

A BAD EGG.

A Roman Father, Who is Also a Husband, Claims to Have Had 777 Girls.

Rev. T. Jakimowicz, the priest in charge of St. Joseph's Roman Catholic Church, on South Hickory street, Mt. Carmel, Pa., was before Judge D. J. Lewis recently, charged by Olga Czajor, wife of Anthony Czajor, with assault and battery and attempt to rape. The case grew out of the persecution by the priest of the Czajors, who were arrested four weeks ago for threatening the life of the priest and libeling him. Czajor and his wife took steps to prove what they had said, and the suit above mentioned was the initiative. W. H. M. Oram, of Shamokin, was attorney for the priest, while Lawyer L. S. Walter, of Mt. Carmel, aided Mrs. Czajor. She went upon the stand and gave the following testimony under oath:

"I came to this country with Rev. T. Jakimowicz from my home in Italy, in 1887. We went to a hotel in New York—I don't remember the name—where he registered as I being his wife. We later lived at No. 433 Sixteenth street, New York, as man and wife. He had forsaken the priesthood on coming to this country and assumed the name of Przemyslaw Malceski, I taking the same name as his wife. He became poor, and made an effort to return to the priesthood. He was sent as a priest to Nanticoke, and later taught a parochial school at Baltimore, Md. He sent me to a school in Chicago, where I remained until he returned to the priesthood and located in Omaha, Neb., when he sent for me, and I went to Omaha, where I was to assume the role of his sister, but actually resumed my former relations as his wife."

He compelled her to take a drug that he gave her, but eventually her health gave way and she became very poorly. Representing her as his sister, he performed the sacred marriage ceremony on Sept. 19, 1892, when she was wedded to Anthony Czajor. Later the couple went to Chicago, and Priest Jakimowicz went to Mt. Carmel, where he took charge of St. Joseph's Roman Catholic Church. He wrote to Czajor and his wife, entreating them to come there, and offered to assist them. They eventually came and engaged in business, receiving pecuniary assistance from the priest. His assistance still made her feel indebted to him, and he called at her home, while she sometimes went to the parish-house, the priest treating her to wine.

One day last June, either the 21 or 23, she called at the parish house, and he insisted upon her "doing his will," as she stated, but she refused. He attempted to drag her to the stairway leading to an upper room, and in so doing allowed her to fall, causing such injury to her, while in a delicate condition, that fatal results followed. Dr. Montilus was summoned and attended her during her illness. The priest became enraged because he could not exercise his power over her after her marriage, and he began a series of persecutions. He wrote her a letter, couched in insulting language, and stating that he had had 777 girls before he ever saw her, and other remarks.

Then letters began to follow one another. He began further to persecute her and her husband, and he finally sued them.

Here she ended a most sickening tale of her life. When cross questioned as to why she did not tell her husband of the attempted assault by the priest last June, she replied:

"We are taught never to go against the priest or tell of his actions."

"Well, but when you lived with him as his wife in New York, you knew you were doing wrong; you did it of your own free will?"

"He said it was all right; he was a priest and was holy, and that if I did his will I was doing what was holy."

Priest Jakimowicz was then asked if he had anything to say, to which he replied:

"I don't know anything about it."

Bond in the sum of \$1,000 was required, and the priest furnished the amount. The case will be heard at the September term of the criminal court. —Patriotic American.

"Will Calvin Answer?"

In THE AMERICAN of June 20th a subscriber asks "Calvin" a question, viz: "If the Church of Rome is the mother of harlots, where are her daughters?" I will answer. I like to have honest inquirers ask questions, and I mean to give true and honest answers. Truth is what we want. A wall built with untempered mortar will not stand.

Yes, Rome is "the mother of harlots," and has daughters. Every city and every nation which she has polluted with "the wine of her fornication" is her daughter. Every institution and every church that endorses her idolatrous worship is a daughter. Revelation, xvii, gives a full and an accurate description of this notorious harlot. The description is prophetic and figurative; yet it reads almost like history—it is such a perfect delineation of the character and deeds of idolatrous Rome. Rev. xvii, 5: "And upon her forehead was a name written, Mystery, Babylon the Great, the mother of harlots and abominations of the earth."

Rome may be called the mother of harlots because she claimed the supremacy and to be the head of all churches, and led off in the great apostasy (II Thessalonians, ii, 3-9) and introduced idolatrous worship, and is the mother and principal example of idolatries and abominations and all kinds of iniquity and corruptions of Christianity. Hence she is said to have "become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." Rev. xviii, 2. She is called the "great whore that sitteth upon many waters, with whom the kings of the earth have committed fornication." How have kings committed fornication with her? By making Romanism the religion of the land, or by any alliance designed to promote the interests of the Roman papacy.

Cleveland committed fornication with the harlot when he wrote that letter of congratulation to Leo XIII. What a shame for the President of the United States to write such a letter! It was virtually betraying his country into the hands of that tyrant and great enemy of human liberty, for political influence and papal votes!

But it is not necessary for a church or a party to commit all of the abominations of this Babylonian mother in order to be a daughter. There are degrees in iniquity. The adoption of a single principle may place a party on papal ground. To set traditions and the commandments of men above the Word of God is characteristic of the papal church. There are two ways to destroy Christianity—(1) to deny it altogether, or (2) to displace it, make void the law of God by human inventions. This is the character of popery through all its history. The "man of sin" is so described in II Thessalonians, ii, 3, 4. The teaching of the Bible is that all matters of doctrine and worship must have divine appointment. In other words, "whatever is not commanded is forbidden." Deny this principle, and the Bible ceases to be the rule of faith. When a church denies this principle in her practice she is on popish ground. Some nominal Protestants are at least half-bloods, and are therefore daughters.

Puseyites, or high churchmen, are virtually papists, and the pope so regards them. Many antichrists have gone out into the world. Satan furnishes dresses of different styles, but they are made by the same firm in Pandemonium. But the weather is too hot to write an elaborate article, in lieu of which I will quote Dr. Scott's commentary on Revelation, xvii, 3-6:

"The angel carried John in the spirit into the wilderness, for the anti-Christian tyranny and seductions had reduced the church to a most desolate state and made it like a desert. There he saw a woman seated on a scarlet-colored beast." This woman was the emblem of the Church of Rome, and "the beast" was the emblem of the temporal power, by which it has been supported, and the latter was "full of names of blasphemy." II Thess. 2, 3; Rev. xiii, 1-7. "The woman was arrayed in purple and scarlet color, for these have always been the distinguishing colors of popes and cardinals as well as of the Roman emperors and senators; nay, by a kind of infatuation the mules and horses on which they rode have been covered with scarlet cloth, and even literally to ride on a scarlet-colored beast! The woman also was most superbly decorated with gold and jewels; and who can, in adequate language, describe the pride, splendor and magnificence of the Church of Rome, in her vestments and ornaments of every kind? Even papists have gloried in the superiority of their church in this species of magnificence above ancient Rome when at the height of her prosperity. This appears in all things relating to their public worship, and in the papal court, even beyond what can be conceived; and external pomp attaches carnal men to a religion which exclusively interests and gratifies them, and may even be said to intoxicate them, whilst they despise the simplicity of spiritual worship."

"This is beyond description, and as much surpassed my expectation as other sights have generally fallen short of it. Silver can scarce find admittance; and gold itself looks but poorly among such an incredible number of precious stones."—Addison. In the woman's hand likewise there "was a golden cup full of abominations." This alludes to the practice of harlots in inflaming their paramours with love-potions; and represents the various fascinating allurements, impostures, delusions, promises of impunity, indulgences, absolutions, with hopes of worldly interest and preferment, by which that church has always obtained and preserved her influence; and seduced men to join in her spiritual fornication, the other abominations of her corrupt worship, and the unholliness connected with it. To distinguish this notorious harlot from all others her name was inscribed on her forehead; as prostitutes of old sometimes made themselves known by labels on their forehead, with their names on them. This name was "Mystery, Babylon the Great." Her religion was a "mystery of iniquity" (II Thess. ii, 5-7), and she herself was mystically "Babylon the Great."

"Now, there was nothing in Rome pagan to which this title was more proper than any other city; nor would

it have been anything very mysterious to have substituted one pagan city for another; but it was indeed a 'great mystery' that the professed metropolis of the Christian Church should be another Babylon in idolatry, iniquity and cruelty to the people of God; and her very title of 'Roman Catholic,' or universal church, entitles her to the name of 'Mystery, Babylon the Great.' She affects, indeed, the character of our holy mother church, but she is in fact the 'mother of harlots and abominations of the earth,' the inventor, source, promoter and principal example of idolatries, and all kinds of abominable abuses and perversions of Christianity, with which the nations of the earth have been corrupted."

"Verse 6. The woman was as notorious for cruelty and persecution as for idolatry and profligacy, and the apostle saw her 'drunken with the blood of the saints, and with the blood of the martyrs of Jesus.'" Rev. xvii, 6. In this respect, Rome pagan and Rome papal were both criminal; but the latter has probably slain more thousands than the former did individuals. Hence the apostle would not have been greatly astonished to see a heathen city persecuting Christians, having witnessed and experienced such persecutions many years before he had the vision. But that a city professedly Christian and the metropolis of the Christian Church should thus wanton and riot in the blood of the saints might well excite his highest amazement. All this is very plain, but papists wonder by what figure of speech heretics are called 'saints' and rebels against the pope 'martyrs of Jesus.'"—Scott's Comment. on Rev. xvii, 3-6.

Rome does not murder or kill men as saints but as heretics. She calls truth heresy and saints heretics. Rome's missionary work is to kill and persecute those she cannot seduce. How long will it take the world to learn the true character of popery? CALVIN.

The Immigration Issue.

I am uncompromisingly in favor of the suspension of immigration for twenty years. Why? Because the disastrous consequences of wholesale immigration have blighted our prosperity, blasted our national reputation, undermined our educational institutions and threatened our federal government.

For the last fifty years there has been a rolling across the Atlantic from the Old World a continuous and powerful wave of immigration. While our mighty republic was yet in its infancy only the hardy and industrious came to make their home in the new land. But as time, with his devastating sickle, came and went, the waters of the wave gathered up the debris and refuse of worthy nations and lapped the shores of pauper lands; it became a scavenger to the slums of Europe—Austro-Hungary, Russia, Poland, Bohemia, Italy, Ireland, Spain and Portugal. And from those countries, the abode of crime, vice, ignorance and superstition, the influx of immigration gained new impetus and volume, until, for the last thirty years, it has swept like the mountain avalanche over its fair land, leaving in its wake ruin, starvation, degradation, woe, misery and shame. The torrent has not yet abated, and the American people, ever intent on the present—the exciting pursuit of the almighty dollar—and with practically no thought of the future, are heedless of its thunders mutterings, as with giant power it hatters away the bulwarks of American liberty; as it launches its insidious influence against the free public-school system; as it heaves its scum of dissolute, ignorant, unscrupulous foreignism into every public office; as it directs its stubborn energy against the freedom of the press, the growth of patriotism, the American birthrights of free thought and free speech.

Aye, this country was, and still is, a haven of refuge for the honorable and industrious persecuted of other nations. But it must cease to be a refuge for murderers and outlaws, a land of plenty to the pauper and ignorant, an asylum for the degraded and dissolute outcasts of the slums of the Old World.

Hordes of cheap immigrants have taken the place of honest American workmen in the fields, factories, stores and workshops, and in the building trades; accepting reduced wages, they have fattened on filth, educated their children in the schools of superstition and ignorance, reared their families in the malodorous squalor of poverty and disease.

Foreign influences and foreign labor in the midst of us are and ever have been the prime causes of our labor troubles, hard times and monetary panics; un-American ideas, doctrines, practices and influences have been at work fomenting discontent and breeding evil. Cheap pauper labor has taken the place of honest American labor, and driven the intelligent and worthy workman to the verge of starvation and despair, ruined his every encouraging business prospect, and dispelled his every hope of elevating his social standard. It has been disastrous to all save selfish capitalists, ruinous to all interests except those of monopoly.

These results, only a few of the scores directly attributable to foreign immigration, demand of us, as we value our homes and love our country, as we re-

erence the memory and traditions of our ancestors, as we respect justice and the honor of humanity, that we fulfill the obligations thereby imposed, and close the gates of Castle Garden for twenty years.

Still the waters about us lash themselves into a raging fury, their seething turbulence augmented by the driving gales of foreign prejudices; still the waves surmount the defenses of our free institutions, and the rumbling of the coming deluge is borne from afar. Shall we arrest it in its progress, or shall we, secure in the visions of present happiness, neglect the ominous threatenings, blind our eyes to the darkening heavens and the impenetrable mists that gather about us, and slumber in the deceitful quietude of conscious security, until the clang of the nation's death-knell resounds in our ears—the nation then to start in affright at the impending peril, but all too late! With a terrible crash the bulwarks are broken, the defenses destroyed, our free institutions crushed and swept away as a boat upon the whirlpool of Niagara. And then, the waters of ignorance, crime, vice, and ecclesiastical superstition, despotism and diabolism, the massive debris of paperism and filth, close upon our liberties, overwhelm our heaven-born rights and privileges, stifle our moans of suffering protest, and America—proud America—falls to a dishonored death.

I ask you, Which shall it be?
—A. M. ERICAN.

MINISTERS PROTEST.

Riot in Boston Affords a Text for Many a Sermon.

BOSTON, Mass., July 7.—Many ministers in this city spoke to-day on the riot that occurred in East Boston on the Fourth of July, in which a man was killed and several men wounded, as the result of an attack on an A. P. A. parade in that district. The largest gathering was at the People's Temple this afternoon. The spacious edifice was found inadequate to accommodate the throng of people, and an overflow meeting was held in the Presbyterian Church opposite. The speakers at the People's Temple were the Rev. E. S. Wheeler and ex Priest Joseph Slattery, both of whom in the most severe terms denounced the spirit of religious intolerance which they claim was at the bottom of the whole matter.

A committee of citizens has appointed Councilman E. S. Crockett and Mr. E. V. Edgerly as a committee to petition the board of aldermen for the use of Faneuil Hall on the evening of July 10, for the purpose of holding an indignation meeting of the Patriotic Order Sons of America to protest against the action of the mob at East Boston on the afternoon of the Fourth of July.

Hatched by the Hierarchy.

We have stated in the columns of this paper several times that the rebellions in Manitoba were hatched by the hierarchy of the Church of Rome in Quebec; that Colonel Oulmet and his command were held in Winnipeg and the Protestant volunteers of Ontario who left weeks after went forward and fought the battles of our country. Now we have the proof: Bishop Gravel states these men under riot were fighting for the Catholic religion and Catholic schools and to keep the officials of Canada out of the country; and in the last rebellion a Catholic priest hoisted a white flag on a church, and said it contained only women and children, but when our troops came within shooting range of the church they received a volley of bullets out of its basement. They never were loyal subjects, are not to-day, as is plainly seen, and never will be; and the ecclesiastics of the Church of Rome are at the bottom of all these damnable schemes.—Orange Truth.

Satelli Is Given a Reception.

PLATTSBURG, N. Y., July 8.—The fourth session of the Roman Catholic Summer School of America opened at the Plattsburg Theatre to-day. The first lecture was by Rev. W. H. O'Connell, of Boston, on "External Relations of the Early Church," followed by Conde B. Pallen, of St. Louis, on "Philosophy of Literature." The afternoon session was held in the Casino, on the school grounds, thus formally opening them. Rev. J. Herman Wibbe, of Schenectady, one of the three priests in America who make a special study of botany, gave the first of his discourses on that subject. In the evening a public reception was tendered to Mgr. Satelli at the theatre. The distinguished visitor congratulated the projectors and members of the school on the success of their untiring zeal and bestowed the papal blessing on all present.

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