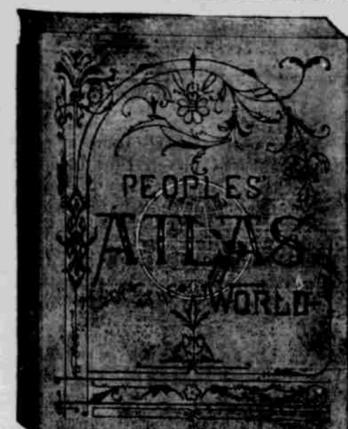


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GRAND LODGE LOYAL ORANGE INSTITUTION

United States of America. FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. ROBT. W. JOHNSON, Supreme Secretary, Troy, New York.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties: Justice, Truth and Righteousness. It has no hidden aims. It is Fraternal and Benevolent - assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment - the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government - who hold a mental allegiance to the pope of Rome - should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that portion of a citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assaults, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application.

That he makes no difference where a man was born, so long as he meets the foregoing requirements.

That the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares: That the constant landing upon the shores of the border of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nation; but we do not welcome one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to place his life and property in the hands of the law to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenuously to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

We believe that patriotism and love of country should be instilled into the hearts of children, that with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us, and that we should place every child in our school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march for ward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanship. Our country, our motto, and we keep this motto steadily before us. We are content that there are great and powerful enemies within our midst, requiring the strictest vigilance of all who are at heart, word and in deed Americans. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER. First - To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition. Second - To assist Americans in obtaining employment. Third - To encourage Americans in business. Fourth - To establish a sick and funeral fund. Fifth - To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the teaching of the Holy Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person born in the United

States of North America, or under the protection of its flag.

Of good moral character. Opposed to free education and the American Public School system. Between 16 and 30 years of age for beneficial membership; over 30 years honorary membership.

The word "Junior" in the title has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.

Not in the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED. We want a Council of the J. O. U. A. M. in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to one organizing a Council. For full particulars address: C. W. TYLER, Richmond, Va., National Councilor.

DIRECTORY.

NATIONAL COUNCIL, N. C. - C. W. Tyler, Richmond, Va. N. V. C. - Perry A. Schaner, Pittsburg, Pa. J. P. S. C. - J. G. A. Kionter, 405 1/2 1st St., N. Orleans, La. National Organizer - Walter E. Orange, Pittsburg, Pa.

Meets in Denver, Colo., the third Tuesday in June, 1894.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1882. C. C. - T. B. Bryson, 533 Westworth avenue, Chicago. Sec'y - Thos. Rowan, 709 Union st., Alton, Ill. J. P. S. C. - Thos. J. Coen, 497 Sheffield ave., Chicago. J. O. U. A. M. - Joseph S. Reynolds, P. O. Box 111, Chicago. S. O. Treas. - E. H. Sample, 634 Armour ave., Chicago. Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE. George Washington Council, No. 3, meets first and third Friday evenings of each month, at Aldine Hall, 75 E. Randolph, Chicago. Joseph S. Reynolds, R. S. 1915 v. Ash ave., Visitors always welcome. Elsworth Council, No. 16, meets 2 days at 115 Westworth ave. R. L. Cal. Du. X 8, 3rd floor at 115 Westworth. Collins Council, No. 25, meets Saturday evenings at 100 F. Hall, south Chicago ave. John W. Roger, R. S. 408.

Each Water Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman Hall, Chicago, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

UNITED AMERICAN MECHANICS.

Its Organization and Principles - How to Become a Member. We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workmen alone, and for a number of years none but operative mechanics and workmen were admitted to its membership; but the great interests of principles involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintenance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions.

The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wishes the pen as well as to him who wields the sledge or the sledge-hammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights of Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points comes the glorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantial and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain:

"Thou art my native land, I own thy fostering hand; Though far from thee I roam, Still thou art my home."

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity, I own no man as master of my actions.

LODGE DIRECTORY.

NEBRASKA.

STATE COUNCIL OF NEBRASKA. S. C. - W. F. KNAPP, P. O. Box 725, Omaha. S. V. C. - H. S. HARTFIELD, Plattsmouth. S. C. Secy - GEO. C. FENIGAN, P. O. Box 725, Omaha. S. O. Treas. - C. H. ALLEN, Omaha. Conductors - E. O. BARKER, Plattsmouth. Warden - H. F. COULDRIDGE, Havelock. Sentinels - P. S. MCMAULEY, So. Omaha; B. L. HERRMAN, Plattsmouth. Representatives to National Council - W. F. KNAPP, H. L. DAY, P. S. MCMAULEY, J. W. HOLLIER, E. F. BOLLMAN. The next regular meeting will be held on the third Tuesday in July, 1894, at Plattsmouth.

FRANCIS S. KEY COUNCIL, No. 6, meets every Friday evening at G. A. H. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. Loc. Sec. J. A. JOHNSON, M.

WASHINGTON COUNCIL No. 1, meets every Tuesday eve in Illinois hall, 54th and Grant streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska. A. H. LIGHTFOOT, Councilor. A. H. FLINT, R. Sec'y, address care County Clerk.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 11th and Farnam streets. A. H. LIGHTFOOT, Councilor. A. H. FLINT, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. VAN BEAR, Councilor. H. B. FISHER, Secretary.

LIBERTY COUNCIL No. 7, meets every Tuesday evening, 100 F. Hall, Louisville, Neb. Loc. Sec'y, Loc. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visiting welcome.

BLUFF CITY COUNCIL No. 7, meets every Wednesday evening in G. A. H. Hall, Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. O. S. M., meets every Thursday evening in P. O. S. of G. A. H. Council Bluffs, Ia. A. M. Burnham, Recorder.

AMERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tuesday evening of each month, at 510 1/2 clock. GEO. L. CLARK, Sec'y

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C. - F. C. BORDEN, Holden, Mo. S. V. C. - Rev. H. A. Slaughter, St. Joseph. S. O. Sec'y - Hollis G. Carroll, Warrensburg, Missouri. Will meet in Chillicothe, Mo., February 1894.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL No. 9, meets every Friday night at 101 1/2 Walnut street. Jas. McNamara, Sec'y, 180 1/2 East 10th St.

COLUMBIA COUNCIL No. 15, meets every Saturday night at the corner of Twelfth and Cherry streets. W. S. Snaver, Recording Secretary, 140 1/2 Madison street.

PATRIOT COUNCIL No. 31, meets every Wednesday night at G. A. H. Hall, 411 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 341 Florida avenue.

WESTPORT COUNCIL No. 47, meets every Friday night at Westport, W. B. Sinton, Rec. Secretary, 1225 E. Main street.

GATE CITY COUNCIL No. 44, meets every Monday night, corner 16th and Penn Sts., at order of store.

SPRINGFIELD COUNCIL No. 46, meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 43, meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

AHE LINCOLN COUNCIL No. 16, AMERICAN Protective Association, meets every second and fourth Wednesday of each month in L. O. U. F. Hall, Plattsmouth, Neb. Visiting members welcome. J. H. Smith, Sec.

AUBORA COUNCIL No. 4, W. A. P. A., meets every Wednesday evening at 2 o'clock, at the A. P. A. Hall, 47 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 91, A. P. A., meets every Monday evening at the corner of Twenty-third and Prospect avenues, Kansas City, Mo. Persons desiring to join may enclose their name, street and number, ward, age and occupation, in a letter to be attended to, and assist in the good work. Initiation fee \$1.00.

America Council No. 7, meets at Woodward's Hall every Wednesday night at 7 p. m. sharp, third street and Lafayette avenue, Kansas City, Mo. All visiting friends will be cordially welcomed. Mrs. C. ABBOTT, President. Mrs. IDA PHILLIPS, Secretary.

EUREKA COUNCIL No. 1, W. A. P. A., meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, southeast corner Packard and Osage avenue, Armaudine, Ia. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 10th and L. Road, Gregory's hall, Kansas City, Kan.

EXCELSIOR COUNCIL No. 3, W. A. P. A., meets every Thursday night at 8 p. m. at 10th and L. Road, Gregory's hall, Kansas City, Kan. Friends of other councils are cordially invited to attend. Every true American lady is invited to attend, and join us, and assist in the good work. Initiation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A., meets every Saturday evening at 47 Minnesota avenue, Kansas City, Kas. Visitors cordially invited.

COUNCIL No. 7, A. P. A., meets every Monday evening at Chamber of Commerce Hall, river view. Visitors cordially invited.

COUNCIL No. 11, A. P. A., meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12, A. P. A., meets every Monday evening in Nokes Hall, Argentine, Kan. All visitors welcome.

TOPEKA COUNCIL No. 14, A. P. A., meets every Monday evening in A. O. U. W. Hall, 418 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Dostdyk Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1609 Penn St., Omaha, Post-office box 921, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 294, meets second and fourth Tuesdays of each month at 8 p. m. in Chas. Taylor hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M. W. M. Naughton, Sec'y, 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Osage streets, Armaudaine, Kansas. Thos. Koff, secretary.

KANSAS PURPLE STAR, L. O. L. No. 35, meets first and third Tuesdays of each month at 8 p. m. in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Bausch, secretary, 567 Northrup avenue. Visiting brethren cordially invited.

ROSEDALE COUNCIL No. 14, A. P. A., meets every Wednesday night at McDougall's hall, Rosedale, Kas. All friends cordially invited.

SUPREME CABINET American Orange Knights.

OBJECTS. This order is formed of persons whose objects is to maintain the supremacy of law and order and constitutional freedom, to preserve inviolate the citizen's franchise; perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

PRO ARIS ET FOCIS. For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary, M. L. ZOOK, Sec'y, J. M. RAYNER, C. U. U., 1615 Howard St., Sacasaw, Mich. Omaha, Neb.

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