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fend the lawfully constituted authority and

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of Rome-should be rigorously excluded from teaching therein. It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should add under any circumstances, be permitted to meddle in the affairs of state, and that coer-cion of actitizen in the exercise of his or her right of franchise, under the guise of relig-ings or spiritual authority should be pas-thed as a critice result of the exercise of the guise thad as a critice result to even.

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the protection of Mechanics and Working-

men alone, and for a number of years non-

but operative mechanics and workingmen

were admitted to its membership; but the

great interests of principles involved in its

existence caused a departure from that

plan, and the Order has for years existed and

exists today as an order of speculative me chanics, recognizing every one possessed of

maintainance either by hand or brain or

among its members men of every profession

The objects of this order are to assist each ather in obtaining employment: to encourage

each other in business; to establish a sick

and funeral fund; to establish a fund for

the relief of widows and orphans and to ald

members; and to ald members who, through

Providence, may be incapacitated from fol

lowing their usual vocations, in obtaining

situations suitable to their afflictions. The

white male citizens born in the United

States, or under the protection of its flag

This order has existed for nearly fifty years

and is at present, rapidly spreading through

out the United States As an American born

and having the welfare of yourself and

family at heart, as well as that of the nation

at large, we would most heartily invite you

to become a member of the U.A.M., as It is

the only Order in existence founded es-

pecially to promote the interests, elevate

who swings the scythe or wields the sledge-hammer of the mechanic. In its councils, a

free discussion of principles relating to the

fostering and care of the interests of indi-

vidual members is permitted; but nothing of

a political or sectarian character is ever al-

lowed to be discussed. It has no affiliation with such institutions as Trades Unions.

Knights or Labor, Sovereigns of Industry, or

nembership of this order is composed of

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STATE ODENCIL OF NERRASKA C. – W.N. F. KNAPP, P. O. BOX 725, Omaha. V. C. – H. S. HARTHOL, D. Plattemouth C. Secy. – GEO. C. FENTON, P. O. box 720, and inimical influences, as well as against armed assailants, to the end that our glori-

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L. KIRKHAM. Plattemouth.
Representatives to National Council.-WM
F. KNAPP, H. L. DAY. P. S. MCAULEY. J.
W. HOULER R. P. DOLMAN.
The next regular meeting will be held on the third Tuesday in July. 1996. at Plattsmouth.

the birth requirements, who works for a both as viigible to membership, and numbers **F**BANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall Plattsmouth, Neb. Visiting brothers cor-dially invited. O. K. JOHNSON, and calling in life

ands shall be held for actual American citi-zens who become settiers. The Loyal Orange Institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation. That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants. Rec. Sec

WASHINGTON COUNCIL No. 1. meets every Tunnsday eve. In Idlewild hail, 3th and Grant streets. Visiting brothers aiways welcome. J. H. HARVEY Sec'y

and also that his parents and wife shall be Protestants. That he shall be thrifty and successful in his business; honorable and truinful in his dealings with his follownan, and shall be known as a law-abiding citizen. That he will endeavor to give his children or any children under his charge at least a good common school education, being care-ful to avoid all popish doctrines, and That he shall be in sound health at the time of making application. It makes no difference where a man was born so long as he meets the foregoin requirements. These are the qualifications required o every applicant to the order, and we do not think that any particule American order can offer a better array of orinciples and teach-ings. LINCOLN COUNCIL No. 2. meets in Lin-coln. Nebraska.

COLUMBIA COUNCIL No. 3. meets every Tuesday evening in Patterson block, 17th and Farnam Streets. A. L. LIGHTFOOT, Councilor. A. H. FLINT, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5. meets every Tuesday night in South Omaha. WILLIAM FARM. Sec'y.

LIBERTY COUNCIL No. 7 moets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

the character and secure the happiness of OUNCIL No. 29, A. P. A. Cameron, Mo., evening, at Fraternity Temple. Visit is the American mechanic and business man. It therefore appeals to the head and heart welcome of him who wields the pen as well as to him

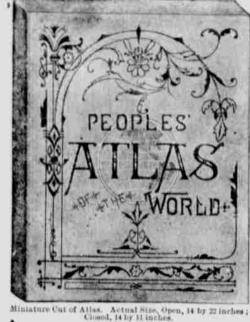
DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declares: BLUFF CITY COUNCIL No 7-meets every Wednesday evening in G. A. R. Hall Council Bluffs, Ia.

to you to aid us in this work we are now carrying on. You must either against us. Choose quickly and let us show PROSPECT COUNCIL No, 61. A. P. A. -Meets every Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may en-close their name, street and number, ward, age and occupation, and direct to box Sil Kansas City, Mo. Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity. I own no man as master of my

An Up-to-date, Its Organization and Principles How to Absolutely Accurate, We would respectfully call your attention to the fact that there is in this city a council Beautifully Illustrated of the Order of United American Mechanics. to which we would be happy to have you give a moment's thought, and if favorably mpressed, would like your name proposed ATLAS OF THE The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for

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the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points co ocs the giorious news that the Order is gaining great strength in all jurisdictions. An endowment branch s also connected with the Order, both national and state,

which insures those who seek its benefits. enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for Its own.

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ties, and lets his own countrymen severely alone in the matter of secret and fraternal worleties. We would not belittle any of the existing secret beneficial associations. Far from it.

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FRANCIS C. CAMPBELL, M. W. G. M.

ROBT. W. JOHNST IN, Supreme Secretary, Troy, New York

M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

#### ORANGE PRINCIPLES.

On behalf of the Loval Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Pustice, Truth and Righteousness.

It has no hidden aims

and protecting members while living and their widows and orphans when they are re-Jr P S C--Thos J Coen, 497 Sheffield ave. It is Fraternal and Benevolent -- assisting

It upholds the right of private judgmentthe untrammelled freedom of opinion: believes the public schools are an essential Chicr safeguard of the state, and should be kept free from ecclesiastical or sectarian control free from ecclesiastical or sectarian control 1894. SUBORDINATE. and that persons disional to the government George Washington Council. No 3, meets -who hold a mental allegiance to the pope first and third Friday evenings of sch

 Tariba and Non-sectorization
 Tariba and Non-se unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cogni-rant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed *Americans*. We as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the mem-bership harmonious, united and intelligent action in carrying out the principles.

### OBJECTS OF THE ORDER.

First-To maintain and promote the inter-ests of Americans, and shield them from the depressing effects of foreign competition. Second-To assist Americans in obtaining

mployment. Third-To encourage Americans in busi-

Fourth-To establish a sick and funeral

fund Fifth-To maintain the public school sys-tem of the United States of America and to prevent sectarian interference their with and uphold the reading of the Yoly Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP.

R quire that an applicant shall be: A white male person born in the United States of North America, or under the pro-

and has no other significance. Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED. We want a Council of the Jr. O. U. A. M in every city, town and village in the United States. It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

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born. It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full par-ticulars address. National Councilor New Brunswick, N.J.

DIRECTORY.

NATIONAL COUNCIL. NATIONAL COUNCIL, N.C--J.G.A.Richter, Box 387, Canton, O. N.T.C--C.W. Tyler, Elchmond, Va. Jr P.N.C--H.A.Kibbe, New Brunswick, N.J. N.Sec'y--Edward S Deemer, P.O. Box, 765, Philadelphia; office rooms Nos 16 and 17, 631 Jhestnut street. National Organizer--Stephen Collins. Box 05, Pittsburgh, Pa. Meets in Omaha, Neb., the third Tuesday in une.

June.

STATE COUNCIL OF ILLINOIS.

Chicago. S CSec'y-Joseph S Reynolds, P O Box 24

Chicago. S C Treas--E H Sample, 234 Armour ave

Meets at Alton, fourth Monday in August. 1894.

America Council No. 7, meets at Wood-ward's Hall every Wednesday at 2 p. m sharp third street and Lafayette avenue. Kansas City, Mo. All visiting friends will be cordially well-comed. Mrs. C. ABBOTT, President. MRS. IDA FHILLIPS, Secretary.

EUREKA COUNCIL No. 1, W. A. P. A. - Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall. Southeast cor-ner Packard and Osage avenue. Armourdale, Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A. meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan,

EXCELSION COUNCIL NO. 3. W. A. P. A. meets every Monday aftermoon at 2:30 at Bell's hall. South west Boulevard, near state line. Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, aod assist in the good work. Iniation for \$1.00.

A white name America, or under use p. States of North America, or under use p. A deferver in the existence of a Supreme Being as the Creator and Preserver of the Universe. Opposed to any union of church and state. Favorable to free education and the American Public School system. Between 16 and 50 years of age for bene-ficial membership. The word "Juntor" in the titi has no rela-tion to the age of members. It was adopted to the universe of members of members. It was adopted to the universe of members of the titic formation the term of the order from the O. U. A. M. A RGENTINE COUNCIL No. 12, A. P. A-Mage Interview of the Norder formation of the order formation

A RGENTINE COUNCIL No. 12, A. P. A.-Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed TOPEKA COUNCIL No. 14. A. P. A.-Meett every Monday evening in A. O. U. W. Hall 418 Kansas avenue. Topeka Kansas. Al visitors will be cordially welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kan-sas City, Mo., meets every Friday afternoor at 2:30 o'clock at 1609 Penn St. Address, Post-office box 521, Kansus City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 5 p. m., at Claffin's hall, corner of Mil street and Osage avenue, Kansas Chy, Kan Visitlig brethren are cordially invited to at tend. John Davidson, W. M., Wm. Mc Naughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M. meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. NO. 205-Meets first and third Tuesdays of eact month at 8 p. m. in A. O. U. W. Hall, corney Fourth street and Minnesota avenue, Kansa-City, Kan. Samuel Harrison, W. M. Wn. Ballagh, secretary, 337 Northrup avenue Visiting brethren cordially invited.

ROSEDALE COUNCIL No. E. A. P. A., meets every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially

#### W. A. P. A.

Persons destring information in regard to he W. A. P. A. should address either the the w. A. C. A. Should address either the president or secretary.
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Secretary

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OBJECTS. This order is formed of persons whose of jects is to maintain the supremacy of law order and constitutional freedom; to pre-serve inviolate the citizen's franchise; t-perpetuate and defend the precepts and fre-institutions of civil and religious liberty guaranteed by the Constitution of the Unite-States and established by our forefahers. PRO ARIS ET FOCIS-For information regarding the formation of new Commanderies, or supplies, write t-the supreme secretary. M. L. ZOOK, Sec'y, J. M. BANKER, C. C., Bill Howard St., Saganaw, Mich, Omaha, Nel ORJECTS.

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