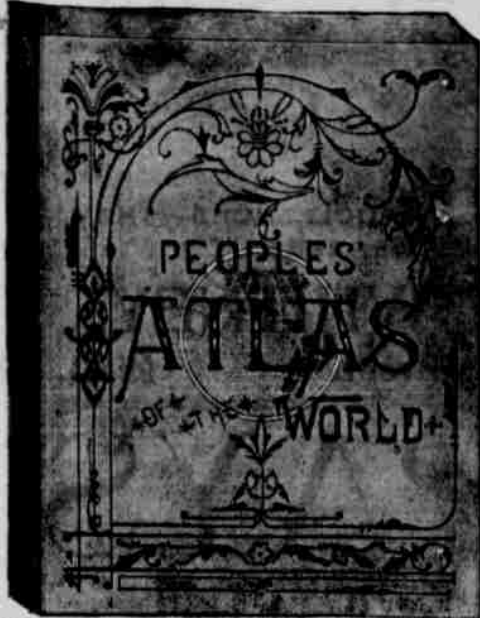


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ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness. It has no hidden aims.

It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public schools should be held for actual American citizens who become settlers.

A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.

DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

We affirm a warm and hearty welcome to all citizens who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as to the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations shall be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenuously to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarian dogma, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe that our children should be educated in its teachings, and that no dogma or creed should be taught at the same time.

The qualifications for membership. First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

States of North America, or under the protection of its flag. Of good moral character. A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state. Favorable to free education and the American Public School system.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council.

George Washington Council, No. 3, meets first and third Friday evenings of each month, at Aldine Hall, 75 E. Randolph St., Chicago.

Its Organization and Principles—How to Become a Member. We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workmen alone, and for a number of years none but operative mechanics and workmen were admitted to its membership.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations.

It is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It is therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic.

It is a free discussion of principles relative to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities.

Americans, of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government.

Strike riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity, I own no man as master of my actions.

LODGE DIRECTORY.

NEBRASKA. STATE COUNCIL OF NEBRASKA: S. C. WM. F. KNAPP, P. O. Box 72, Omaha, S. V. O.—H. S. HARTHOLD, Plattsmouth, S. C. Secy.—GEO. C. FENTON, P. O. Box 72, Omaha.

WASHINGTON COUNCIL No. 1, meets every Tuesday eve. in Illinois Hall, 34th and Grant streets. Visiting brothers always welcome.

COLUMBIA COUNCIL No. 2, meets every Tuesday evening in Patterson block, 11th and Farnam streets.

LIBERTY COUNCIL No. 7, meets every Tuesday evening, 1.0 P. M. Hall, Louisville, Neb. T. H. Lucas, Secy.

MISSOURI. STATE COUNCIL OF MISSOURI: S. C.—F. C. Borden, Holden, Mo. S. V. O.—Rev. H. A. Slaughter, Warrensburg, Missouri.

COLUMBIA COUNCIL No. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Shearer, Recording Secretary, 1467 Madison street.

GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn St., over drug store.

Sheffield Council No. 35—Meets at Sheffield every Friday night. Thomas Smith, Secy, Sheffield, Mo.

Wide Awake Council No. 10, A. P. A. Meets every Friday night at 16th and L Road, Grigsby's Hall, Kansas City, Kan.

Excelsior Council No. 8, W. A. P. A. Meets every Monday afternoon at 2:30 at Bell's Hall, Southwest Boulevard, near State Rosedale, Kansas City, Mo.

Gate City Council No. 8, A. P. A. Meets every Saturday evening at 477 Minnesota avenue, Kansas City, Kas. Visitors cordially invited.

Argentine Council No. 12, A. P. A. Meets every Monday night at 10th and L Road, Grigsby's Hall, Kansas City, Kan. All visitors welcome.

Topeka Council No. 4, A. P. A. Meets every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Rosedale Council No. 13, A. P. A. Meets every Wednesday night at McGeorge's Hall, Rosedale, Kas. All friends cordially invited.

Supreme Cabinet American Orange Knights. This order is formed of persons whose objects is to maintain the supremacy of law order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

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