### Special Master Commissioner's Sale.

Special Master Commusioner's Sale. Under and by virtue of an order of sale on decree of foreclosure of morigage issued out of the district court for Dougias county, state of Nebraska, and to me directed. I will, on the sinh day of January, A. D. 1888, atome o'clock p. m. of sald day, at the east front door of the county court house. In the city of Omaha. Dougias county, Nebraska, sell at public auction to the bighest bidder for cash, the property described in said order of ale as follows to-will: Meeting at a point one hundred and freenty (30) feetsouth and ninety-sit (80) feet east of the northwest corner of lot four (8) in block seven (7) of Kirkwood addition to the city of Omaha. Nebraska, running thence east parallel with the south line of said lot four (4) thirty-two (32) feet, thence morth parallel wits the east line of skil lot four (4) one hundred and twenty (130) feet, thence west along the north line of skil lot four (4) one hundred and twenty (130) feet, thence mes hundred her hundred her hundred her hundred

beginning. Said property to be sold to satisfy the plain-tiffs herein it e s m of nineteen hundred ten and 32-100 dollars (1.940 32), together with ten (10) per cent. Interest thereon from S. ptember 23rd, 1885.

23rd, 1885. To satisfy the costs of this action the sum of \$42.08, together with accruing costs accord-ing to a judgment rendered by the district court of said Douglas county, at its Septem-ber term, A. D. 1885, in a certain action then and there per ding wherein Frank + hompson et al were plaintiffs, and Lew Pixley et al. were defendants. Dated at Omaha, Nebraska, December 27, A. D. 1895. BENRY W. PENNOCK.

J. 1895. BENRY W. PENNOCK. Special Master Commissioner. Doc. 52, No. 319. 12-27-5

### Special Master Commissioner's Sale.

Special Master Commissioner's Sale. Toder and by virtue of an order of sale of decree of foreclistice of working issued out of the district court for Douglas county, the district court for Douglas county, other Sth day of January A. D. 1896. At one of other county court-house, in the city of Omaha. Douglas county. Nebraska, sell at more than the source of the four of the court of the source the property described in said order of sale built auction to the highest bidder for cash is follows, to-wit: Beginning at a point one hundred and twenty (200 Feet south of the northwest corner of lot four (4) in block for an Nebraska, running thence east par-led with the south line of said lot four (4) in block with the east line of said lot four (4) in block of net, thence south to the place of begin indiritis herein the sourd of the south of the city of in feet, thence south to the place of begin plaintifs herein the sourd of usid to four (4) in hirty-two feet (120); thence west along the orth line of said lot four (4) in hirty-two the district court of said lot four (4) in hirty-two the district court of said Douglas county, at the district court of said Douglas county at th

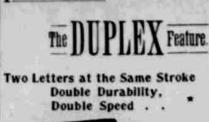
### Special Master Commissioner's Sale.

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Special Master Commission Doc. 52, No. 320. 12-27-5

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Warden-H. P. OOOLIDGE, Havelock.
Sentinets-P. S. MCAULEY. So. Omaha; B.
L. KIRKHAM. Plattsmouth.
Representatives to National Council-WM
F. KNAPP, H. L. DAY, P. S. MCAULEY, J
W. HOULEK K. P. DOLMAN
The next regular meeting will be held or the third Turesday in July. 1985, at Platter-mouth.

FRANCIS S. KEY COUNCIL No 4 meets every Friday evening at G. A. R. Hall Plattemouth. Neb. Visiting brothers cor-dially invited. O. K. JOHNSON,

WASHINGTON COUNCIL No. 1. meets every Tucsday eve. in idlewild hall, 24th and Grant streets. Visiting brothers always welcome. J. H. HARVET. Sec'y

always welcome. J. H. HARVEY. Sec'y LINCOLN COUNCIL No. 2, meets in Lin Columbia Council No. 3, meets every Friday evening in Patterson block, 17th and Farnam Streets. W. M. THOMAS Councilor. E. L. MARSTON, Secretary. GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. VAN BEAK. Councilor. TUESTY COUNCIL No. 7 meets every

LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y. OUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome.

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. E. Hall Council Bluffs, Ia.

Oxford Council, No. 130, of the American Protective Association, of Oxford, Neb., meets in their council chamber every Friday night at 7:30 P. M. Sojourning friends in good standing are always welcome. H. C. Dunkin, Pres.; F. C. Scarborough, Rec. Secretary. LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. 8, of A. bail, Council Bluffs. Ia. A. M. Burnham,

OMAHA COMMANDERY NO. 1. U. A. M. meets on first and third Wednesday evenings of each month, at G. A. R. Hall. 116 North Fifteenth street, Omaha, Neb. 8. R. Hathaway, Commander; H. E. Ledyard, Recorder.

#### MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.-F. C. Borden, Holden, Mo. S. V. C.-Rev. H. A. Slaughter, St. Joseph

Missouri S. C. Sec'y-Rolla G. Carroll, Warrensburg. Missouri

Missouri Will meet in Chillicothe, Mo., February 1896.

KANSAS CITY COUNCILS KANSAS CITY COUNCIL NO. 9-Meets every Friday night at 1222 mcGee street. Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15-Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATBIOT COUNCIL NO. 31-Meets every Tuesday night at 1222 McGee streets, PerceyP. Gumm, Rec Secretary, 2116 Dripp

SPRINGFIELD COUNCIL No. 40-Meets every Thursday night, between 31st and 32nd on Holmes.

ABE LINCOLN COUNCIL NO. 16, AMEBI-can Protective Association meets every soc-ond and fourth Wednesday of each month is I. O. O. F. hall, Plattamouth, Neb. Visiting members are welcome J. H. Smith. Sec.

members are welcome J. H. Smith. Sec. A URORA COUNCIL No. 2, W. A. P. A.-Meets every Wednesday afternoon at : o'clock, at the A. P. A. Hall, 437 Minnesots avenue, Kansas City, Kan. PROSPECT COUNCIL No, 61, A. P. A.-meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may en-close their name, street and number, ward. age and occupation. and direct to box 521 Kansas City, Mo. America Council No. 7. meets at Wood-

America Council No. 7. meets at Wood-ward's Hall every Wednesday at 2 p. m sharp, third street and Lafayette avenue, Kansas City, Mo. All visiting friends will be cordially wel-comed. Mrs. C. ABBOTT, President. Mus. IDA PHILLIPS. Secretary.

mas. IDA P HILLIPS. Secretary. E UREKA COUNCIL No. 1. W.A. P. A.-Meete second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall. Southeast cor-ner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend.

JEROAN AN ANT ANT ANT

# NEBRASKA. NETATE OCUMULO V SERASKA. S. C. M. F. KNAPPP. P. O. BOX 720 OMADA S. C. M. F. KNAPPP. P. O. BOX 720 OMADA S. C. M. F. KNAPPP. P. O. BOX 720 OMADA S. C. FENTON, P. O. BOX 720 OM

# SECURED ON PAYMENT OF TEN DOLLARS,

# For Patriotic American Citizens.

THE AMERICAN HOME COLONIZATION COMPANY, incorporated, has secured

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of the best Garden and Fruit Lands in the United States, and is prepared to sell them at prices and on terms the most liberal. These lands are located on the Southeast Coast of Florida, in one of the most healthy regions in the United States-no fevers and no malaria. They have never been touched by frost, the temperature averaging 70° in winter and 80° in the summer, seldom going above or below these figures.

This land was secured for the American Home Colonization Company by Hon. W. S. Linton, Member of Congress from the 8th District of Michigan, and has been thoroughly investigated by him and other members of the Company.

# SEVEN YEARS' TIME IS GIVEN PURCHASER,

if desired, in which to pay for their lands, no payment being demanded until the last Thursday in May, after the first crops are gathered and marketed, except \$10.00 to secure an option and to insure good faith of purchaser, which amount will be credited on the first payment in May.

Enormous profits are made from these lands and purchasers should be able to pay for a 40-Acre piece from the profits of one year.

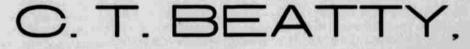
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Write at once and secure an option on the most desirable lands in the United States. The lands will go fast and the first purchasers will get the best.

Through excursion trains will start from Chicago, Detroit, Pittsburg, New York and Philadelphia on October 1st, and a one-half fare rate has been assured to Jacksonville, Fla. From Jacksonville south to our lands the rate will be one-half fare, this last amount to be returned to the purchaser by applying amount on the first payment.

Address, for full particulars,

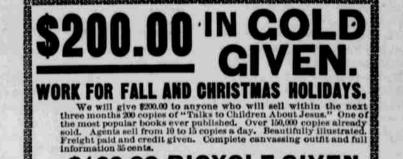


### Secretary American Home Colonization Company,

Rooms 603-4 Association Building,

SUPREME CABINET American Orange Knights. OBJECTS. This order is formed of persons whose objects is to maintain the supremacy of law order and censitutional freedom; to pre-serve inviolate the citizen's franchise; perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Const. ation of the United States and established by our forefathers.

PRO ARIS ET FOCIS. For information regarding the formation



\$100.00 BICYCLE CIVEN

GATE CITY COUNCIL No. 44-Meets every Monday night, corner 16th and Penn Sta., over drug store.

SHEFFIELD COUNCIL No. 35-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

Special Master Commissioner's Sale. Toder and by virtue of an order of sale on feore of foreclosure of morigage issued out of the district court for Douglas county, state of Nebruska, and tome directed. I will, on the 39th day of January, A. D. 1896, at i of order of morigage county. Nebraska, self at public auction to the highest bidder for cash of old eight (8) in block seven (7) of Reed's found with the block seven (7) of Reed's found with the block seven (7) of Reed's found (8) in block seven (8) or antisty the ground (8) in block seven (7) of Reed's found (8) in block seven (8) or all in the set (8) in block seven (8) or all in the set (8) in block seven (8) or all found (8) in block seven (8) or all in the set (8) in block seven (8) or all found (8) in block seven (8) or all fou

GEORGE W. HOLBROOK. Special Master Commissioner. Saunders & Macfarland, attorneys for plain

Reed vs. Field et al. Doc. 45, No. 118. 12-27-5

#### Notice to Non-Resident Defendants.

In the District Court of Douglas County, Nebraska, Park Godwin, Executor of the estate of Fanny Bryant Godwin, deceased, plaintiff, vs. Edward G. Merrill et al., de-nedantic

To Edward G. Merrill, Elenora Merrill, Max Rypinski, Natalia Rypinski, non-resident de-fendants:

Rypinski, Natalia Rypinski, non-resident de-fendants: You are hereby notified that on the 3rd day of December, 1885, Park Godwin. Executor, plaintif herein. filed his petition in the above estitled cause. In the District Court of Douglas County, Nebraska, against Ed ward G. Merrill, Elenora Merrill, Lowe Avenue Bullding Association, Max Rypinski, Natalia Rypinski, the object and prayer of which is to foreclose a certain mortgaze, executed on the 23rd day of August, 1890, by Edward G. Merrill and Elenora Merrill, up the prop-erty described as follows, situated in the County of Douglas and State of Nebraska, to-wit: Lot ninetsen (19) in block eleven (11) in Poppleton Park, an addition to the city of Omaha. Douglas County, Nebraska, as sur-veyed, platted and recorded, to secure the payment of a certain note or bond in writing, executed and delivered by Edward G. Mer-rill and Elenora Merrill to Engene C. Bates, and by him assigned to Fany B. Godwin, for the sum of two thousand two hundred dollars (E2,300,60), due and payable in five years from the date thereof; that there is now due and And by him assigned to rank two hundred dollars (\$2,300.00), due and payable in five years from the date thereof; that there is now due and payable on said note the sum of two thou-sand two hundred dollars (\$2,300.00), with in-terest at the rate of ten (10) per cent, per annum from the 23rd day of August, 1894, for which sum, with interest and costs, plaintiff prays for a decree that the defend-ants be required to pay the same, and that in default of such payment, said premises may be sold to satisfy the amount found due plaintiff, and costs of sult, and for such other and further relief as may be equitable. You are required to answer said petition on or before the 27th day of January, 1896. Dated at Omaha, Nebraska, December 18,1896. 12-20-4 Plaintiff.



12-26-31

2

On behalf of the Loyal Orange Lodge of the United States of America."and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

ORANGE PRINCIPLES.

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden aims

It is Fraternal and Benevolent -- assisting

and protecting members while living and their widows and orphans when they are removed by death. It upholds the right of private judgment-

the untrammelled freedom of opinion; be-lieves the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to

meddle in the affairs of state, and that coercion of acitisen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be pon shed as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public ands shall be held for actual American citisens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization. and without a mental reservation.

That the applicant shall be a Protestant and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

known as a law-abiding citizen. That he will endeavor to give his children or any children under his charge at least a good common school education, being care-ful to avoid all popish doctrines, and That he shall be in sound health at the time of making application. It makes no difference where a man was born, so long as he meets the foregoin requirements. These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer s better array of orinciples and teach-ings. LOUISVILLE, KY.

WIDE AWAKE COUNCIL No. 10, A. P. A. meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan. E Road, Grigsby's hall, Kansas City, Kan. EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets on the first and third Thursday afternoon of each month. at 2:30 o'clock. at Bell's hall. Southwest Boulevard, near state line, Rosedale. Kansas. Friends of other councils are cordially invited to attend Every true American lady is invited to come and join us, aod assist in the good work. Iniation fee \$1.00

GATE CITY COUNCIL No. 8, A. P. A.-Meets every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited.

COUNCIL No. 7, A. P. A.-Meets every Mon-day evening at Chamber of Commerce Hall. Riverview. Visitors cordially invited COUNCIL No. 11, A. P. A.-Meets at Wood-ward's Hall every Tuesday evening at Sp. m. sharp, Third street and Lafayette avenus. A cordial invitation is extended to visiting friends.

A BGENTINE COUNCIL No. 12, A. P A.-Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed. TOPEKA COUNCIL No. 14. A. P. A.-Meets every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas. All visitors will be cordially welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kan-sas Uity, Mo., meets every Friday afternoos at 2:30 o'clock at 1609 Penn St. Address, Post-office box 521, Kansas Oity, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p.m., at Claffin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visitig brethren are cordially invited to at-tend. John Davidson, W. M., Wm. Mc-Naughton, Secy., 715 Beynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M. meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas, Thos. Rolf, secretary.

Thos. Rolf, secretary. KANSAS PURPLE STAR, L. O. L. No. 205-Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Sanuel Harrison, W. M. Wm. Baliagh, secretary, 537 Northrup avenue, Visiting brethren cordially invited. DOEPDALE COLUNCIL No. 12 A. P. A.

ROSEDALE COUNCIL No. 13, A. P. A., meeta every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially nvited.

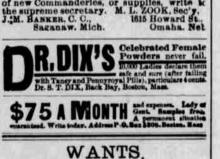
#### W. A. P. A.

Persons desiring information in regard to the W. A. P. A. should address either the president or secretary.

State president of Nebraska, Mrs. Harvey Kemp, 25 E. lith street, Fremont, Neb. State Secretary of Nebraska, Mrs. J. H. filinspear, 1707 N. 27th street, Omaha, Neb

Success Council No. 3, W. A. P. A. meet every second and fourth Wednesday night in each month at 5 o'clock p. m. at the G. A. R. Hall, 118 North Fifteenth street. Friends of the council are according to the street. R. Hall, HS North Fitteenth street. Friends of the council are cordially invited to at-tend. Protestants and "true American" la-dies are solicited to join us in this good work. Initiation fee \$1.00. Address either Mrs Mary A. Hertsmann. p -esident, 516 N. 16th St., or Miss Alice M. Gli an, secretary, 213 N. 25th St., Omaha. Neb. St., or Miss Allos a., 25th St., Omaha, Neb.

FULLSET \$5 Ferfect fit. Teeth ex-tracted in the morn-ing and a without pain. OR, WITHER, Dentiat, fourth door, Brown Bik., 16th & Douglas, OMARA sta



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DISPOSITION! Send me hand-writing in you in return character of writer. Enclose stamped envelope addressed to yourself, also a fee of ten cents. F. E. Dillingham, 705 Col-orado avenue, Kansas City, Kan

### Notice of Appointment of Administrator.

In the County Court of Douglas County, Nebraska: In the matter of the estate of Lena Kraft,

deceased: August Kraft, Augusta Kraft, August Kraft, Jr., Frank Kraft, Paul Kraft, John Kraft, Bosa Kraft, and all other persons in-terested in said matter, are hereby notified that on the 7th day of December. 1895, August Kraft filed a petition in said County Court, alleging among other things that Lena Kraft died on the 35th day of November, 1893, leaving no last will and testament, and pos-sessed of personal estate valued at \$5,000.00, and that the above named constitute the persons interested in the estate of said de-ceased; and praying for administration thereof.

Venerof. You are hereby notified that if you fail to appear at said Court on the 9th day of Jan-uary, 18%, at 9 o'clock A. M., and contest said petition, the Court will appoint A ugust Kraft, or some other suitable person, administra tor, and proceed to a settlement of said estate. IRVING F. BAXTER, County Judge 12-13-4 County Judge

Notice of Removal.

Saunders, Macfarland & Dickey have

removed their law offices to 1406 Farnam street, opposite Paxton Hotel. tf

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THE WOMAN,

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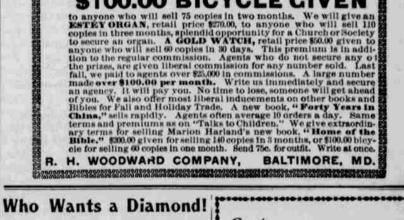
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