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TOCETHER WITH

The Brave Waldensians. See yonder Alpine mountain grand, Its hoary head it rears Above the clouds, at God's command-His solemn voice it hears; And all around, on every side, Eternal snow is seen; But in the valley, far below, All things are bright and green.

On these fair plains there lived in peace, Full many years ago, A people brave, who worshiped God,

Whose hearts with love did flow; But one fair day-in dark array-A crozier in his hand. A monk appeared with visage seared; He led an armed band.

'i come to you in peace," he cried-The lie was in his heart-'I bring you tidings of great joy"-What makes them shrink and start? Full well they know that he who brings The gospel, pure and free, Needs not the help of armed men, Clad in war's panoply.

They heed him not, but shrink in fear From those dark, cruel men, And as again those words they hear, There comes no deep amen! With flashing eyes he looked around, And then he gave command: 'In Jesus and Maria's name Destroy this rebel band."

Their pointed spears shone in the sun, Their glittering swords they drew, And with a deep, malignant hate, Upon their victims flew. With savage oath and fiendish yell, They try to drown their cries, But upward, thro' ethereal space, To God's white throne they rise.

And when, with blood-stained hands they ceased

Their cruel, murderous strife, They left not one to tell the tale-All were bereft of life. But there was One who saw that deed Who vengeance will repay, And all those wicked, cruel men, Shall meet Him on that day.

And she who sits on seven hills. In scarlet bright arrayed, Shall meet those brave Waldensians, And four-fold be repaid. For all the evil she hath done,

For all those victims stain, When those dear odes from earth shal rise

And come to life again. -H. M.

The Advancing Power.

C tizens, attend! Dost hear the sound Of coming conflict? Mark the ballot box

In old Missouri, Michigan, and states All o'er this vast and mighty common

wealth: Discussions in the papers o'er the land; The rank and file attending rendezvous, Organizing. Printed propaganda; The orators employed; the secret oath; The mission work in church and pew

and school. State and county officers elect

Of various faiths, where formerly but Micks

Controlled the commonwealth. Mark, citizens!

The crimes 'gainst liberty, freedom of thought: The razed edifice, the dynamite

'Neath printing-offices.

GRAND LODGE LOYAL ORANGE INSTITUTION

OF THE United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. BOBT. W. JOHNST IN, Supreme Secretary, Troy, New York]

M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loval Orange Lodge of the United States of America, and with a view of correcting the false impression that nemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements The Loyal Orange Institution is a brother-

hood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden alms It is Fraternal and Benevolent -- assisting

and protecting members while living and their widows and orphans when they are removed by death. It upholds the right of private judgmentthe untrammelled freedom of opinion: believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government

-who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein. It believes primary allegiance is due to

the government which protects the lives. liberties and properties of its citizens, and that ecclesiastical authority should aot under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of tranchise, under the guise of religicas or spiritual authority should be punished as a crime against the state. That it is the duty of every citizen to defend the lawfully constituted authority and Institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glori-

ous freedom be protected and transmitted unimpaired to posterity. It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread. It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens, and that the public and shall be beid for actual American citi-

ands shall be held for actual American citi-sens who become settlers. The Loyal Orange Iustitution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation. That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

and also that his parents and wife shall be Protestants. That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-ablding citteen. That he will endeavor to give his children or any children under his charge at least a good common school education, being care-ful to avoid all popish doctrines, and That he shall be in sound health at the time of making application. It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

#### J. O. U. A. M.

A Loyal, Patriotic Organization, ternal and Beneficial, Strictly Partisan and Non-sectarian. Fra Non-DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual

States of North America, or under the pro-tection of its flag. Of good moral character. A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe. Opposed to any union of church and state. Favorable to free education and the American Public School system. Hetween 16 and 50 years of age for bene-ficial membership: over 50 v= rs honorary membership.

ficial membership; drei a thin has no rela-membership. The word "Junior" in the titi has no rela-tion to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance. Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED. We want a Council of the Jr. O. U. A. M in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-

born. It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full par-ticulars address. National Councilor New Brunswick, N.J.

#### DIRECTORY.

NATIONAL COUNCIL.

NATIONAL COUNCIL. N C ---- J G A Richter, Box 387, Canton, O. N T C -- C. W. Tyler, Richmond, Va. Jr P N C -- H A Kibbs, New Brunswick, N. J. N Sec'y---Edward S Deemer, P O Box, 766, Philadeiphia; office rooms Nos 16 and 17, 631 Chestnut strees. National Organizer---Stephen Collins, Box 705, Pittaburgh, Pa. Meets in Omaha, Neb., the third Tuesday in June.

June

STATE COUNCIL OF ILLINOIS. Incorporated February 34, 1892. C C-T B Bryson, 6335 Wentworth avenue

Chicago. S V C--Thos Rowan, 769 Union st. Alton. Jr P S C--Thos J Coen, 497 Sheffield ave

S C Sec'y-Joseph S Reynolds, P O Box 7a S C Sec'y-Joseph S Reynolds, P O Box 7a Chicago. S C Treas-E H Sample, 534 Armour ave Chicago. Meets at Alton, fourth Monday in August,

Meets at Ation, fourth Monuay in August, 1894. SUBORDINATE. George Washington Council. No 3. meets first and third Friday evenings of sch month, at Aldine hall, 75 E Randolph : ai-carco. Joseph S Reynolds R 8. 1815 V ash ave. Visitors always welcome Ellsworth council. No 16. me T days at 6155 Wentworth ave. E L Ca. bu R 8. 6012 Honore st, Engewood. Colfax Council. No 18. meets Saturday evenings at 1 0 0 F hall, South Chicago ave. John W Boger, R 8. Box 468. Daniel Webster Council. No. 8. Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always wel-come. James Longbridge, recording secre-tary. come. tary.

UNITED AMERICAN MECHANICS.

#### Its Organization and Principles-How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name propose for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics. recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage PROSPECT COUNCIL No. 61, A. P. A.-Meets every Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may en-close their name, street and number, ward, age and occupation. and direct to box 531 Kansas City, Mo. each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to ald members who, through Providence, may be incapacitated from fol lowing their usual vocations, in obtaining situations sultable to their afflictions. The membership of this order is composed of white male citizens born in the United

America Council No. 7. meets at Wood-ward's Hall every Wednesday at 2 p. m sharp, third street and Lafayette avenue, Kansas Lity, Mo. 'All visiting friends will be cordially wel-comed. Mrs. C. Asnorr, President, Mas. IDA PHILLIPS. Secretary. States, or under the protection of its flag This order has existed for nearly fifty years. and is at present, rapidly spreading through-

out the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U.A.M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man. It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. ... In its councils, free discussion of principles relating to the fostering and care of the interests of indi-vidual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions. Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are friends. taken from both classes. The membership of the Order is scattered from Maine to California, and from all points comes the glorious

LODGE DIRECTORY.

#### NEBRASKA.

STATE COUNCIL OF NEBRASEA: 8. C.-WM F. KNAPP. F. O. Box 755, Omaha. 8. V. C.-H. S. HARTHOLD, Plattamouth. 8. C. Secy.-GEO. C. FENTON, P. O. box 725,

S. C. Secy.-GEO. C. FENTON, P. O boz 72, Onsaha.
S. C. Treas.-C. H. ALLEN Omaha.
Conductor-E. O. BARKER, Platsmouth, Warden-H. P. COOLIDGE Havelock.
Sentineus-P. S. McAULEY. So. Omaha; B. L. KIRKHAM. Plattsmouth.
Representatives to National Council-WM, F. KNAPP, H. L. DAY, P. S. McAULEY, J.
W. HOULER, R. P. DOLMAN
The next regular moeting will be neld on the third Tuesday in July. 1985, at Platta-mouth.

FRANCIS S. KEY COUNCIL No 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cor-dially invited. O. R. JOHNSON,

WASHINGTON COUNCIL No. 1, meste every Turaday eve. in Idlewiid hall, 24th and Grant streets. Visiting brothers always welcome. J. H. HARVEY. Sec'y

LINCOLN COUNCIL No. 2. meets in Lin-coln, Nebraska.

COLUMBIA COUNCIL No. 4. meets every Tuesday evening in Patterson block, 17th and Farnam Streets. A. L. LIGHTFOOT, Councilor. A. H. FLINT, E. Sec'y, address Care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARM, Sec'y.

LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A. Cameron. Mo., mosts every second and fourth Monday evening, at Frateralty Temple. Visitors

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. E. Hall, Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnham, Recorder.

A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tug-day evening of each month, at \$200 o'clock. (M. L. ZOOK, Secy.

#### MISSOURI. STATE COUNCIL OF MISSOURI.

S. C.-F. C. Borden, Holden, Mo. S. V. C.-Rev. H. A. Slaughter, Warrens-

burg, Missouri S. O. Sec'y-Rolla G. Carroll, Warrensburg Missouri Will meet at Hannibal. Mo., February, 1896

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL NO. 9-Moete every Friday night at 1013 Wainut street, Jas. McNamara, Sec y 1800 East 10th St.

COLUMBIA COUNCIL, NO. 15-Meets every Saturday night at the corner of Tweith and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31-Meets every Wednesday night at A. O. U. W. Hall, 1421 E. Eighteenth street, J. E. Fisher, Bec. Secretary, 3421 Flora avenne.

WESTPORT COUNCIL NO. 37-Meets every Friday night at Westport, W. B. Shink, Rec. Secretary, 123 E. Eighth street.

GATE CITY COUNCIL No. 44-Meets every Monday night, corner 18th and Penn Ste., over drug store.

SPRINGFIELD COUNCIL No. 40-Meets every Thursday night, between 31st and End on Holmes.

SHEFFIELD COUNCIL No. 35-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ABE LINCOLN COUNCIL NO. 16. AMERI-can Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattamouth, Neb. Visiting members are welcome J. H. Smith. Sec.

A URORA COUNCIL No. 2, W. A. P. A.-Meets every Wednesday afternoon at 3 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan.

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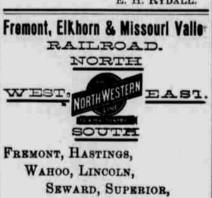
Ere many moons this land, America,

A million are advancing and undismayed,

In cause of patriot love and liberty, With children educate and uncon-

trolled. Unshackled by confining creeds. Citizens!

Awake! Arise! Or be forever fallen E. H. RYDALL.



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It tells how to get a farm in the West, and it will be sent to you gratis for one year. Send name and address to "Editor Western Trail, Chicago," and re

ceive it one year free. JOHN SEBASTIAN, G. P. A.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares: That the constant landing upon the shores of the hordes of ignorant. Vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citi-zens of this country. We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow silegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty. We affirm our devotion to the public school system of this country. We believe in com-pulsory education, and that all teaching in our schools should be in the English lan-guage, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Ameri-cans.

may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Ameri-cans. We guarantee to every man the liberty of vorshiping God according to the dictates of his own conscience, and would give every as-sistance to protect all in the exercise on his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the tem-poral affairs of this country. We believe that the Bible should be read in our public schools; not to teach soctarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil iaw; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother." "Home" and "Heaven." our chil-dren should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threat-enst engult us. In this noble and patriotic work we ask the sortial and hearty co-operation of all good citied front we should march forward, shoulder to shoulder to should be stricters some we are a national political organisations holding the same views and principles. We have no time apolitical organisation bot we oppose with anatimity the slightest taint of partisanism. "Our country" is our motios, and we keep this motio steadily before us. We are cogni-mant that there are great and powerful enemies within our midst, requiring the strictest surveiliance of all who are a theart, word and in deed *Americas.*. We as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the mem-ership harmonious, united and intelligent action in carrying out the p

OBJECTS OF THE ORDER. First-To maintain and promote the inter-ests of Americans, and shield them from the depressing effects of foreign competition. Second-To assist Americans in obtaining employment. Third-To encourage Americans in business. Fourth-To establish a sick and funeral

Fifth-To maintain the public school sys-tem of the United States of America and to prevent soctarian interference their with, and uphold the reading of the Yoly Bible therely

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person, born in the United actions

with the Order, both national and .state which insures those who seek its benefits enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its mem-

bers for its own. It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. IEach and all of the foregoing have their peculiar national organizations, and take; pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal

societies. We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can oin in the glad refrain:

> "Thou art my native land. I own thy fostering hand; Though far from thee I roam. Still thou art my home."

Americans, we of this Brotherhood appeal

to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity. I own no man as master of

EUREKA COUNCIL No. 1, W. A. P. A. - Meete second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast cor-ner Packard and Osage avenue, Armourdale, Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A. meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan.

EXCELSION COUNCIL NO. 3, W. A. P. A. EXCELSION COUNCIL NO. 3, W. A. P. A. meets every Monday afternoon at 2:30 at Bell's hall, Southwest Houleyard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Iniation fee \$1.00.

COUNCIL No. 7, A. P. A.-Meets every Mon-day evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited

COUNCIL No. II, A. P. A. -Meets at Wood-ward's Hall every Tuesday evening at 8,0 m. sharp. Third street and Lafayette avenue. A cordial invitation is extended to visiting

A RGENTINE COUNCIL No. 12. A. P. A.-Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed.

An endowment branch s also; connected TOPEKA COUNCIL No. 14, A. P. A.-Meeter every Monday evening in A. O. U. W. Hall 18 Kansas avenue, Topeka Kansas. All visitors will be cordially welcomed.

Oostdyk Council, No. 1. W. A. P. A. of Kan-sas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1609 Penn St. Address, Post-office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 254, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visitig brethren are cordially invited to at-tend. John Davidson, W. M., Wm. Mo-Naughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15. Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas, Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. NO. 305-Meets first and third Tuesdays of each month at S p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh. secretary, 537 Northrup avenue, Visiting brethren cordially invited.

ROSEDALE COUNCIL No. 13, A. P. A., meets every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially nvited.

WANTED-A buyer for a spiendid Smith Premier Typewriter. Cost \$105.00, and practically is a new machine now. Will sell for \$75.00 in cash, and as this price it is a bar-gain. Or will exchange for a first class Kodak. Full particulars for a 2 cent stamp. First come, first a rved. Rev. J. W. Gryan

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