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BURLINGTON ROUTE-EAST. DEPART. No. 2 Chicago Vestibule Flyer, daily, 4:45 pm

BURLINGTON ROUTE-SOUTH. DEPART. No. 2 Kansas City Day Exp., daily, 9:50 am

CHICAGO & NORTHWESTERN. DEPART. No. 8 Day Exp., via U. P. Tr., d'y, 11:05 am

CHIC., ROCK ISLAND & PACIFIC-EAST. DEPART. No. 4 A. Ex., via U. P. Tr., d'y ex Sun, 11:00 am

CHIC., ROCK ISLAND & PACIFIC-WEST. DEPART. No. 1 Okla. & Tex. Exp., d'y ex Sun, 5:15 am

CHIC., ROCK ISLAND & PACIFIC-EAST. DEPART. No. 1 Night Exp., via U. P. Tr., d'y, 9:50 am

CHIC., ROCK ISLAND & PACIFIC-WEST. DEPART. No. 5 Okla. & Tex. Exp., d'y ex Sun, 5:15 am

AMERICAN PUBLISHING CO. 165 Howard Street, Omaha, Neb.

WANT A BARGAIN? WISH TO SEE? MAGIC Lanterns Wanted

GRAND LODGE LOYAL ORANGE INSTITUTION OF THE United States of America.

FRANCIS C. CAMPBELL, M. W. G. M. Minneapolis, Minn.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

It is the right of private judgment—the untrammelled freedom of opinion: believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope

of Rome—should be rigorously excluded from teaching therein. It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of citizens in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

It favors the organization of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants. That he shall be thrifty and successful in his business, honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements. These are the qualifications required of every applicant to the order, and we do not think that any patriotic American would offer a better array of principles and teachings.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-Sectarian.

DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session hereby declares:

That the constant landing upon the shores of the horrids of ignorant, vicious and lawless immigrants from the Old World should be met with alarm by the loyal and patriotic citizens of this country.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenuously to the interference of any church, no matter what its name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools, not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but no dogma or creed should be taught at the same time.

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our country is the symbol of all that makes a "home" for us. We would place a flag upon every public building, and a Bible upon every school, the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

We believe in cordial and patriotic work we ask the cordial and hearty co-operation of all good citizens, in this grand work, we need the helping hand of the organized body holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanship. "Our country" is our motto, and we keep this motto steadily before us. We are content that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, friends and in deed, Americans. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

month, at Aldine hall, 75 E. Randolph, Chicago. Joseph S. Reynolds R. S. 1315 W. Ash ave. Visitors always welcome.

STATE COUNCIL OF NEBRASKA. S. C.—W. F. KNAPP, P. O. Box 725, Omaha. S. V. C.—H. S. HARTHOLD, Plattsmouth. Sec'y—J. H. COOK, Omaha.

WASHINGTON COUNCIL No. 1, meets every Tuesday evening in Idlewild hall, 24th and Grant streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska. A. L. LIGHTFOOT, Councilor. A. H. FLINT, R. Sec'y, address care Council Clerk.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam streets. A. L. LIGHTFOOT, Councilor. A. H. FLINT, R. Sec'y, address care Council Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FAHRE, Sec'y.

LIBERTY COUNCIL No. 7, meets every Tuesday evening, 100 E. F. Hall, Louisville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 23, A. P. A., Cameron, Mo. meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome.

BLUFF CITY COUNCIL No. 7—meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia.

AMERICAN LOYAL ORANGE LODGE. No. 2111, 11th St. Omaha, Neb. meets every Friday evening at 8:00 o'clock.

MISSOURI. STATE COUNCIL OF MISSOURI. S. C.—F. C. Borden, Holden, Mo. Sec'y—V. J. H. A. Slaughter, Warrensburg, Missouri.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL No. 9—meets every Friday night at 9:15 Walnut street. Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL No. 15—meets every Saturday night at the corner of Twelfth and Cherry streets. W. Y. Sheaver, Recording Secretary, 1407 Madison street.

PATRIOT COUNCIL No. 31—meets every Wednesday night at A. O. U. W. Hall, 421 E. Eleventh street. J. E. Fisher, Rec. Secretary, 521 F. Avenue.

WESTPORT COUNCIL No. 37—meets every Friday night at Westport, W. B. Shifkin, Rec. Secretary, 1235 E. Eighth street.

GATE CITY COUNCIL No. 44—meets every Monday night, corner 16th and Penn Sts., over drug store.

SHEPHERD COUNCIL No. 45—meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

UNITED AMERICAN MECHANICS. Its Organization and Principles—How to Become a Member. We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 13th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workmen were admitted to its membership; but the great interests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintenance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members, and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of the flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the sledge or wields the sledge-hammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights of Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points co-uses the glorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can "in the glad refrain": "Think of my native land, I own thy fostering hand, Though far from thee I roam, Still thou art my home."

Americans, we of this brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American protection and American industry. American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptness of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity: I own no man as master of my actions.

W. A. P. A. Persons desiring information in regard to the W. A. P. A. should address either the president or secretary.

SUPREME CABINET American Orange Knights. OBJECTS. This order is formed of persons whose objects is to maintain the supremacy of law and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and traditions of civil and religious liberty; guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formalities of new Commanderies, or supplies, write to the supreme secretary, M. L. ZOOK, Sec'y, J. M. BARKER, C. 1615 Howard St., Saranaw, Mich., Omaha, Neb.

Notice. To Nellie Irvine, Non-Resident Defendant: You will take notice that on the 13th day of February, 1896, Alexander F. Irvine filed a petition against you in the District Court of Douglas county, Nebraska, the object and prayer of which are to obtain a divorce from you on the ground that you have committed adultery, been guilty of extreme cruelty and have been for more than two years (last past) an habitual drunkard. You are required to answer said petition on or before the 24th day of April, 1896.

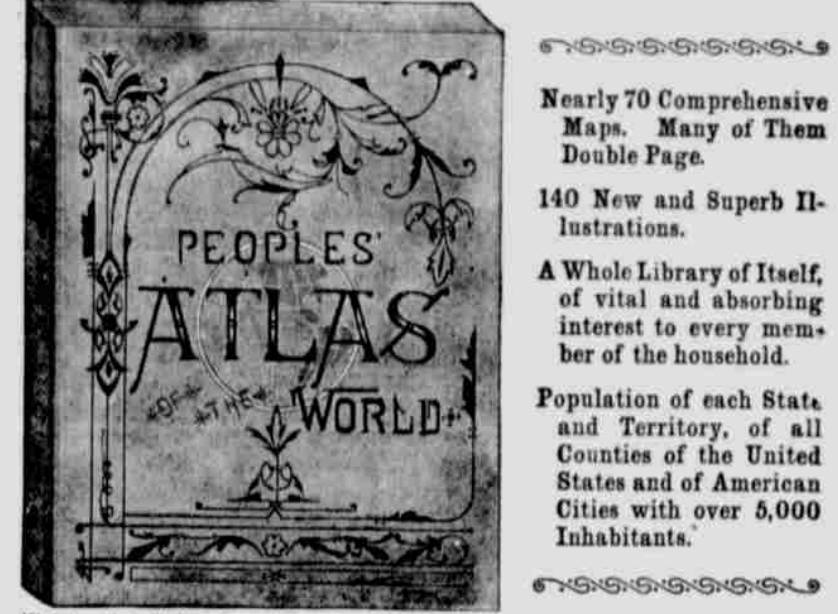
You will further take notice that on the 13th day of April, 1896, between the hours of 9:00 a. m. and 5:00 p. m., before competent authority at the Town Hall, in the city of Stanford, county of Fairfield, and state of Connecticut, the plaintiff above named will take the depositions of Andrew Lowry and other sundry witnesses in this action, to be used as evidence on the trial of the above entitled cause, with authority to adjourn from day to day, between the same hours, until they are completed. ALEXANDER F. IRVINE, Plaintiff.

Patriotic Order Sons of America. WASHINGTON CAMP No. 1, P. O. S. of A. meets each Thursday evening at Rec Men's Hall, Fifteenth and Douglas Sts.

WASHINGTON CAMP No. 12, P. O. S. of A. meets each Tuesday evening in their hall over 100 Main street, every Wednesday night at 8 o'clock.

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