

A. P. A. VICTORIOUS

The Election Proves to be a Land-Slide in Almost Every State.

Maryland and Kentucky Redeemed by the A. P. A.—Omaha, Douglas County and Nebraska Under A. P. A. Influence.

The battle has been fought. Honesty has prevailed over dishonesty and boodles; Decency takes the place of lawlessness; And Americanism triumphs over Romanized foreignism. This has been the result in almost every city outside of New York. There, Tammany is again enthroned in all its wickedness. In many of the States the A. P. A. is responsible for the result. It is responsible for the result in Kentucky. It is responsible for the outcome in Maryland. It led the fight in Omaha and Douglas county, Nebraska. It assisted in Massachusetts, New York, New Jersey and Ohio. But in no section was the result a greater surprise to the opposition than in Omaha.

Here, the paper which had for years been accepted as the leading Republican organ, and whose editor had been national committeeman and aspired to be postmaster-general, bolted that party's nominations months before they were made, simply because he believed he would be unable to cope with the members of the A. P. A., who affiliated with that party, when the convention should finally be called. He allied with himself several disreputable, shyster attorneys, blacklegs and gamblers, who dragged a few respectable people into line and then published to the world the most untruthful and preposterous charges against the men whom he had helped elect to office in former years. He circulated petitions, secured the signatures of hoodlers, bums and deadbeats, together with less than 50 eminently respectable citizens, yet telegraphed all over this Union that hundreds of the best element had banded together for the purpose of redeeming the city and county from misrule—from a set of incompetent and dishonest officials.

The campaign in Omaha and Douglas county has been waged in the name of Reform. The Democratic party practically abandoned its organization, and the Romans in the Populist party worked every known trick, resorted to every artifice and every subterfuge of the politician to disfranchise the Populists or to drive them into the Reform camp.

Votes were openly bought by men high in the Reform party.

The best position on the Reform ticket was purchased for \$2,500.

Money was spent like water.

The saloon element, the gamblers, pluguglies, toughs and rounders were all for the Reform party.

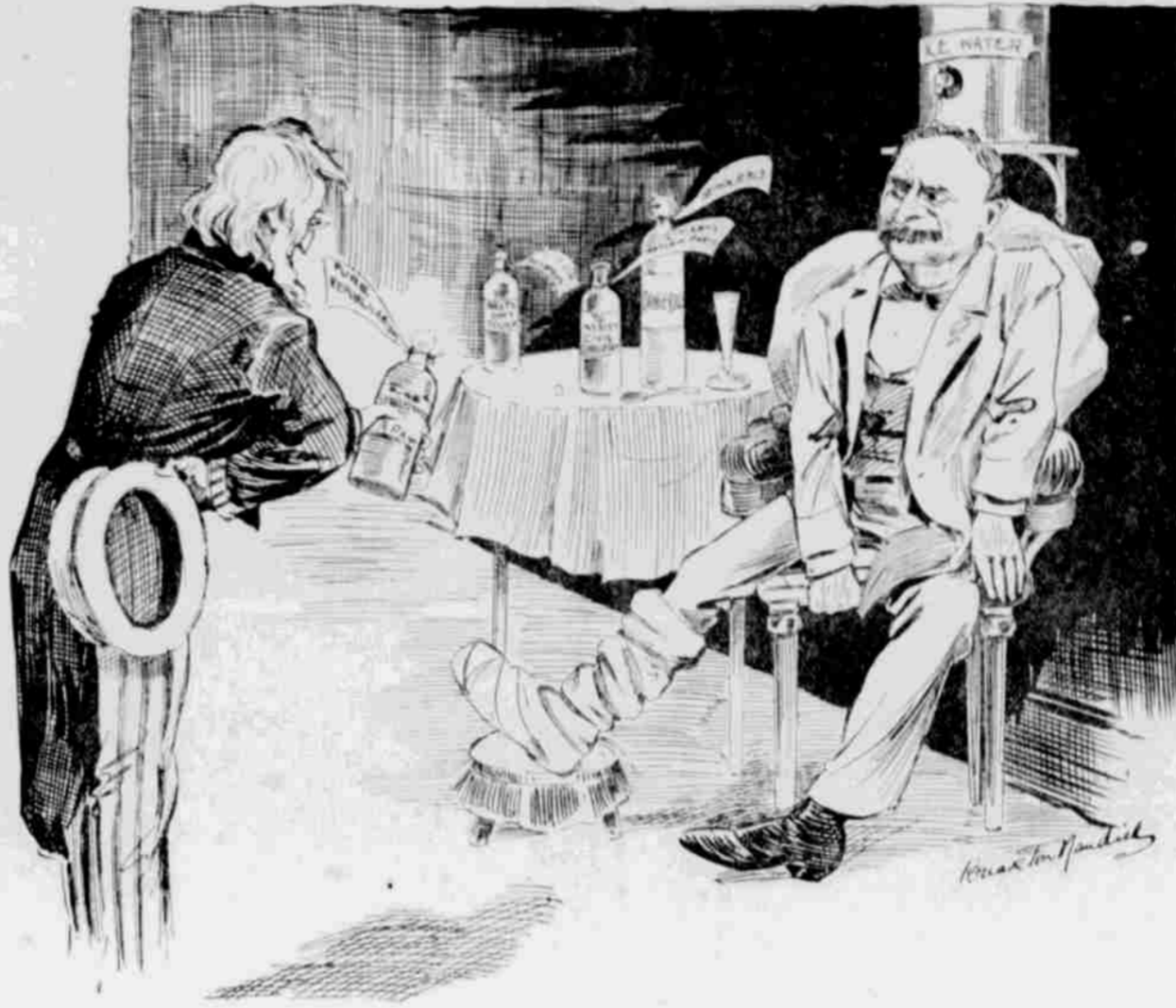
The Roman church, through its priests, instructed the laity to vote for Reform.

Then the country, through the lying representative of the Associated Press, was regaled almost daily with a libelous article against the city and an overwhelming majority of its citizens.

At first it stated a thousand of the leading citizens had signed a call for a Citizens' Reform movement, when in fact there were less than 400, of which number more than two-thirds, as published in the organ of the association, were Roman Catholics, and more than two-thirds of this latter number were of the very lowest order of beings, being employees in Cudahy's Roman Catholic packing-house.

Then they sent out the lying statements that a crisis was at hand in the

A PARALYZED POLITICIAN.



UNCLE SAM—I told you what it would lead to, Rosewater, if you continued to dilute this medicine with those quack drugs. You may live on a bit longer, but it's dead sure you'll never get over the paralytic attack of Tuesday night.

city because men duly and legally appointed to office had assumed their positions—which the reformers refused to surrender and were holding without color of title or authority of law.

The first dispatch was followed by others in rapid succession, all as false as hell itself.

They continued to manufacture public sentiment by means of libels and downright falsehoods, which were published daily in the columns of their organ—the Omaha Bee.

They refused to recognize the validity of a law passed by the legislature until the supreme court passed upon and sustained its constitutionality.

They imported Roman Catholic priests into the city to terrorize railroad officials and to influence the decision of the supreme court.

They maligned every man who differed with them.

They exaggerated the attendance at their meetings and belittled the meetings held by the Republicans.

They held a meeting Friday night, November 1, in the Coliseum, which was attended by less than 2,000 people—men, women and children—and telegraphed all over the country that they had 10,000 present.

The same evening a meeting was held in Boyd's Theatre—the largest opera-house in the city—where standing room was at a premium, yet no mention was made, in that dispatch, of the eloquent speech delivered by Hon. John L. Webster in behalf of the Republican ticket.

The Reformers' organ accused the city council of being parties to a scheme to override the will of the people at the ballot-box, when that body dropped about 100 Roman Catholics from the list of judges and clerks appointed by the mayor—a Reformer and a tool of the owner of the Reform movement—and left the places open for the people to fill the morning of election.

It accused the board of fire and police commissioners with being parties to a scheme to intimidate voters by the aid of an army of special police, yet the board did not appoint a single special policeman.

Yet, after all this lying, this misrepresentation and this slander: after all the boodling, vote-buying, consorting with the vicious and the depraved, what has been the result?

The entire Republican ticket has been elected!

Judge Scott, against whom the most villainous things were printed by the champion libeler and political renegade, was elected by the largest ma-

jority of any nominee on the Republican judicial ticket.

Mayor Broatch, against whose honor and integrity that same pestiferous libeler exhausted his vocabulary of billingsgate, was elected by nearly 1,000 plurality.

The result indicates that the people were weary of Rosewater dictation, or that they had become convinced that he was a most damnable liar.

Never, probably, has there been a more complete revision of popular public sentiment than is disclosed by the Nebraska election.

The day was when the Bee was all-powerful in this State.

It has defeated men seeking seats in Congress; who have sought seats on the district bench; who have sought to be governor, and has defeated men seeking county and city officers on the Republican ticket.

But to-day its power is broken!

It could not even elect a man to the office of justice of the peace.

As a consequence, every Nebraskan is happy and every A. P. A. smiles quietly at the broken idol of the Roman Catholic Church; and the members of that church will, in time, desert their idol and crawl back into the Democratic party, and resolute against the A. P. A.

But after this, politicians and political parties in Nebraska will steer clear of the business end of the great American organization which has shown itself capable of coping successfully with the most unscrupulous and unscrupulous man who ever disgraced the editorial tripod, and contaminated the already corrupt political atmosphere with his polluting presence and diabolical methods. To such as he the A. P. A. will say "requiescat in pace."

So much for Nebraska.

How was it elsewhere?

Louisville, Ky., we had been advised, would be ready to witness an A. P. A. victory.

Dispatches from that city indicate that it has emulated the example of Nashville, Tenn., and gone American, and at the same time Republican.

For the first time in the history of the State of Kentucky a man designated as a Republican has been elected to the high office of governor.

But this has not been due to the conversion of Democrats to the doctrine and principles of the Republican party.

The high-protective tariff of Wm. McKinley was not even a small factor in the election.

Nor did the financial ideas of Sherman cut any figure.

The tenets of Republicanism were

secondary, those of the A. P. A. the main consideration, for this unrivaled and unexpected victory.

For months it has been conceded that the A. P. A. would not support J. Watt Hardin, because of his uncalled-for and suicidal utterances when questioned about the order.

Our friends in Kentucky have been claiming the earth for more than a month, and we were incredulous enough to believe they were talking "through their hats"—to be a little slangy.

Yet the returns prove conclusively that they were aware of their ground.

The result in Kentucky, however, was probably less of a surprise than was that in Maryland—the state to which the Romanists always "point with pride" as the first to declare for religious liberty. Months ago the A. P. A. sent out the information that they could control the state.

We did not believe it.

Maryland was the home of that able Jesuitical statesman, Mr. Gorman.

There, also, resided Cardinal Jim Gibbons, a prince of the papal community.

Could they be dethroned by an organization that had been introduced into the state less than two years ago?

The election returns show it was able to vanquish the agents of a foreign ecclesiastical despot and enthrone pure, unadulterated Americanism.

In Massachusetts, also, the power of the A. P. A. was felt; and Brice's barrel could not induce an endorsement of his preferred candidates back in Ohio.

In the City of Chicago the result has been what any one would naturally expect. Hardly any of the candidates were acceptable to the members of the patriotic orders, which accounts for the lack of interest in the recent campaign. However, all the men endorsed by the A. P. A. were elected, except those running on the Peoples' ticket and against men who were also endorsed on other tickets.

Taken as a whole, the recent election is gratifying to loyal Americans. It shows an increased awakening of public sentiment in favor of a more pronounced Americanism. It precludes any hope of a successful termination of the fight heretofore waged against the A. P. A. by the Roman leaders in the old parties, and prevents it being carried into the national campaign of '96.

No party which hopes for success will hereafter intentionally insult the great body of Protestant Americans who have discovered that their liberties are endangered by the insidious advances of the Roman church in our affairs of state.

The fight in Omaha has settled that question.

It has demonstrated that patriots of more than ordinary ability stand ready to defend the principles enunciated by the A. P. A. whenever any foe dares assail them—because those principles are the principles on which our government is founded.

Congratulations.

MILWAUKEE, Wis., Nov. 7.—AMERICAN, Omaha, Neb.: Dear Friend: Allow me, on behalf of thousands of friends of the state of Wisconsin, to congratulate you upon the magnificent victory the boys of Omaha and of Nebraska won on Tuesday last. A noble fight was waged all along the line, and as a result "Mason and Dixon's Line" has been wiped off the map, never to reappear.

Yours in F. P. & P.,
E. C. TRUE,
State Secretary.

Anti-Rosewaterites.

There is liable to be a grand jollification Saturday night. Be on hand. Bring your flag and horn to Farnam and Seventeenth. If the parade occurs, get in on the ground floor. Let Rossy see his friends.

A. P. A. Takes Leavenworth.

A dispatch from Leavenworth, Kan., under date November 5, says that full returns from the city show the election of the entire Republican tickets, except for state senator, where Hirst, independent candidate, was several hundred votes ahead and defeats the regular Republican nominee, Niehaus, Democratic candidate, is the only Democrat who carries the city. Rothenburger, Republican candidate for sheriff, upon whom the Democrats centered their opposition, carries the city by 78 majority, and will carry the county by from 300 to 400 majority. The Republicans are well satisfied with the great victory they have gained.

The A. P. A.'s were a great factor in the Leavenworth election, and succeeded in electing their men. Niehaus, the Democrat elected, was the A. P. A. candidate. The remainder of the winners were Republicans, and received the support of the A. P. A.

Why Priests Leave the Roman Church.

In answer to the question why so many priests and intelligent Roman Catholics leave the papal church and unite with the various churches of which our Protestant Christianity is composed, the reply is, that they found the Roman Catholic Church corrupt, and that it had perverted the truth of God and made it of no effect by its traditions and superstitions. The Roman Catholics who inaugurated the

Reformation of the sixteenth century earnestly desired to purify their church which had been defiled by popes and priests. Writing to Pope Leo X from Wittenberg, September 6, 1520, Martin Luther said:

"For many years now nothing else has overflowed from Rome into the world—as you are not ignorant—than the laying waste of goods, of bodies and of souls, and the worst examples of all the worst things. These things are clearer than the light to all men; and the Church of Rome, formerly the most holy of all churches, has been the most lawless den of thieves, the most shameless of all brothels, the very kingdom of sin, death and hell; so that not even Antichrist, if he were to come, could devise any addition to its wickedness.

"Meanwhile you, Leo, are sitting like a lamb in the midst of wolves, like Daniel in the midst of lions, and, with Ezekiel, you dwell among scorpions. What opposition can you alone make to these monstrous evils? Take to yourself three or four of the most learned and best of the cardinals. What are these among so many? You would all perish by poison before you could undertake to decide on a remedy. It is all over with the court of Rome; the wrath of God has come upon her to the uttermost. She hates councils, she dreads to be reformed, she cannot restrain the madness of her impety, she fills up the sentence passed on her mother, of whom it is said, 'We would have healed Babylon, but she is not healed; let us forsake her.' It had been your duty and that of your cardinals to apply a remedy to these evils, but this gout laughs at the physician's hand, and the chariot does not obey the reins. * * * Is it not true that there is nothing under the vast heavens more corrupt, more pestiferous, more hateful than the court of Rome? She incomparably surpasses the impety of the Turks, so that in very truth she, who was formerly the gate of heaven, is now a sort of open mouth of hell, and such a mouth as, under the urgent wrath of God, cannot be blocked up; one course alone being left to us wretched men, to call back and save some few, if we can, from the Roman gulf."

Luther and the other Roman Catholics of the sixteenth century could not bring about reforms in that corrupt church, which he has depicted in such strong language. They were compelled to come out of it to save their souls. It is thus that priests and people in every generation since the beginning of the Reformation who earnestly desired the salvation of their souls, and experienced—not merely saw at a distance—the corruptions of the Roman church, have been forced to come out of it. They longed for the truth, and the Holy Spirit taught them in God's Word. "The just shall live by faith," cried Luther. "By grace ye are saved through faith; it is the gift of God, not of works," said Paul. "By faith in Christ as our only Mediator and Saviour we are saved," exclaim the host of priests and people who have renounced Romanism.—*Converted Catholic.*

Priest Calls for the Police.

FEAR, Ill., Oct. 31.—Father Sikorski, of the Polish Catholic Church of this city, to-day asked the mayor for police protection from his parishioners. Several times have they tried to drive him from the city, but he barricaded himself in the parish residence, and thus far has always been able to keep them at bay until the police arrived. The opposing faction, which comprises nearly every member of the church, has called a meeting, and serious trouble is anticipated, as grave threats are made regarding the priest. The police on duty in the vicinity have orders to preserve the peace at all hazards. This last uprising is the result of a difference which Father Sikorski had with the sisters located here. They have, owing to the harsh treatment to which they were subjected by the priest, left the city for Milwaukee—so members of the church say.

Everywhere.

Not only in America, but in all parts of the world, the Roman Catholic Church is compelled to contend with those who oppose her. Let us rejoice in that fact. In Rome, the "holy city," we see heretics unvelving a statue to Garibaldi; at proper times in Germany the memory of Luther is revived in the minds of the people; in South America the "detestable" Free-Masons are at work, and in North America we have the "contemptible" A. P. A.'s, which society is setting the whole world on fire against the man who wants "the whole earth." When we stop to think how many thousands of pages are being printed every week in all parts of the world (and especially in America) at the present time against the Roman Catholic Church, we are not surprised that the priest said: "The A. P. A.'s have extended the time before our full control in the United States to fifty years." E. P. UNUM.