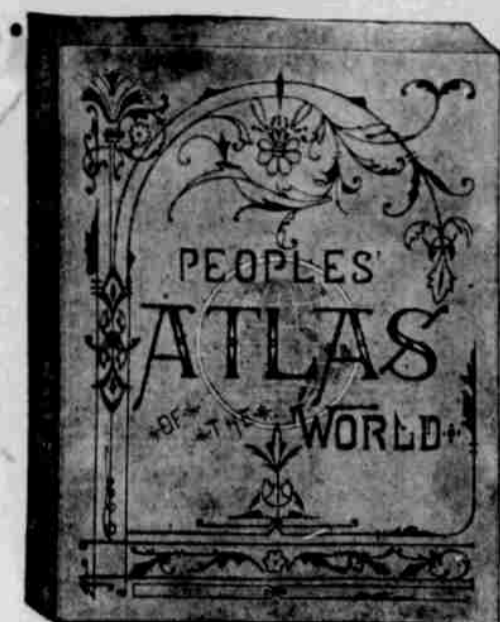


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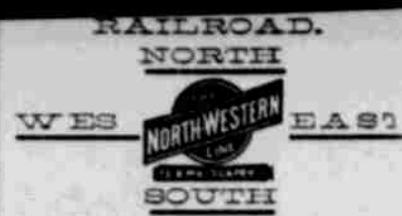
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ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of
the United States of America, and with a
view of correcting the false impression that
seem to be endeavoring to convey to the
minds of men who are unacquainted with
Orange principles, are these few statements
made:

The Loyal Orange Institution is a brother-
hood and sisterhood, bound by three ties—
Justice, Truth and Righteousness.

It has no hidden aims
It is Fraternal and Benevolent—assisting
and protecting members when living and
their widows and orphans when they are re-
moved by death.

It upholds the right of private judgment—
the untrammelled freedom of opinion; be-
lieves the public schools are an essential
safeguard of the state, and should be kept
free from ecclesiastical or sectarian con-
trol.

It holds a mental allegiance to the pope
of Rome—should be rigorously excluded from
teaching therein.

It believes primary allegiance is due to
the government which protects the lives,
liberties and properties of its citizens, and
that ecclesiastical authority should not
under any circumstances, be permitted to
meddle in the affairs of state, and that con-
cession of a citizen in the exercise of his or
her right of franchise, under the guise of reli-
gious or spiritual authority should be pub-
lished as a crime against the state.

That it is the duty of every citizen to de-
fend the lawfully constituted authority and
institutions of our country against corrupt
and inimical influences, as well as against
armed assaults, to the end that our glorious
freedom be protected and transmitted
unimpaired to posterity.

It encourages habits of frugality and in-
dustry amongst its members, and is proud to
boast that Orangemen seldom become a
public charge or accept pauper bread.

It believes in the restriction of immigration
and the extension of time for the natu-
ralization of citizens, and that the public
schools should be held for actual American
citizens who become settlers.

The Loyal Orange Institution of the
United States of America has certain
requirements for membership:

That a man shall be an actual American
citizen, having complied with the laws of the
United States with regard to naturalization,
and without a month's residence in the
country.

That the applicant shall be a Protestant,
and also that his parents and wife shall be
Protestants.

That he shall be thrifty and successful in
his business, honorable and truthful in his
dealings with his fellowmen, and shall be
known as a law-abiding citizen.

That he will endeavor to give his children
or any children under his charge at least a
good common school education, being care-
ful to avoid all popish doctrines, and
that he shall be in sound health at the
time of making application.

These are the qualifications required o-
f every applicant to the order, and we do not
think that any patriotic American order can
offer a better array of principles and teach-
ings.

J. O. U. A. M.
A Loyal, Patriotic Organization, Frat-
ernal and Beneficial, Strictly Non-
Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.
The National Council of the Junior Order
of United American Mechanics in annual
session assembled declares:

That the constant landing upon the shores
of the horrid ignorant, vicious and lawless
criminals of the Old World should be viewed
with alarm by the loyal and patriotic citi-
zens of this country.

We affirm a warm and hearty welcome to
all immigrants who desire to better their
condition and become a part and parcel of
our nationality, but we have not one square
inch of room for the anarchist, the socialist
and the man who is not willing to bow
allegiance to that flag which is powerful
enough to shield and protect them as well as
us, in the exercise of all civil and religious
liberty.

We affirm our devotion to the public school
system of this country. We believe in com-
pulsory education, and that all teaching in
the schools should be in the English lan-
guage, to the end that future generations
may be able to take their place in the ranks
of the country's workers, educated in the
history, the customs and manners of Ameri-
cans.

We guarantee to every man the liberty of
worshipping God according to the dictates of
his own conscience, and would give every as-
surance to protect all in the exercise of his
liberty, but we object strenuously to the
interference of any church, no matter
under what name it may exist, in the tem-
poral affairs of this country.

We believe that the Bible should be read in
our public schools; not to teach sectarianism,
but to inculcate its teachings. It is the
recognized standard of all moral and civil
law; we therefore believe, that our children
should be educated in its teachings, but that
no dogma or creed should be taught at the
same time.

We believe that patriotism and love of
country should be instilled into the hearts of
children, and that, with the words of
"Mother—Home—Heaven," our chil-
dren should be taught that our flag is the
symbol of all that makes a "home" for us.

We would place a flag upon every public
school in our land, and a Bible within, and
the object lesson therein set forth should be
a beacon light in every storm which threat-
ens to engulf us.

In this noble and patriotic work we ask the
cordial and hearty co-operation of all good
citizens. In this great work we need the
helping hand of all organizations holding the
same views and principles. We have no time
for jealousies and bickerings, but with a
united front we should march forward,
shoulder to shoulder, remembering that
"United we stand, divided we fall."

In the strictest sense we are a national
political organization, but we oppose with
unanimity the slightest taint of partisanship.
"Our country" is our motto, and we keep
this motto steadily before us. We are cogni-
zant that there are great and powerful
enemies within our midst, requiring the
strictest surveillance of all who are at heart,
word and in deed Americans. We, as mem-
bers of this Order, affirm our allegiance to the
objects of the Order as paramount to any
party affiliation, and urge upon every public
school, harmonious, united and intelligent
action in carrying out the principles.

OBJECTS OF THE ORDER.
First—To maintain and promote the inter-
ests of Americans, and shield them from the
depressing effects of foreign competition.

Second—To assist Americans in obtaining
employment.

Third—To encourage Americans in busi-
ness.

Fourth—To establish a sick and funeral
fund.

Fifth—To maintain the public school sys-
tem of the United States of America, and to
prevent sectarian interference therewith,
and uphold the reading of the Holy Bible
therein.

THE QUALIFICATIONS FOR MEMBERSHIP.
Require that an applicant shall be:
1. A white male person born in the United

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Representatives to National Council—WM.
F. KNAPP, H. L. DAY, P. MADDLEY, J.
W. HOULDER, R. P. DOLMAN.

The next regular meeting will be held on
the third Tuesday in July, 1895, at Platt-
smouth.

FRANCIS S. KEY COUNCIL No. 4 meets
every Friday evening at G. A. R. Hall,
Plattsmouth, Neb. Visiting brothers cor-
dially invited. O. K. JOHNSON, Sec. Sec.

WASHINGTON COUNCIL No. 1, meets
every Tuesday eve. in Iowald hall,
24th and Grand streets. Visiting brothers
always welcome. J. H. HARVEY, Sec'y

LINCOLN COUNCIL No. 2, meets in Lin-
coln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every
Tuesday evening in Patterson block, 17th
and Farnam streets.
A. L. LIGHTFOOT, Conductor.
A. H. FARR, R. Sec'y, address
care County Clerk.

GARFIELD COUNCIL No. 5, meets every
Tuesday night in South Omaha, Soc.
WILLIAM FAIR, Sec'y.

LIBERTY COUNCIL No. 7, meets every
Tuesday evening, I. O. O. F. Hall, Louisi-
ville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo.,
meets every second and fourth Monday
evening, at Fraternity Temple. Visitors
welcome.

BLUFF CITY COUNCIL No. 7—meets every
Wednesday evening in G. A. R. Hall,
Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. E. A. M.,
meets every Thursday evening in P. O. S. of
A. Hall, Council Bluffs, Ia. A. M. Burnham,
Recorder.

AMERICAN LOYAL ORANGE LODGE,
No. 221, meets the first and third Tues-
day evening of each month, at 1015
Washington St. M. L. ZOOK, Sec'y.

MISSOURI.

STATE COUNCIL OF MISSOURI.
S. C.—F. C. Borden, Holden, Mo.
S. V. O.—H. A. Slaughter, Warren-
burg, Missouri.
S. C. Sec'y—Rolla G. Carroll, Warrenburg,
Missouri.

Will meet at Hannibal, Mo., February, 1895

KANSAS CITY COUNCILS.
KANSAS CITY COUNCIL No. 9—Meets
every Friday night at 1015 Walnut street,
Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL No. 15—Meets every
Thursday night at the corner of Twelfth
and Cherry streets, W. Y. Shearer, Rec-
ording Secretary, 1467 Madison street.

PATRIOT COUNCIL No. 31—Meets every
Wednesday night at A. O. U. W. Hall,
1421 E. Eighteenth street, J. E. Fisher, Rec.
Secretary, 2411 Flora avenue.

WESTPORT COUNCIL No. 37—Meets every
Friday night at Westport, W. R. Shifkin,
Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44—Meets every
Monday night, corner 16th and Penn Sta.,
over drug store.

SPRINGFIELD COUNCIL No. 46—Meets
every Thursday night, between 31st and
32nd on Holmes.

SHEPHERD COUNCIL No. 48—Meets at
the Hotel every Thursday night, Thomas
Smith, Rec. Sec'y, Sheffield, Mo.

ARE LINCOLN COUNCIL No. 16, Ameri-
can Protective Association meets every sec-
ond and fourth Wednesday of each month in
I. O. O. F. hall, Plattsmouth, Neb. Visiting
members are welcome. J. H. Smith, Sec.

AURORA COUNCIL No. 2, W. A. P. A.—
Meets every Wednesday afternoon at 2
o'clock, at the A. P. A. Hall, 437 Minnesota
avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 61, A. P. A.—Meets
every Monday evening at the corner of
Twenty-third and Prospect avenue, Kan-
sas City, Mo. Persons desiring to join may
enclose their name, street and number, ward,
age and occupation, and direct to box 521
Kansas City, Mo.

America Council No. 7, meets at Wood-
ward's Hall every Wednesday at 2 p. m.
sharp, third street and Lafayette avenue,
Kansas City, Mo. All visiting friends will
be cordially welcomed.

Mrs. C. ABBOTT, President.
Mrs. IDA PHILLIPS, Secretary.

EUREKA COUNCIL No. 1, W. A. P. A.—Meets
second and fourth Tuesday afternoon at
2 o'clock in the A. P. A. Hall, South
Packer and Osage avenue, Armoreville,
Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 16, A. P. A.—
Meets every Friday night at 8th and
L Road, Grigg's hall, Kansas City, Kan.

EXCELSIOR COUNCIL No. 3, W. A. P. A.—
Meets every Monday afternoon at 2:30 at
Bell's hall, Southwest Boulevard, near state
line, Rosedale, Kansas. Friends of other
councils are cordially invited to attend.
Every true American lady is invited to come
and join us, and assist in the good work.
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GATE CITY COUNCIL No. 8, A. P. A.—
Meets every Saturday evening at 477 Min-
nesota avenue, Kansas City, Kas. Visitors
cordially invited.

COUNCIL No. 7, A. P. A.—Meets every Mon-
day evening at Chamber of Commerce
Hall, Riverview. Visitors cordially invited

COUNCIL No. 11, A. P. A.—Meets at Wood-
ward's Hall every Tuesday evening at 8 p.
m. sharp, Third street and Lafayette avenue.
A cordial invitation is extended to visiting
brothers.

ARGENTINE COUNCIL No. 12, A. P. A.—
Meets every Monday night in Nokes
Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.—Meets
every Monday evening in A. O. U. W. Hall,
415 Kansas avenue, Topeka, Kansas. All
visitors will be cordially welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kan-
sas City, Mo., meets every Friday afternoon
at 2:30 o'clock at 1809 Penn St. Address, Post-
office box 521, Kansas City, Mo.

Sunderford Lodge, L. O. L., No. 294, meets
second and fourth Tuesdays of each month
at 8 p. m., at Gladie's hall, corner of Mill
street and Osage avenue, Kansas City, Kan.
Visiting brethren are cordially invited to
attend. John Davidson, W. M., Wm. Mc-
Naughton, Sec'y, 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M.,
meets every Wednesday night, corner Pack-
er and Osage streets, Armoreville, Kansas,
Thos. Hoff, secretary.

KANSAS PURPLE STAR, L. O. L. No. 36—
Meets first and third Tuesdays of each
month at 8 p. m., in A. O. U. W. Hall, corner
Fourth street and Minnesota avenue, Kansas
City, Kan. Samuel Harrison, W. M., Wm.
Ballagh, secretary, 587 Northrup avenue;
Visiting brethren cordially invited.

ROSEDALE COUNCIL No. 13, A. P. A., meets
every Wednesday night at McCreight's
hall, Rosedale, Kas. All friends cordially
invited.

W. A. P. A.
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the W. A. P. A. should address either the
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State president of Nebraska, Mrs. Harvey
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