurable.

CONSULTATION FREE. Send 2c stamp for book and question blank.

MISSOURI. STATE COUNCIL OF MISSOURI.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn.

ROBT. W. JOHNSON, Supreme Secretary, Troy, New York.

M. L. ZOOK, Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America...

Articles of Incorporation. Notice is hereby given that a corporation known as the Loyal Orange Institution...

Legal Notice. Default having occurred in the condition of a chattel mortgage executed and delivered to C. F. Reed & Company by Harriet H. Reed...

Probate Notice. In the matter of the estate of Ole Olsson deceased...

Probate Notice. Notice is hereby given that the creditors of said estate before me, County Judge of Douglas county, Nebraska...

Probate Notice. In the matter of the estate of Anna Murphy deceased...

Probate Notice. Notice is hereby given that the creditors of said estate before me, County Judge of Douglas county, Nebraska...

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Probate Notice. In the matter of the estate of Anna Murphy deceased...

Probate Notice. Notice is hereby given that the creditors of said estate before me, County Judge of Douglas county, Nebraska...

LODGE DIRECTORY.

NEBRASKA. STATE COUNCIL OF NEBRASKA: S. C. REEV. WRIGHT BUTLER, D. D. P. O. Box 100, Omaha, Neb.

WASHINGTON COUNCIL No. 1. Meets every Friday evening at G. A. R. Hall, Platteau, Neb.

COLUMBIA COUNCIL No. 2. Meets every Tuesday evening in Red Men's Hall, Platteau, Neb.

U. S. GRANT COUNCIL No. 10. Meets every Thursday evening in Patterson Hall, 17th and Farnam sts., Omaha, Neb.

GARFIELD COUNCIL No. 5. Meets every Tuesday night in South Omaha, Van Rensselaer, H. B. Fisher, Councilor.

LIBERTY COUNCIL No. 7. Meets every Tuesday evening, 1. O. F. Hall, Louisville, Mo.

BLUFF CITY COUNCIL No. 7. Meets every Wednesday evening in G. A. R. Hall, Bluff, Mo.

OXFORD COUNCIL No. 130. of the American Protective Association meets every Friday night at 7:30 P. M. in the hall of the O. U. of A. at 15th and Farnam streets, Omaha, Neb.

OMAHA COMMANDERY No. 1. U. A. M. Meets every Thursday evening in P. O. S. of A. Hall, Council Bluffs, Ia.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL No. 9. Meets every Friday night at 1222 McGee street, Jas. McNameara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL No. 15. Meets every Saturday night at the corner of Twelfth and Farnam streets, Omaha, Neb. Recording Secretary, W. Y. Shawyer, Recording Secretary, 1467 Madison street, Omaha, Neb.

PATRIOT COUNCIL No. 31. Meets every Tuesday night at 1222 McGee street, Percely, Gumm, Rec. Secretary, 2115 Drupp street.

GATE CITY COUNCIL No. 44. Meets every Monday night, corner 16th and Penn Sts., over drug store.

SPRINGFIELD COUNCIL No. 40. Meets every Thursday night, between 11th and 12th on Holmes.

SHEFFIELD COUNCIL No. 35. Meets at Sheffield every Thursday night, Thomas Smith, Rec. Sec'y, Sheffield, Mo.

SHEFFIELD Council, No. 131. A. P. A. Meets every Saturday night at 15th and Farnam streets, Omaha, Neb. Recording Secretary, Mrs. C. Abbott, President.

ABE LINCOLN COUNCIL No. 16. AMERICAN Protective Association meets every second and fourth Tuesday afternoon at 2 o'clock in the P. A. Hall, Southeast corner of Columbia and Farnam streets, Omaha, Neb. Recording Secretary, J. H. Smith, Sec.

ATLANTA COUNCIL No. 2. W. A. P. A. Meets every Wednesday afternoon at 1 o'clock in the P. A. Hall, 457 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 51. A. P. A. Meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may enclose their names, address and number of age and occupation, and direct to box 521 Kansas City, Mo.

America Council No. 7. Meets at Woodward Hall every Wednesday evening at 7:30 p. m. sharp, third street and Lafayette street. Meets cordially invited. Mrs. C. Abbott, President.

EUREKA COUNCIL No. 1. W. A. P. A. Meets second and fourth Tuesday afternoon at 2 o'clock in the P. A. Hall, Southeast corner of Columbia and Farnam streets, Omaha, Neb. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10. A. P. A. Meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan.

EXCELSIOR COUNCIL No. 3. W. A. P. A. Meets on the first and third Thursday afternoon of each month, at 2:30 o'clock in the Bell's hall, Southwest Boulevard, near State line, Rosedale, Kansas. Friends of other lodges are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Initiation fee \$1.00.

GATE CITY COUNCIL No. 8. A. P. A. Meets every Saturday evening at 4:45 Minnesota avenue, Kansas City, Kan. Visitors cordially invited.

COUNCIL No. 7. A. P. A. Meets every Monday evening at Chamber of Commerce Hall, Riverside. Visitors cordially invited.

COUNCIL No. 11. A. P. A. Meets at Woodward Hall every Tuesday evening at 8 p. m. sharp, third street and Lafayette street. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12. A. P. A. Meets every Monday night in Nokes hall, Argente, Kan. All visitors welcome.

TOPEKA COUNCIL No. 14. A. P. A. Meets every Monday evening in A. O. U. W. Hall, 418 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Oostdyke Council, No. 1. W. A. P. A. of Kansas City, Mo. Meets every Friday afternoon at 2:30 o'clock at 1875 Penn St., address, Post-office box 521, Kansas City, Mo.

men's Hall, Continental Block, 15 and Douglas.

Friends of the council are cordially invited to attend. Protestants and "true American" ladies are solicited to join us in our good work. Initiation fee \$1.00. Address Miss Nellie B. Hathaway, president, 1812 Military avenue, or Mrs. Ella Jackson, secretary, 149 Cass street, Omaha.

SUPREME CABINET

American Orange Knights. This order is formed of persons whose objects is to maintain the supremacy of law order and constitutional freedom; to preserve inviolate business franchises; to perpetuate and defend the precepts and institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

PRO AMIS ET FOCIS. For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary, M. L. ZOOK, Sec'y, J. M. HANKE, C. O., 1615 Howard St., Kansas, Mich. Omaha, Neb.

WANTS.

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WANTED! A partner with \$300.00 cash. An elderly lady preferred. Party acceptable will be treasurer in charge of stock and funds. Address A. H. HAN, W. H. office.

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