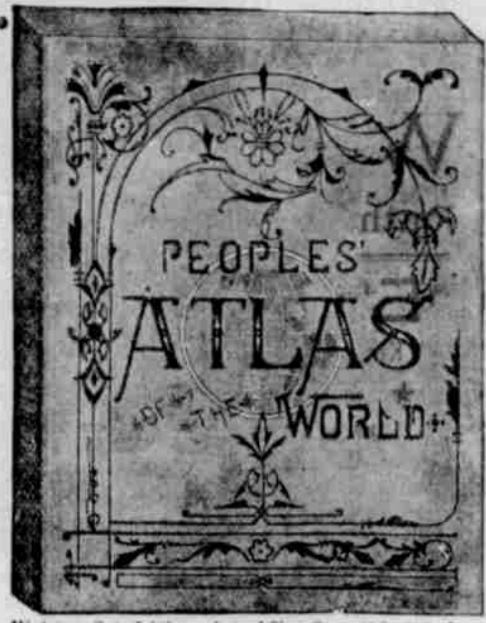


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LOYAL ORANGE INSTITUTION

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ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness. It has no hidden aims. It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of citizens in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America, has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

The applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellow-men, and shall be known as a law-abiding citizen.

That he will endeavor to give his children good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M.

A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.

DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the borders of ignorant, vicious and lawless criminals of the Old World, and shall be with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of territory for the reception of the anarchist, the nihilist, or for any one who is not willing to give allegiance to that flag which is powerful enough to shield and protect them as well as in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of that liberty, but we object most strenuously to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe that our children should be educated in its teachings, but that dogmas or creed should be taught at the same time.

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanship. Our motto, "We are one," and we keep this motto steadily before us. We are content that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and deed Americans. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER. First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition. Second—To assist Americans in obtaining employment. Third—To encourage Americans in business. Fourth—To establish a sick and funeral fund. Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference, therewith, and uphold the reading of the Holy Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person born in the United States of North America, or in the protection of its flag.

A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe. Opposed to any union of church and state. Favorable to free education and the American Public School system. Not less than 21 and 50 years of age for beneficial membership; over 30 for honorary membership.

The word "Junior" in the title has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance. No fee for the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED. We want a Council of the J. O. U. A. M. in every city, town and village in the United States. It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

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NATIONAL COUNCIL. N. C.—J. G. A. Richter, Box 37, Canton, O. N. T. C.—C. W. Tyler, Richmond, Va. J. P. N. C.—H. A. Kirby, New Brunswick, N. J. N. S. C.—Edward S. Deemer, P. O. Box 75, Philadelphia; office rooms Nos. 10 and 11, 631 Chestnut Street. National Organizer—Stephen Collins, Box 55, Pittsburgh, Pa. Meets in Omaha, Neb., the third Tuesday in June.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C. C.—T. B. Bryson, 533 Wentworth Avenue, Chicago. C. S.—Thos. Rowan, 709 Union St. Alton. J. P. S. C.—Thos. J. Coen, 407 Sheffield Ave. Chicago. C. S. Sec'y—Joseph S. Reynolds, P. O. Box 11, Chicago. C. T. Sec'y—E. H. Sample, 634 Armour Ave. Chicago. Meets at Alton, fourth Monday in August, 1894. SUBORDINATE. George Washington Council, No. 3, meets first and third Friday evenings of each month at Aldine Hall, 25 E. Randolph St. Chicago. Joseph S. Reynolds R. S. 1515 V. Ash Ave. Chicago. Chicago Council, No. 25, meets Saturday evenings at I. O. O. F. Hall, South Chicago Ave. John W. Roger, R. S. 428. Chicago Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman Hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

LODGE DIRECTORY.

NEBRASKA. STATE COUNCIL OF NEBRASKA: S. C.—W. F. KNAPP, P. O. Box 725, Omaha. S. V. C.—H. S. HARTHOLD, Plattsmouth. S. C. Sec'y—GEO. C. FENTON, P. O. Box 725, Omaha. S. C. Treas.—C. H. ALLEN, Omaha. Conductors—E. O. BARKER, Plattsmouth. Warden—H. P. COOLIDGE, Havelock. Secretaries—F. S. MCATILEY, So. Omaha; B. L. KIRKHAM, Plattsmouth. Representatives to National Council—W. F. KNAPP, H. L. DAY, F. S. MCATILEY, J. W. HOUFLER, R. F. BOLMAN. The next regular meeting will be held on the third Tuesday in July, 1895, at Plattsmouth. FRANCIS'S KEY COUNCIL, No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. O. R. JOHNSON, Rec. Sec.

WASHINGTON COUNCIL, No. 1, meets every Tuesday eve in Howard Hall, 24th and Grant streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska. COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam streets. A. LIGHTFOOT, Councilor. H. A. FLYNN, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FAIR, Sec'y.

LIBERTY COUNCIL No. 7, meets every Tuesday evening, I. O. O. F. Hall, Louisville, Neb. T. R. Lucas, Rec. Sec'y.

COUNCIL No. 29, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome. BLUE CITY COUNCIL No. 7—meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia. LINCOLN Commandory No. 1, U. A. M., meets every Thursday evening in P. O. S. of A. Hall, Council Bluffs, Ia. A. M. Burnham, Recorder.

AMERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tuesday evening of each month, at 800 O'clock. M. L. ZOOK, Sec'y.

MISSOURI. STATE COUNCIL OF MISSOURI. S. C.—F. C. Borden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri. Recording Secretary—Rolla G. Carroll, Warrensburg, Missouri. Will meet at Hannibal, Mo., February, 1895.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL No. 9—Meets every Friday night at 1013 Walnut street, J. A. McMANIGL, Sec'y 1892 East 10th St. COLUMBIA COUNCIL No. 15—Meets every Saturday night at the corner of South and Cherry streets, W. V. Shaver, Recording Secretary, 1407 Madison street.

PATRIOT COUNCIL No. 31—Meets every Wednesday night at A. O. U. W. Hall, 1421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 3414 Flora avenue.

WESTPORT COUNCIL No. 37—Meets every Friday night at Westport, W. B. Shifkin, Rec. Secretary, 122 E. Eighth street.

GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sts., over drug store. SPRINGFIELD COUNCIL No. 40—Meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 45—Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo. ARE LINCOLN COUNCIL No. 18, American Protective Association meets every second and fourth Wednesday of each month in I. O. O. F. Hall, Plattsmouth, Neb. Visiting members are welcome. J. H. Smith, Sec'y.

ABERDEEN COUNCIL No. 3, W. A. P. A.—Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota Avenue, Kansas City, Kan.

DROPSIDE COUNCIL No. 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect Avenue, Kansas City, Mo. Persons desiring to join may enter their names, stating number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

America Council No. 7, meets at Woodward's Hall every Wednesday at 2 p. m. sharp, third street and Lafayette Avenue, Kansas City, Mo. All visiting friends will be cordially well-come.

Mrs. IBA PHILLIPS, Secretary. EUREKA COUNCIL No. 1, W. A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, southeast corner Packard and Osage Avenue, Arnoldville, Ill. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A.—Meets every Friday night at 10th and L Road, Grigsby's Hall, Kansas City, Kan.

EXCELSON COUNCIL No. 3, W. A. P. A., meets every Monday afternoon at 2:30 at Bell's hall, southwest Boulevard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Initiation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.—Meets every Saturday evening at 477 Minnesota Avenue, Kansas City, Kan. Visitors cordially invited.

COUNCIL No. 7, A. P. A.—Meets every Monday evening at Chamber of Commerce Hall, every Friday night at 8 p. m. at 10th and L Road, Grigsby's Hall, Kansas City, Kan. COUNCIL No. 11, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette Avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12, A. P. A.—Meets every Friday night at 10th and L Road, Grigsby's Hall, Kansas City, Kan. All visitors are cordially invited.

TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall 418 Kansas Avenue, Topeka, Kansas. All visitors will be cordially welcomed.

Coeddy Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1929 Penn St., Address, Post-office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Chaffin's hall, corner of Mill street and Osage Avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Sec'y, 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Osage streets, Arnoldville, Kansas. Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L., No. 305—Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota Avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 357 Northrup Avenue, Visiting brethren cordially invited.

ROSEDALE COUNCIL No. 11, A. P. A., meets every Wednesday night at Metzger's hall, Rosedale, Kas. All friends cordially invited.

W. A. P. A. Persons desiring information regarding the W. A. P. A., should address either the president or secretary. State president of Nebraska, Mrs. Harvey Kemp, 25 E. 11th street, Fremont, Neb. State Secretary of Nebraska, Mrs. J. H. Winters, 157 N. 27th street, Omaha, Neb.

Patriotic Order: Sons of America WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs, Meeting in their hall over 101 Main street, every Wednesday night at 8 o'clock. F. McMANIGL, Secretary.

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