

Story By An Ex-Priest.

There is a papist order of friars called "La Orden de la Victoria"—the Order of Victory—whose founder was St. Francis de Paula; and the friars are prohibited by the rules, status and constitution of the order to eat flesh; this prohibition stands in force during their lives, as it is among the Catholics, who, though in great sickness, cannot eat anything of flesh; but this must be understood within the convent gates, for when they go abroad they may eat anything without transgressing the statute of the order.

But the comic practices will show the tricks by which they can cheat the devil. I knew a friar, one father professor of divinity in his convent, learned in his way, but a jolly companion. He was, by his daily exercise of his public lectures, confined to his convent every day in the afternoon; but as soon as his lecture was over, his thought and care was to have a jolly old time with music, gaming, and other devilment. One evening, having been invited to his room, I went accordingly, and there was nothing wanting of all sorts of recreation, music, cards, comedy and feminine company. We went to supper, which was composed of nice, delicate eatables, both of fish, flesh, wines and sweetmeats. But observing, at supper, that my good friar used to take a leg of partridge and go to the window, and come again and take a wing of fowl, and do the same, I asked him whether he had some beggar in the street to whom he threw the leg and wing. "No," said he to me. "What, then, do you do with them out of the window?" "Why," said he, "I cannot eat flesh within the walls, but the status of my order does not forbid me to eat without the walls; and so, whenever we have a fancy for flesh meat, we can eat it by putting our heads out of the window." Thus they do all their fastings and abstinences from flesh.

That good and holy friar thus filled his paunch with good things, beat the devil and the pope, and had a fine time without committing even a venial sin against his holy order.

Where Some Money Goes To.

That there is much basis for Donald M. Ross' strictures on the pope and Vatican for draining the countries of money may be seen by the following news item:

Prime Minister Crispi in Italy has succeeded in striking a heavy blow at the financial interests and power of the Holy See. He has caused the national legislature to pass a law secularizing what is known as the "Opere Pie," which consists of some 24,000 charitable foundations of religious character and possessing an aggregate annual income of \$30,000,000. The control of this enormous revenue has until now been vested exclusively in the hands of the parish clergy, and in those of the various religious orders. With one fell swoop Signor Crispi has confiscated the whole property on behalf of the government, and has confided its administration to the direction of the department of public charities. The value of this property is estimated at \$600,000,000, and it is said was given to be devoted to religious and charitable uses in all parts of the world; but the prime minister complained that over \$20,000,000 disappeared in the expense of managing and that the remaining \$580,000,000 was devoted to "preparanda by the Vatican against the government."—Primitive Catholic.

Satoli's Successor.

WASHINGTON, D. C., Nov. 9.—Not since the arrival of Mgr. Satoli himself have high official Catholic circles been so stirred as they are to day at the receipt of a message from Rome intimating that not only is Satoli to have a successor, but that the successor has already been appointed. For some reason or another efforts have been made to suppress the rows of the rumored appointment, but the fact stands that a message has been received by a distinguished ecclesiastic here which says that Mgr. Laurenzelli, at present serving as internuncio at The Hague, is to proceed to the United States shortly before Mgr. Satoli leaves his leave of Washington. Laurenzelli is said to have been harmoniously associated with Satoli in Rome for many years, and belongs to exactly the same school of diplomacy.

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ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness.

It has no hidden aims. It is fraternal and benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of action in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be treated as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation. That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants. That he shall be thrifty and successful in his business, honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen. That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

SUPREME CABINET

American Orange Knights OBJECTS. This order is formed of persons whose objects is to maintain the supremacy of law and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

PRO ARIS ET FOCIS. For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary, M. L. ZOOK, Sec'y, J. M. BANKER, C. O., 1615 Howard St., Sarsaw, Mich. Omaha, Neb.

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STATE COUNCIL OF NEBRASKA: S. C.—WM. F. KNAPP, P. O. Box 725, Omaha & F. C.—H. G. HARRIS, 1215 Farnam St. S. C. Sec'y—GEO. C. FENTON, P. O. Box 725, Omaha.

FRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. O. K. JOHNSON, Rec. Sec.

WASHINGTON COUNCIL No. 1 meets every Tuesday eve. in Idlewild Hall, 54th and Grant streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y.

LINCOLN COUNCIL No. 2 meets in Lincoln, Nebraska. COLUMBIA COUNCIL No. 3 meets every Friday evening in Patterson block, 17th and Farnam streets. W. M. THOMAS, Councilor.

GARFIELD COUNCIL No. 5 meets every Tuesday night in South Omaha. VAN REAR, Councilor. H. B. FISHER, Secretary.

LIBERTY COUNCIL No. 7 meets every evening, 1, 0, 0, F. Hall, Louisville, Neb. T. H. LUCAS, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome.

BLUFF CITY COUNCIL No. 7 meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia. LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. Hall, Council Bluffs, Ia. A. M. BURBANCK, Recorder.

MISSOURI.

STATE COUNCIL OF MISSOURI: S. C.—F. C. BORDEN, Holden, Mo. S. C. Sec'y—REV. H. A. SLAUGHTER, St. Joseph, Missouri. S. C. Sec'y—BOLLA G. CARROLL, Warrensburg, Missouri. Will meet in Chillicothe, Mo., February 1896.

KANSAS CITY COUNCILS: KANSAS CITY COUNCIL No. 9—Meets every Friday night at 1222 Michigan street. Jas. McNamara, Sec'y 1800 East 10th St. COLUMBIA COUNCIL No. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Recorder. Secretary, 107 Madison street.

PATRIOT COUNCIL No. 31—Meets every Tuesday night at 1222 McGee street, Percy F. Gumm, Rec. Secretary, 216 Dripp street. GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn St. over drug store. SPRINGFIELD COUNCIL No. 40—Meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35—Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo. ARE LINCOLN COUNCIL No. 16, AMERICAN Protective Association meets every second and fourth Wednesday of each month in L. O. F. Hall, Plattsmouth, Neb. Visiting members are welcome. J. H. SMITH, Sec.

AURORA COUNCIL No. 2, W. A. P. A.—Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 457 Minnesota avenue, Kansas City, Kan. PROSPECT COUNCIL No. 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may elect their names and addresses, ward, age and occupation, and direct to box 57 Kansas City, Mo.

America Council No. 7, meets at Woodward's Hall every Wednesday at 2 p. m. sharp, third street and Lafayette avenue, Kansas City, Mo. All visiting friends will be cordially welcomed. Mrs. C. AMBOTT, President. MISS IDA FRIDLEY, Boulevard near 2nd street, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and aid and assist in the good work. Initiation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.—Meets every Saturday evening at 457 Minnesota avenue, Kansas City, Kas. Visitors cordially invited. COUNCIL No. 7, A. P. A.—Meets every Monday evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 1/2 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends. ARGENTINE COUNCIL No. 12, A. P. A.—Meets every Monday night in Noker Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall, 418 Kansas avenue, Topeka, Kansas. All visitors will be cordially invited. Oostdyk Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2 o'clock at 1929 Penn St. Address, Post office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m. at Clifton's hall, corner of 9th street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Sec'y, 715 Reynolds.

Liberty Council, No. 15, Jr. O. U. A. M. meets every Wednesday night, corner Back and Osage streets, Armourdale, Kansas. Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. No. 267—Meets first and third Tuesdays of each month at 8 p. m. in A. O. U. W. Hall, corner 9th and Osage streets, Armourdale, Kansas. Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 387 Northrup avenue. Visiting brethren cordially invited.

ROSEDALE COUNCIL No. 11, A. P. A. meets every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially invited. W. A. P. A. Persons desiring information in regard to the W. A. P. A. should address either the president or secretary.

State president of Nebraska, Mrs. Harvey Kemp, 25 E. 11th street, Fremont, Neb. State Secretary of Nebraska, Mrs. J. H. Milne, 107 N. 24th street, Omaha, Neb. Success Council No. 3, W. A. P. A. meets every second and fourth Wednesday nights in each month at 8 o'clock p. m. at the G. A. R. Hall, 18 North Fifteenth street. Friends of the council are cordially invited to attend. Protestants and "true American" ladies are solicited to join us in this good work. Initiation fee \$1.00. Address either Mrs. Mary A. Hertzmann, president, 515 N. 16th St., or Miss Alice M. Gillan, secretary, 219 N. 25th St., Omaha, Neb.

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