

TRUCKLING POLITICIANS.

Governor William J. Stone's Police Board's Work on October 15, 1895, in St. Louis, Mo.

We beg leave to call the attention of every American citizen to the political and religious standing of each officer dismissed, retired, reduced and promoted on the St. Louis police force on the 15th day of October, 1895.

There were 781 men on the force, and of this number 556 were Roman Catholic Republicans and Democrats, and 225 were Protestant Republicans and Democrats. The list is as follows:

- Assistant Chief Ready, resigned; ill-health; Irish Roman Catholic, Democrat.
Assistant Chief Matthew Kiely, promoted; Roman Catholic, Democrat.
Captain William Young, dismissed; Francis Democrat, Protestant; Knight Templar Mason; American.
Sergeant John N. Pickle, promoted to captain; German Roman, Democrat.
Sergeant E. J. Phillips, Protestant, promoted to captain; Roman, Democrat and Mason of New York.
Sergeant Thomas E. Allen, reduced; Protestant, Francis Democrat, Knight Templar Mason.
Almond Worcester, Francis Democrat, Protestant, Knight Templar Mason, American; reduced.
Sergeant John Dugge, reduced; Francis Democrat, Odd Fellow, Protestant, American.
Sergeant William S. Gregory, reduced; Francis Democrat, Protestant, Knight Templar Mason.
Sergeant Frank Shoemaker, reduced; Francis Democrat, Protestant, Knight Templar Mason.
P. J. Paul, promoted to sergeant; Stone Democrat, Knight Templar Mason, American.
N. J. Kleiner, promoted to sergeant; Stone Democrat, Irish Roman Catholic.
Michael Stack, promoted to sergeant; Stone Democrat, Irish Roman Catholic.
Michael Mulligan, promoted to sergeant; Stone Democrat, Irish Roman Catholic.
John F. Grass, promoted to sergeant; Stone Democrat, German Roman Catholic.
James Lavin, promoted to sergeant; Stone Democrat, Irish Roman Catholic.
John F. English, promoted to sergeant; Stone Democrat, Irish Roman Catholic.
Cornelius Meehan, promoted to sergeant; Stone Democrat, Irish Roman Catholic.
Daniel B. Dally, promoted to sergeant; Stone Democrat, Irish Roman Catholic.
Edward Lally, promoted to sergeant; Stone Democrat, Irish Roman Catholic.
Patrick Maher, promoted to sergeant; Stone Democrat, Irish Roman Catholic.
Thomas Church, promoted to sergeant; Stone Democrat, Irish Roman Catholic.
James H. McNamara, promoted to sergeant; Stone Democrat, Irish Roman Catholic, Mason.
Richard Weber, Irish Roman Catholic, Republican.
William Brooks, Protestant, Democrat.
Francis Roe, Protestant, Democrat.
William Fuchs, German Roman, Republican.
Michael Gallagher, Irish Roman, Republican.
Fred Manger, German Protestant, Democrat.
Patrick Horeland, Irish Roman, with Protestant wife, Democrat.
George H. Chappel, Protestant, Francis Democrat.
H. H. Coble, Protestant, Francis Democrat.
John Squires, Irish Roman, Republican.
A. G. Keller, Protestant, Mason, Francis Democrat.
John Hollowood, Irish Roman, Democrat.
Jacob F. Hess, Protestant, Knight Templar Mason; 19 years 5 months in service, Republican.
John H. Bennett, Protestant, Democrat.
A. F. Diesner, Protestant, Francis Democrat.
D. M. Harris, Protestant, Francis Democrat.
Daniel Steele, Protestant, Mason, Francis Democrat.
John Hazlehorst, Protestant, Francis Democrat.
John C. Bruce, Protestant, Mason, Francis Democrat.
Louis Varwig, Protestant, Republican.
Hy. Koops, Protestant, 27 years in the service and not retired on half pay; a Mason, Republican.
Valentine Liebig, Protestant, Francis Democrat.
William Steele, Protestant, Francis Democrat.
Louis E. Hulfish, Protestant, Francis Democrat.
Fred Tyson, Protestant, Francis Democrat.
Warren Young, Protestant, Francis Democrat.
Thomas O'Brien, Irish Roman, Democrat; inefficiency.
John Nester, Irish Roman, Democrat.
John McFadden, Protestant, Mason, Democrat.
John McDowell, Irish Protestant, Democrat.

Fred Winthrop, German Protestant, Republican.
E. B. Nance, Protestant, Mason, Francis Democrat.
Albert Chase, Protestant, Republican.
Christ Labor, Protestant, Republican.

- John Rutenberger, German Protestant, Democrat; physical disability.
John Hagan, Protestant; Democrat, disability.
T. M. Murphy, Irish Roman, Democrat; physical disability.
Timothy Kelly, Irish Roman, Democrat; physical disability.
A. C. Barnett, veteran, Protestant, ex-confederate, Democrat, 51 years of age; prime of life.
Samuel Rife, veteran, Protestant, Knight Templar Mason, Democrat.
George W. Miller, veteran, Protestant, Republican.
Thomas Gieselman, veteran, German Protestant, Republican.
John T. McCoy, veteran, Protestant, Knight Templar Mason, Democrat.
Andrew Parle, veteran, Irish Roman, Democrat; physical disability.
John W. Wolf, veteran, Protestant, Republican, in prime of life.
Charles Boehle, veteran, Protestant, Odd Fellow, Republican; prime of life.
James Flynn, veteran, Irish Roman, Democrat; 35 years in service.
E. G. Coffman, veteran, Protestant, G. A. R. man, Democrat.
Daniel McCarthy, veteran, Irish Roman, Democrat; physical disability.
William H. Stunkel, veteran, Protestant, Republican; in prime of life.
Benjamin Willow, veteran, Irish Roman, Democrat.
William Walsh, veteran, Irish Roman, Democrat; physical disability.
David Coleman, veteran, Protestant, Mason, Democrat; prime of life.
Conrad Nau, veteran, German Protestant, Republican; prime of life.
Andrew Crump, veteran, Protestant, Mason, Democrat; prime of life.
John McDonald, Irish Roman, Democrat; disability.
Michael Ryan, Democrat, Irish Roman Catholic; sick for two years.
Sergeant Samuel H. Murry, Republican, Irish Roman.
Sergeant Charles Landers, Democrat, Irish Roman; physical disability.
Sergeant D. H. Pierson, Protestant, Mason, American in prime of life.
Sergeant James W. Kennedy, Democrat, Roman, in the prime of life.
Sergeant John W. Wray, Democrat, Protestant, Mason, in prime of life.
John H. Leonard, Democrat, Irish Roman; physical disability.
Sergeant H. H. Sommer, Republican, German, Mason, Protestant, in prime of life.
Sergeant George Pierce, Republican, Mason, Protestant, in prime of life.
RECAPITULATION.
Dismissed, reduced and retired, 35
Protestant Democrats, 17
Roman Democrats, 13
Protestant Republicans, 7
Roman Republicans, 7
Promoted, 15
Roman and 2 Protestants.
Reduced, retired and dismissed, 48
Protestants and 24 Romans.
There were 72 men reduced, retired and dismissed, and out of this number 22 are Masons.
There are now 35 men on the force that have been before the Board the second time for drunkenness, insulting citizens and sleeping on duty. They have been cautioned not to appear before the Board again.
The creator of the Police Board of St. Louis is Governor Wm. J. Stone, a Knight Templar Mason. The Police Board is composed of Jerry Frulin, John A. Lee, Dr. Otto Forster, all Knight Templar Masons, and Mayor C. P. Walbridge, a Mason, and James (?) Bannerman, an ex-confederate and Protestant.
We leave the people to draw their own conclusions.
A Great Meeting.
"The next Governor of Missouri will be an A. P. A."
Ben T. Hardin was the speaker and he was addressing quite a company at the hall of Council 62, A. P. A., 702 Southwest boulevard.
"No Roman Catholic ought to be allowed to teach in the public schools," he went on. "Catholics are against public schools, and as a business proposition they cannot but injure the system. They say that a school board that will enforce this measure is unconstitutional. Then we will see that the next school board is unconstitutional."
In introducing Mr. Hardin, Mr. O. C. Birney said: "Here is the next judge of the circuit court, the office now held by Judge Sliver."
Judge T. D. Ross was another speaker, and during his address he called the A. P. A. the only true patriotic organization in the land.
Addresses were also made by Assistant Prosecuting Attorneys G. N. Elliot and W. E. Lathey.
Besides these addresses, a musical and literary programme was rendered and a dance and banquet followed. Those on the programme were: Little Miss Annie Griffin with a recitation; Masters Roy St. Clair and Thomas Birney with a musical duet and a dialogue; Miss Mary Stearns with a recitation; Miss Barbara and Miss Lolla Ritchen in vocal solos.
After the entertainment the audience adjourned to the dancing hall and refreshment rooms and spent a pleasant evening. The committee on entertainment was: J. M. Pate, W. R. Thompson, W. E. Griffin, W. E. Bruner and H. H. Williams.

Watching the Politicians.

While the A. P. A. retains its present relation to politics and to political parties it will continue to watch closely the politicians, and that, too, for a purpose. The Government is full of offices to be filled, from the presidency of the United States down to that of the lowest official in the municipality or township—and the politicians will try to have their way in filling them. But the A. P. A. will in all such cases decide officially as to the fitness of the candidates to fill the various offices. The office of President is by far the most important in the gift of the people, and therefore the whole weight of political influence that the united patriotic orders can command should be concentrated in '96 on the nominee for the presidency who is the most intensely American in his motives, purposes and principles; and the especial mission of patriotic Americans will be to reject and defeat every candidate for the presidency who may be a Romanist or of papal proclivities, and the order will untiedly support the candidate of whatever political party who will give satisfactory proof of his fidelity to patriotic principles. The A. P. A. will be very cautious at this point, for it cannot afford to support any candidate for President who will give the least possible ground for suspicion that when the crisis comes he will turn traitor to his professed patriotic principles.

The A. P. A. will also watch the politicians lest they foist unsound congressional candidates upon the loyal people of the country, and the order will see to it that no papist or tool of the papacy is nominated as a candidate for Congress where it is possible to prevent it, and to support no man for Congress who shall decline to pledge himself to the patriotic cause.
And it is especially necessary for the A. P. A. to sharply watch the old-line politicians as they shall essay to dictate the nomination of candidates for the state legislatures, and our friends should, if possible, dictate the legislative nominations and elect their candidates, for members of some of the legislatures chosen in '96 will sustain a two-fold relation in politics—that of law-makers in their respective states and that of contributors to a great degree to the political complexion of the senate of the United States. Hence the order will exercise its best endeavors to prevent deception in this particular, to the end that none but those whose patriotic principles have been thoroughly tested shall receive the support of the order. And, in fact, it will make itself felt in all the political nominations and in the choice of incumbents for all the offices in the gift of the American people. And, while the order is closely watching the politicians and the political movements of the papal hierarchy, it is also watching every opportunity within its reach to combine and concentrate its political influence and power against the pernicious political plots and purposes of the papacy in this country.

Not the True Worship.

Here is a thought for those who are in doubt as to whether or not the Church of Rome is a divine institution. I claim that she is of her father, the devil; that Romanism is not the true worship of God, but an imitation of it; that as the devil imitated the true worship of God under the Jewish dispensation, by the various forms of idolatry practiced by the heathens, and which became such a stumbling-block to the Jews, so does it imitate the true worship of God under the Christian dispensation by that cunningly devised system of idolatry—the Roman Catholic Church.
If it is not true, then please tell us why it is the Church of Rome has the second commandment, which is against the making and worshiping of images, and split the tenth in two to retain the right number?
The second commandment reads as follows: "Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments." This is the commandment which the Church of Rome cannot use in her business. But of course she must have ten commandments, and so she has cut in two the tenth, which reads as follows: "Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's." This, divided into two by Rome, reads:
9th, "Thou shalt not covet thy neighbor's wife."
10th, "Thou shalt not covet thy neighbor's goods."

Now, to show that the Church of Rome has left out the second commandment for no other purpose than to shield her image-worship, we will permit one to speak who knows what he is

talking about. Dr. Adam Clarke says: "To countenance its image worship, the Roman Catholic Church has left the whole of the second commandment out of the Decalogue, and thus lost one whole commandment out of the ten; but to keep up the number they have divided the tenth into two. This is totally contrary to the faith of God's elect, and to the acknowledged fact of that truth which is according to godliness. The verse is found in every manuscript of the Hebrew Pentateuch that has ever yet been discovered. It is in all the ancient versions—Samaritan, Chaldean, Syriac, Septuagint, Vulgate, Coptic, and Arabic; also in the Persian and in all modern versions. There is not one word in the whole verse wanting in the many hundreds of manuscripts collected by Kenicott and DeRosse. The corruption of the Word of God by the Roman Catholic Church stamps it as a false and heretical church, with the deepest brand of evading infamy." Clarke's Commentary.

The reasons for making two commandments out of the tenth appear to none but disciples of the pope. People who do not reason by proxy can see in it only one commandment, against covetousness.

The devil through the Roman Catholic Church has indeed passed very successfully as an angel of light, but in this attempt to cover up the blighting curse of God against his doing so, his clever foot is too conspicuous to pass unnoticed by intelligent people.
Yours,
OBSERVER,
Among the Pines of Northern Michigan.

World's W. A. P. A.

The fourth annual national convention of the W. A. P. A. of the world, held recently at Denver, Colo., was a very successful, instructive and interesting session. Much good work was accomplished, in four days' deliberation. Very encouraging reports came in from all quarters. Forty states are now enrolled in the order, Utah being the last accession. From coast to coast, north to south, our watchword is given. Membership is fast increasing, and it pleases us that our colored citizens are fast joining our ranks.

The election of officers for the ensuing year passed off quietly. Mrs. Carrie C. Oostdyke, of Detroit, Mich., whom we all love to honor, was unanimously re-elected to the third term of the supreme presidency. The supreme secretary, Mrs. M. Belle Kemper, of Saginaw, Mich., and Mary Davidson, of Illinois, treasurer, succeeded themselves.

Massachusetts and California contended for the "banner," claiming the largest number of councils. California carried off the "honors," reporting forty councils, one in excess of Massachusetts. Many reforms were presented and plans adopted for much good work.

While the W. A. P. A. is in perfect sympathy with the temperance cause and like reform movements, this body in session assembled was impelled to denounce the stand and action of the W. C. T. U. on one of the most vital questions before the American people to-day—"the aggressions of the Roman Catholic Church." The motive actuating the leadership of Frances E. Willard and her great influence in W. C. T. U. circles, is better understood when we are informed that her chief adviser, a cousin, is a Roman Catholic priest. We do not attack the W. C. T. U. in the grand cause; indeed, many W. A. P. A.'s are active, untiring workers with them; but we draw the line on priestly dictata and intermeddling.

We look forward to another year of grand achievements and prosperity. The next annual convention will be held at Washington, D. C., in October, next. Our declaration of principles will be published in due time. In conclusion, I will say, thanks to the Denver dailies, who so justly refrained from misrepresentations regarding the order and individuals. "The truth" is gratifying to all. Yours in a just cause,
E. L. WINSPEAR,
State Secretary of the W. A. P. A.

This Touches Them.

Five hundred patriotic papers in America and five thousand secular sheets through the country frequently condemn political Catholicism and some of them laugh at papal infallibility and denounce the pretender, but to these the Romish press and priesthood make small reply. But the following figures authenticated by the war department, and first published in the New York Sun, whose editor was assistant secretary of war during the rebellion, always brings out a swift anathema from press and pulpit of the Romish brand:

ENLISTMENTS.
Whole number of troops who fought in the late war... 2,128,200
Natives of the United States... 1,625,267
Germans... 180,817
Irishmen... 144,221
British (other than Irish)... 99,040
Other foreigners... 48,410
DESERTIONS.
Natives of the United States... 5 per cent
Germans... 16 per cent
Irishmen... 72 per cent
British (other than Irish)... 7 per cent
Other foreigners... 7 per cent

American Christianity.

"Problems of American Christianity" was the topic on which Rev. J. Q. A. Henry addressed his congregation at the La Salle Avenue Baptist Church last Sunday night. He said in part: "If the foundations be destroyed, what can the righteous do? America is so stupendously great in both peril and promise, opportunity and obligation. The great problem of American Christianity is to save American civilization and carry it forward to the fulfillment of its most cherished hopes. This is a colossal task. By American Christianity is understood Protestant faith—the only form of worship consistent with pure democracy and the one to which we are indebted for every distinctly American principle and institution. Protestantism has been the creative principle in the origin, development and maintenance of our magnificent institutions. The power that gave them birth must nourish and perpetuate them.

"To preserve our country and its civilization, increase its greatness, enhance its goodness and augment its glory, Protestant Christianity must first of all maintain the American citizen. Ideally considered he is the highest style of man. He is one who will work for his country in time of peace and fight for it in time of war. He represents the culminating point in humanity's struggle to serve and enjoy civil and religious liberty. To preserve the American citizen it is necessary to maintain the American spirit, which is one of independence, intelligence, love of liberty, obedience to constitutional law, equality before the law, and profound recognition of and reverence for Almighty God. The spirit of profanity, vulgarity, anarchism, frivolity, intolerance and class distinctions is utterly non-American. To perpetuate this spirit, Protestantism must maintain its fundamental principle of freedom. Liberty of thought, speech, worship, education, press and church—these are the principles which from the beginning have been the glory of our land and the wonder of the world. Under their benign influence, we have risen to supremacy among the nations of the earth. But after 200 years of splendid history, there are those among us who seek to destroy this soul and center of our achievement and hope. We harbor a monarchy in our midst, whose official head has cursed every slug of distinctive American principle. If we were to eliminate from our civilization what the popes have cursed, we would not have enough left to damn. But American Christianity must defend American institutions such as the home, the Sabbath, the little red school house and the ballot-box. It remains for Protestantism to purify the primary, cleanse the caucus, nominate and elect clean, representative American citizens to office, save the cities, Americanize the masses by Christianizing them, and in this way solve all race antipathies, and unite all our people into one homogeneous nation whose supreme mission is not only to defend the liberties of America, but to communicate to the nations of the earth the sublime blessings guaranteed to all by Protestant and evangelical Christianity. Faithful to this faith, no human being can estimate our future grandeur and glory, but recent to this religion of our fathers, a colossal catastrophe, which will bury our republic in oblivion, is absolutely inevitable. God bless our native land with that righteousness which exalts a nation."

Franciscan Sisters Secure a Home.

MILWAUKEE, Wis., Oct. 13.—The Franciscan Sisters of St. Joseph's Convent, this city, have purchased a hotel at Eriehard, a celebrated resort in Germany, and will use the hotel buildings and grounds for the mother house of the order, which is to be re-established in Europe. Eriehard is but a few miles from the old home of the order, from which the sisters were driven in 1872 by the government. The property cost 95,000 marks. Considerable trouble was experienced by the sisters in securing the consent of the German Government to the purchase, and probably but for the services of Archbishop Zardetdt they would have failed altogether.

THROUGH CAR SERVICE.

Minneapolis and St. Paul, Minn., to Los Angeles, Cal.

Arrangements have just been completed whereby the Union Pacific and connecting lines will run a Pullman Tourist Sleeper from Minneapolis and St. Paul, Minn., to Los Angeles, Cal., via Sioux City and Columbus, Neb., without change. Car to leave Minneapolis Thursday 7:40 p. m., St. Paul 8:15 p. m., and returning, leave Los Angeles at 2:00 p. m. every Thursday. For comfort there is nothing that excels the tourist cars operated by the Union Pacific, and it is an established fact that this line makes faster time than any other line in the west. This already gives promise of being the popular line for California travel, and applications for space in the sleeper should be made early. For information in regard to this through car line, apply to your nearest Union Pacific agent or

L. L. LOMAX,
Gen'l Pass. and Ticket Agent,
Omaha, Neb.

DO YOU ADVERTISE IN THE AMERICAN?

If not, why do you not do so? One dollar expended in THE AMERICAN'S columns will bring you ten times as much trade as any other paper in the city.

Notice to Non-Resident Defendant.

In the district court of Douglas county, Nebraska.
Frank Thompson, executor, and Joe E. Lane, administrator, with the will annexed of James Thompson, deceased, plaintiffs, vs. LeRoy Plaxley, Viona Plaxley, J. Herbert Van Claster, Maria Woods, Nebraska Mortgage & Loan Co., James Shepherd and Maggie J. Curry, non-resident defendants.
You are hereby notified that on the 2nd day of October, 1895, the plaintiffs herein filed their petition in the above entitled cause in the district court of Douglas county, Nebraska, against the defendants, the object and prayer of which is to foreclose a certain mortgage executed on the 1st day of July, 1886, by LeRoy Plaxley and Viona Plaxley, upon the property described as follows:
Lot Four (4), in block No. 27, in the city of Omaha, Nebraska, running thence East parallel with the South line of said Lot Four (4), thirty-two (32) feet; thence North parallel with the East line of said Lot Four (4), the Hundred and Twenty (120) feet; thence West along the North line of said Lot Four (4), thirty-two (32) feet; thence South parallel with the East line of said Lot Four (4), the Hundred and Twenty (120) feet; thence West along the North line of said Lot Four (4), thirty-two (32) feet; thence North parallel with the East line of said Lot Four (4), the Hundred and Twenty (120) feet; thence South parallel with the East line of said Lot Four (4), the Hundred and Twenty (120) feet; thence West along the North line of said Lot Four (4), thirty-two (32) feet; thence North parallel with the East line of said Lot Four (4), the Hundred and Twenty (120) feet; thence South parallel with the East line of said Lot Four (4), the Hundred and Twenty (120) feet; thence West along the North line of said Lot Four (4), thirty-two (32) feet; 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