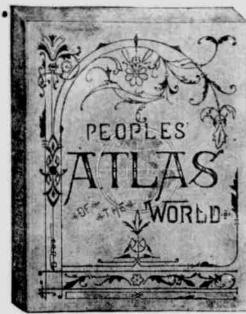
An Up-to-date, Absolutely Accurate, Beautifully Illustrated

Especially prepared to meet the wants of Farmers, Merchants, Mechanics, Clerks, Students, Women, and all who desire a complete work at the minimum of cost.



Miniature Cut of Atlas. Actual Size, Open, 14 by 22 inches; Closed, 14 by 11 inches.

Nearly 70 Comprehensive Maps. Many of Them Double Page.

140 New and Superb Il-Instrations.

A Whole Library of Itself. of vital and absorbing interest to every member of the household.

Population of each State and Territory, of all Counties of the United States and of American Cities with over 5,000 Inhabitants.

~~~~~~~~

tion, Province, State, City, Town or Village | House at Washington, the Great Brookly is desired, the knowledge is rarely obtain- Bridge, Mirror Lake (Yosemite Valley), E. able from a school geography, which nec- Capitan (Yosemite Valley), Waterfall and essarily has only a few general facts and the location of important cities.

Railroad maps are notoriously incorrect and misleading, hence the puzzled truths eker, where large libraries are inaccessible, is without relief unless he is the happy owner of a knowledge-satisfying, pleasure-giving People's Atlas.

All Countries on the Face of the Earth

Rivers and Lakes are Accurately Located. Among the illustrations are the following: The Masonie Temple at Chicago (tallest building in the world), the Auditorium Building at Chicago (one of the largest buildings in the world), the Woman's Tem- With Forms of Government, Geographical ple (the handsomest building in Chicago), Location, Size and Population.

If special information regarding any Na- : Bartholdi's Statue of Liberty, the White Cave (New Zealand), Jordan River, Murchison Waterfall (Upper Nile), Pilot Knol. (Iron Mountain, Missouri), United State-Signal Service (Pike's Peak, Colorado Giant's Gap (American River Canon, Colorado), Scene in Tropical Florida, Falis of the Rhine, the Matterborn Mountain (Switzerland), Scenes in and near the City of Peking (China), Island of Juan Fernandez, State Capitols, State Seals, etc., etc.

All the Large Cities of the World, the Important Towns and Most of the Villages of the United States are Given on the Марк.

It gives a Classified List of All Nations,

#### Its Special Features Relating to the United States Are:

The Popular and Electoral Votes for President in 1884, 1888 and 1892 by States. List of All the Presidents. Agricultural Productions. Mineral Products. Homestead Laws and Civil Service Rules. Statistics of Immigration, 1820 to 1891. Public Debt for the past 100 Years. Gold and Silver Statistics. Number and Value of Farm Animals. Cultivable Area as Compared with Increase of Population. Postal Information, with Domestic and Foreign Rates, and Other Information that should be in every Home, Store, Office and School-room.

Every person who reads the current periodical literature of the day needs a concise accurate and comprehensive Atlas of the World, for the purpose of geographically locating the stirring events with which the world teems. We live in an age of intelligencean age of multiplied means for acquiring knowledge—an age that condemns ignorance because of these numerous sources of information so freely and widely diffused. If you wish to keep abreast of the times, by accurately locating in your mind every violent upheaval of the earth, the march of contending armies where war exists, the progress of scientific explorers in unknown lands, or the happenings and accidents enstantly agitating every part of the world, you should have at hand a copy of the "People's Atlas of the World." Never before has so valuable an Atlas been offered at

## 50 CENTS, POST-PAID.

# We will Send You the Atlas

**TOCETHER WITH** 

: 82.00 The American, 1 year, for The American, 6 months, for : 1.15

No Commission to Agents allowed; all orders must be sent direct to this office accompanied with Cash.

# AMERICAN PUBLISHING COMPANY.

A LIST OF GOOD BOOKS

Foxe's Book of Martyrs. A large quarto volume of 1.100 doublcolumn pages, and is a standard work in every particular. Cloth. \$2.50, ser! by express

LeCaron the Spy-

Gives a history of the Fenian raids or Canada, and a complete expose of their plots again the British government Paper, 50 cents.

Plain Talk About Romanism of Today-

By Rev. Hugh Montgomery. This little work is by no means uninteresting. I draws a comparison between poper; and Protestantism, and contains much historical information. Price in pape cover, 50 cents.

The Assassination of Lincoln-Is an intensely interesting volumwritten by T. M Harris, one of the military commission which tried the assassins. Cloth, \$2.50.

# A Visit of Jesus Christ POPE PIUS IX.

One of VICTOR HUGO'S wittlest and most sarcastic poems, translated from the French by

CHASE ROYS, WASHINGTON, D. C.

Christ takes a look into the vatican; converses with one of the pope's guards and cardinal. ingle copy .

NOTE—New edition, increased by 16 pages. The life of Victor Hago; The Canon Laws and their source; A. P. A. Principles from authentic source; Irish Massacre of 1641, related by the French Roman Catholic historian. Lamartine; The Marriage Contract that must be signed by a Protestant to obtain a Roman Catholic bride, with cabinet size half-tone picture of the author.

R.DIN'S Celebrated Female Powders never fail.

# Fremont, Elkhorn & Missouri Valla

RAILROAD. NORTH



FREMONT, HASTINGS, WAHOO, LINCOLN,

> SEWARD, SUPERIOR, DAVID CITY YORK ALBION, NORFOL -AND ALL-

Northern Nebraska, Black Hill AND CENTRAL WYOMING.

ONLY DIRECT LINE TO Sioux Cit" Minnea olis are St. Paul.

Ticket Office 1401'Farnam street and Wetste Street Union Station H. C. BURT, J. R. BUCHANAN

Gen'l Manager.

Secrets of Romish Priests Exposed

#### Price 40 Censt. SUBSTITUTION & MARRIAGE.

Price 50 Cents. Rev. Joseph Slattery is the author of bot of the above books. They are just what the titles indicate, and are printed in good, clear type and bound in paper covers. Sent by express or mail. Address.

AMERICAN PUBLISHING CO.,

1815 Howard Street, Om ha. Net 8 Main St., Kansas City, Mo. Clark and Randolph, Chicago, H.

POR RENT CARDS-11x14 inches, at 75 cents per dozen; smaller size at 50 cents Per dozen; smaller size at 50 cents per dozen, at 1615 Howard street. Omaha.

RAILROAD TIME CARD. OMAHA, NEB.

BURLINGTON ROUTE-EAST. No. ? Chicago Vesti ule Fiyer, datly. 4 45 pm 4 Chicago Express, daily. 9 50 am 6 Chic and St. L Express daily. 7 50 pm 7 10 pm 91 PFh. & Pac. J., daily Ex. Sun. 11 35 am

91 C. Ia & S. L. Ex . Kx. Sun .. \$ 500 and 4 15 pm 3 Chicago Express, daily 5 Chicago Express, daily 11 Local, daily 7 Fast Maily, daily BURLINGTON ROUTE-WEST.

No. 5 Exp., Den. and p is in Neb., d'y 10 15 am.

5 Exp., Sen. and p is in Neb., d'y 10 15 am.

5 Exp., Y., G. L., R., dyex, San. in Dams

7 Fa. t wall to Lincoln daily 2 45 pm.

a Blk, H., Mont, A. P. S. Ex., d.y., 4 35 pm.

a The Burl's No. T for Den., d'y, 4 35 pm.

51 Lincoln Local, daily Ex. Sun. 8 15 am.

11 Lincoln Local, daily Ex. Sun. 6 45 pm.

2 Denver Vestion e. Lim., d'y... 4 19 pn 6 R. H., Ant. & P. S. Frat Ex., d'y. 4 19 pn 4 Denver Local Express, d'y. 9 49 an 12 Local Express, daily Ex. Sun. 7 45 pn 22 Local Express, daily Ex. Sun. 11 25 an BURLINGTON ROUTE-SOUTH.

No. 2 Kansas City Day Exp., cally ... 9 50 au 4 K. C. Night Ex. via Co. B., d y ... 9 45 pm

No. 1 Kansas City Day Exp., daily ... 5 30 pn " 3 K. C. Night Ex., via Co. R., d'y ... 6 26 an CHICAGO & NORTHWESTERN.

5 Local Exp., via U. P. Tr., d'y ... 9 40 au 7 Omaha Mail 11 Mo. Valley Local FREMONT, ELKHORN & MO. VALLEY.

No. 15 Deadwood Express, daily 2 10 pm - 15 Wyo, Ex. ex Satur'y (for points west of Chadron 2 10 pm - 15 Hastings, S. & L. line, ex. Sun. 2 10 pm - 5 Fremont, N. A. & V. Ex. ex Sun. 9 05 am - 14 St. Paul Express, daily 6 10 pm

" 14 St. Paul Express, daily 4 55 pm 16 Deadwood Express, daily 4 55 pm 16 Wyoming Ex. except Monday 4 55 pm 16 Hastings, S. & L. Ex. Fe, ex Sun 4 55 pm 16 Fremont & Nor, Ex. ex Sun 10 30 an 16 Fremont & Nor, Ex. ex Sun 10 30 an No. 4 A. Ex., via U. P. Tr., d'yex Sun, 11 00 am 6 Vestibule Lim 4 30 pm 2 Night Express 6 CHIC., ROCK ISLAND & PACIFIC-EAST.

No. 1 Night Exp. via U. P. Tr. d'y ... 9 35 am 3 Atlantic Exp. ... 5 35 pm CHIC., ROCK ISLAND & PACIFIC-WEST. No. 7 Okla, & Tex. Exp. d'y ex. Sun. . 6 00 am o 5 Chicago to Denver, daily ...... 1 40 pm

a Denver to Colengo, daily .... 4 00 pm 8 Ok. & Texas Exp., d'yex Sun. 10 35 pm SJPREME CABINET

# American Orange Knights

OBJECTS.

This order is formed of persons whose of jects is to maintain the supremacy of law order and constitutional freedom; to preserve inviolate the citizen's franchise; t perpetuate and defend the precepts and freinstitutions of civil and religious libert cuaranteed by the Constitution of the Unite States and established by our forefathers.

PRO ARIS ET FOGIS.

For information regarding the formation of new Commanderies, or supplies, write the supreme secretary. M. L. ZOOK, Secty, J. M. BANKER, C. C., 1813 Howard St. Saganaw, Mich. Omaha, Nat. OBJECTS.

OISPOSITION! Send me band-writing in natural style and I'll send you in return character of writer. Enclose stamped envelope addressed to yourself, a so a fee of ten cents. F. E. Dillingham, 706 Colorado avenue, Kansas City, Kan.

#### WHY PRIESTS SHOULD WED BY DR. JUSTIN D FULTON.

This is one of Dr. Fulton's best books less with the question of cellbacy of the pricethood from a religious standpoint; als he past and present bistory of the Roma-Tatholic Church. Price, in cloth cover, t.C. sent postpaid on receipt of price, by AMERICAN PUBLISHING CO.



\$25 to \$50 EAF Gentlemen, using or selling. "Old Reliable Pinter." Only practical was to repulse really aworn knives, forks, apoons, etc.

### THE BLACK POPE

Br THE REV. O. E. MURRAY, P. L. D. A complete expose of this gigantic octupus invaluable to every liberty-loying man and woman. Contains 13 lectures on questions dealing with the vital principles of our country. Over 100 illustrations; nearly 350 pages CLOTH, \$1.00; PAPER, 50 CENTS.

Remit by registered letter or postoffice order. PATRIOTIC PUBLISHING CO., Room 1401 Manhattan Bldg., Chicago, Ille

### Convent Life Unveiled.

BY EDITH O'GORMAN

This little work relate the bitter experients of a young lady who was induced through the cunning of the Jesuits and the Sisters of Charity to enter a convent. Her story of the heartrending scenes enacted in those sinks of infiguity is told in a convincing style. Pricin cloth \$1.25, sent postpaid by AMERICAN PUBLISHING CO.,

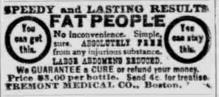
#### STARTLING FACTS -OR-

# Deeds of Darkness Exposed

BY REV. J. G. WHITE.

This excellent work deals with the college methods of the Roman Catholic Church contains much food for thought and low-warm Americans will find it interesting resing. It is printed in good, clear type, bound in cloth. Price \$1.25, postpaid I sale by

AMERICAN PUBLISHING CO 1615 Howard Street, OMARA P. or.Cor. Randolph and Clark, Chicago.



# Wanted at Unce!

The well-known and able preacher and lecturer. Scott F. Hershey, Ph. D., of Boston, is at work on a book, which will deal with the Boman papacy, as always and everywhere opposed to civil and rebatious liberty. Dr. Hershey has brought all the past under the contribution of his powerful pen, and his book will have an Immense influence on the patriotic movement of the day, and will have the biggest sale of any book of this generation.

Two Experienced Agents Wanted In Every County in Iowa Not Taken.

#### Special Offer!---Send for Circulars! Who will apply first? None but patriots and those full of business need write. Address,

BACK BAY BOOK CO.,

Berkeley and Columbus Ave. BOSTON



GRAND LODGE LOYAL ORANGE INSTITUTION

-OF THE-United States of America

PRANCIS C CAMPBELL, M. W. G. M., Minneapolis, Minn. ROBT. W. JOHNST JN. Supreme Secretary, Troy, New York M. L. ZOOK. 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES

On behalf of the Loyal Orange Lodge of he United States of America, and with a view of correcting the false impression that newles are endeavoring to convey to the ninds of men who are unacquainted with Frange principles, are these few statements

The Loyal Orange Institution is a brothergood and sisterhood, bound by three ties-Justice. Truth and Righteousness.

It has no hidden aims It is Fraternal and Renevolent-assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept tree from ecclesiastical or sectarian contro and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, itherties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religtous or spiritual authority should be punshed as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages babits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public ands shall be held for actual American citizens.

rens who become settlers.

The Loyal Orange lustitution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having compiled with the lawsof the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and trunful in his zens who become settlers.

born, so long as he meets the toregon requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teach-

J. O. U. A. M. A Loyal, Patriotic Organization, ternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.
The National Council of the Junior Order of United American Mechanics in annual session assembled declares: That the constant landing upon the shores

That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citisens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or albilist, or for any one who is not willing to low allegiance to that flag which is powerful enough to shield and protect them as well as us. In the exercise of all civil and religious liberty.

berty. We affirm our devotion to the public school We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

which insures those who seek its benefits, we believe that patriotism and love of country should be instilled into the hearts of children, and that with the words of 'Mother,' "Home" and "Heaven." our children should be taught that our flag is the symbol of all that makes a "hone" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

s beacon light in every storm which threatens to engulf us.

In this moble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with ananimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed secretary. We as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

Succiations as do the English, French, German, irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take; pride in same. But the American joins order after order, composed of a mixture of nationalities, and all of the foregoing have their peculiar national organizations, and take; pride in same. But the American joins order after order, composed of a mixture of nationalities. Heach and all of the foregoing have their peculiar national organizations, and take; pride in same. But the American joins order after order, composed of a mixture of nationalities. Heach and all of the foregoing have their peculiar national organizations, and take; pride in same. But the American joins order after order, composed of a mixture of national organizations. and take; pride in same. But the American joins order after order, composed of a mixture of national organizations. Par from it tes, and lets his own countrymen severely atone in the matter of secret and frate

OBJECTS OF THE ORDER First—To maintain and promote the inter-sis of Americans, and shield them from the lepressing effects of foreign competition. Second—To assist Americans in obtaining

mployment.
Third-To encourage Americans in busi-Fourth-To establish a sick and funeral Fifth—To maintain the public school sys-tem of the United States of America, and to prevent sectarian interference they with, and uphold the reading of the Toly Bible

THE QUALIFICATIONS FOR MEMBERSHIP. A white male person born in the United actions.

States of North America, or under the pro-

States of North America, or under the protection of its flat.

Of good moral character.

A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state. Favorable to free education and the American Public School system.

Retween 16 and 50 years of age for beneficial membership, over 50 vers honorary membership.

The word "Junior" in the till has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.

and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers to no manner to artisans, but embraces every pursuit.

We want a Council of the Jr. O. U. A. M. in very city, town and village in the United It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-

born.
It is only necessary to make its objects principles and workings known to easily secure enough charter members to start a Council. A iberal prendim will be paid to any one organizing a Council. For full particulars address.

B. A. KIBBE.
National Councilor New Brunswick, N. J.

#### DIRECTORY.

NATIONAL COUNCIL. N.C.—J.G.A. Richter, Box 387, Canton, O. N.T.C.—C. W. Tyler, Richmond, Va. Jr.P.N.C.—H.A. Kilabe, New Brunswick, N. J. N. Sec. y.—Edward S. Deemer, P. O. Box, 766, hiladelphia; office rooms Nos 16 and 17, 631 histmut street. hestnut street. National Organizer—Stephen Collins. Box 16, Pittsburgh. Pa. Meets in Omaha, Neb., the third Tuesday in

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C.C.-T. B. Bryson, 6335 Wentworth avenue Chicago. S V C-Thos Rowan, 7© Union st. Alton. Jr P S C-Thos J Coen. 407 Sheffield ave.

hicago. 8 C Sec'y--Joseph S Reynolds, P.O. Box 110 hicago. 8 C Treas-E H Sample, gas Armour ave Meets at Alton, fourth Monday in August, 1894.

Meets at Alion, fourth Moday in August. 1894.

SUBORDINATE.
George Washington Council, No 3, meets first and third Friday evenings of sch month, at Aldine hall, 75 E Randolph oftengo, Joseph S Reynolds R S. 1515 / ashave. Visitors atways welcome
Elisworth council, No 18, ms T days at 5155 Wentworth ave. E L Ca. 5u R S. 6312 Honore st. Englewood.
Colfax Council, No 23, meets Saturday evenings at 1 O O F hall, South Chicago ave. John W Boger, R S. Box 458.
Daniel Webstor Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

#### UNITED AMERICAN MECHANICS. Its Organization and Principles-How to

Become a Member. We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th lay of July, 1845. Its first inception was for the protection of Mechanics and Workingday of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence, caused a departure from that the control of the contro plan, and the Order has for years existed and exists today as an order of speculative me-That he shall be thrifty and successful in his dealines with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and.

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

the objects of this order are to assist each other in obtaining employment; to escapillate and funeral fund; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from follows:

| ROSPECT COUNCIL No. 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may enclose their name, afrect and number, ward, age and occupation, and direct to box 521 Kansas City, Mo. Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The Kansas tity Mo. All visiting friends will membership of this order is composed of be cordially wel-comed.

White male citizens born in the United Miss. Its Fail Laps. Secretary. states, or under the protection of its flag. This order has existed for nearly fifty years. and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is become a member of the U. A. M., as it is to become a member of the U. A. M., as it is

who swings the scythe or wields the sledgenammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of ladilowed to be discussed. It has no affiliation with such institutions as Trades Unions, with such institutions as Trades Unions.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law, we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

With such institutions as Trades Unions, Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to Callfornia, and from all points co assite giorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch s also connected which insures those who seek its benefits, which insures those who seek its benefits, enabling them to leave a sum, which is in all

Americans, we of this Brotherhood appea to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly, and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order graw and progress, until every man who calls him self American can stand up and say in al sincerity. I own no man as master of my

### LODGE DIRECTORY.

#### NEBRASKA.

S. C.—W. F. KNAPP. P. O. BOXTE, Omaha.
S. V. C.—H. S. HABTHOLD, Plattsmouth.
S. O. Secy.—GEO. C. FENTON, P. O. box 725,

Omaha.
S. C. Treas.—C. H. ALLEN, Omaha.
S. C. Treas.—C. H. ALLEN, Omaha.
Conductor.—E. O. BARK ER, Platsmouth.
Warden.—H. P. COOLIFIGE, Bavelock.
Sentiners.—P. S. McAULEY. So. Omaha; B.
L. KIRKHAM, Plattsmouth.
Representatives to National Council.—WM.
F. KNAPP. H. L. DAY, P. S. McAULEY, J.
W. HOULER & P. DOLMAN
The past regular meeting will be held on The next regular meeting will be neld on the third Tuesday in July, 1805, at Platts-

PRANCIS S. KEY COUNCIL No 6 meets
every Friday evening at G. A. R. Hall,
Plattsmouth, Neb. Visiting brothers cordially invited. O. K. JOHNSON,
Rec. Sec.

WASHINGTON COUNCIL No. 1. meeta every Tuesday eve in idlewild hall, 24th and Grant streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y

LINCOLN COUNCIL No. 2, meets in Lin-

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farasin Streets.
A. L. Liourroov, Councilor, A. H. Flist, R. Secy, address care County Clerk.

(TARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha, Wildiam Farr, Sec'y.

L'IRERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec. y. COUNCIL No. 20. A. P. A., Cameron. Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome.

BLUFF CITY COUNCIL No 7—meets every Wednesday evening in G. A. R. Hall, Council Biufts, Ia.

LINCOLN Commandery No. I. U. A. M. meets every Thursday evening in P. O. S. of A. hall. Council Bluffs, Ia A. M. Burnham, Recorder. A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 8:90 o'clock, M. L. ZOOK, Secy.

#### MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.-F. C. Borden, Holden, Mo. S. V. C.-Rev. H. A. Slaughter, Warrens-

burg, Missouri S. C. Soc'y—Rolta G. Carroll, Warrensburg Missouri Will meet at Hannibal, Mo., February, 1865 KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL. NO. 9-Meeta
every Friday night at 1013 Walnut street,
Jas. McNamara. Soc'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets. W. Y. Sheaver, Record-ing Secretary, 1407 Madison street. PATRIOT COUNCIL, NO. 31—Meets every Wednesday night at A. O. U. W. Hall, 1421 E. Eighteenth street, J. E. Fisher, Rec.

Secretary, 2431 Flora avenue. WESTPORT COUNCIL NO. 37-Meets every Friday night at Westport, W. B. Shfink, Rec. Secretary, 1235 E. Eighth street.

SPRINGFIELD COUNCIL No. 40 Meets every Thursday night, between 31st and 32nd on flolmes

ABE LINCOLN COUNCIL NO. 16, AMERI-

can Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattemouth, Neo, Visiting members are welcome. J. H. Smith, Sec. A URORA COUNCIL No. 2, W. A. P. A.— Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan.

EURERA COUNCII, No. I. W. A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall. Southeast cor-ner Packard and Osage avenue, Armourdale, Visitors are cordially invited to attend.

the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business can.

It therefore appeals to the head and heart of him who wields the pen as well as to him the average of the description of the pen as well as to him the secure of the pen as well as to him the secure of the pen as well as to him the secure of the pen as well as to him the secure of the pen as well as to him the secure of the pen as well as to him the secure of the pen as well as to him the secure of the pen as well as to him the secure of the pen as well as to him the secure of the pen as well as to him the secure of the pen as well as to him the secure of the pen as well as to him the pen as well as the pen as

GATE CITY COUNCIL No. 8, A. P. A.— Meets every Saturday evening at 437 Min-nesota avenue. Kansas City, Kas. Visitors cordially invited. vidual members is permitted; but nothing of a political or sectarian character is ever al-COUNCIL No. 11. A. P. A.—Meets at Wood-ward's Hall every Tuesday evening at 8 p m. sharp. Third street and Lafayette avenue. A cordial invitation is extended to visiting

injustice to many of its members, who are taken from both classes. The membership Hall, Argentine, Kan. All visitors welcomed. TOPEKA COUNCIL No. 14. A. P. A.—Meeta every Monday evening in A. O. U. W. Hall 418. Kansas avenue, Topeka Kansas. All visitors will be cordinily welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kan-sas City, Mo., meets every Friday afternoon at 2:30 of clock at 1609 Penn St. Address, Post-office box 521, Kansas City, Mo. Sunflower Lodge, L. O. L. No. 254, meets second and fourth Tuesdays of each month at 8 p.m., at Chaffin's hall, corner of Mill street and Osage avenue. Kansas City, Kan, Visitig brethren are cordially invited to attend. John Davidson, W. M., Wm. Mc-Naughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdate, Kansas, Thos. Rolf. secretary.

KANSAS PURPLE STAR, L. O. L. No. 306-Mosts first and third Tuesdays of each month at 8 p.m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansaa City, Kan Samuel Harrison, W. M. Wm. Ballagh, secretary, 567 Northrup avenue, Visiting brethren cordially invited.

ROSEDALE COUNCIL No. 13 A. P. A. meeta every Wednesday night at McGeorge's hall. Rosedale. Kas All friends cordially

W. A. P. A.

Persons desiring information in regard to he W. A. P. A. should address either the oresident or secretary. State president of Nebraska. Mrs. Harvey, kemp 25 E. 11th street. Fremont. Neb. State Secretary of Nebraska, Mrs. J. H. Winspear, 1767 N. 27th street, Omaha, Neb.

Patriotic Order Sons of America. WASHINGTON CAMP No. t. P. O. S. of A., meets each Thursday evening at Red Men's Hall. Fifteenth and Douglas Sts. Washington Camp No. 12, P. O. S. of
A. Council Bluffs.—Meeting in their
hall over 101 Main street, every Wednesday
night at 8 o'clock.
F. McManague.

WANT A BARGAIN ? VOE WISH to Sell ?

