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GRAND LODGE LOYAL ORANGE INSTITUTION

-OF THE-United States of America. FRANCIS C. CAMPBELL, M. W. G. M. ROBT. W. JOHNS (1) N. Supreme Secretary, Troy, New York

M. L. ZOOK.
1615 Howard Street, Omaha, Neh.,
Organizer for department of Nebraska, Iowa,
Ransas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loval Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice, Truth and Righteousness.

It has no hidden aims

and protecting members while living and their widows and orphans when they are re-It is Fraternal and Benevolent-assisting

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control 1894. free from ecclesiastical or sectarian control and that persons disloyal to the government —who hold a mental allegiance to the pope first and third Friday evenings of wh

of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, itberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the affairs of section of a citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

shed as a crime against the state. That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our giorious freedom be protected and transmitted animpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread. It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens, and that the public ands shall be held for actual American citi-

ands shall be held for actual American citi-tions who become settiers.

The Loyal Orange Institution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having compiled with the laws of the United States with regard to naturalization, and without a mental-reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

and also that his parents and wife shall be Profestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and.

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the hordes of ignorant, victous and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us. In the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the ond that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of

history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

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OBJECTS OF THE ORDER.

First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining applicancest.

mployment. Third—To encourage Americans in busiess. Fourth-To establish a sick and funeral

fund.

Fifth—To maintain the public scf oi system of the United States of America and to prevent sectarian interference the with and uphold the reading of the Holy Bible therein.

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It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A iberal premium will be paid to any one organizing a Council. For full particulars address.

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F. KNAPP. H. L. DAY, P. S. McAULEY, J.
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The next regular electing will be neld on the third Tuessiav in July. 1895, at Plattsmouth.

FRANCIS S. KEY COUNCIL, No. 6 meets every Friday evening at G. A. R. Hall Plattsmouth, Neb. Visiting brothers condially invited. O. K. JOHNSON,

Washington council. No. 1. meets every Theoday eve in idlewild half 24th and Grant streets. Visiting brothers always welcome. J. H. Hanvay See'y

LINCOLN COUNCIL No. 2, meets in Lin-

COLUMBIA COUNCIL No. 3. meets every Triesday evening in Patterson block, 15th and Farsam Streets. A. L. Lientroot, Councilor. A. H. Firnt, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARE, Sec'y.

L'IBERTY COUNCIL No. 7 meets every Tuesday evening, L.O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors

BLUFF CITY COUNCIL No.7—meets every Wednesday evening in G. A. R. Half. Council Bluffs, Ia.

LINCOLN Commandery No. 1, U.A. M. meets every Thursday evening in P.O.S. of A. hall. Council Bluds, Ia. A. M. Burnham, Recorder. A MERIUAN LOYAL ORANGE LODGE, No. 211, meets the first and third Tues-day evening of each month, at 8:00 o'clock, M. L. ZOOK, Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI.
S. C.-F. C. Borden, Holden, Mo.
S. V. C.-Rev. H. A. Slaughter, Warrensburg, Missouri S. C. Sec'y—Rolla G. Carroll, Warrensburg Missouri Will meet at Hannibal, Mo., February, 1895.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL NO. 5-Meets every Friday night at 1013 Walnut street. Jas McNamara, Sec'y 1800 East 1016 St.

COLUMBIA COUNCIL NO. 15-Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall. 1421 E. Eighteenth street. J. E. Fisher, Rec. Secretary, 3131 Flora avenue.

WESTPORT COUNCIL NO. 37-Meets every Friday night at Westport, W. B. Shfink Rec. Secretary, 1225 E. Elghth street.

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Mrs. Ida Unitaris, Secretary.

EURERA COUNCIL No. I. W. A. P. A. —Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall. Southeast corner Packard and Osage avenue, Armourdale Visitors are cordially invited to attend

WIDE AWAKE COUNCIL No. 10. A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan. FXCELSIOR COUNCIL NO. 3 W. A. P. A. meets every Monday afternoon at 2:30 at Bell's hall. Southwest Houleyard, near state line. Resedule, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Iniation fee \$1.00.

therein.

The Qualifications for membership.
R quire that an applicant shall be:
A white male person form in the United States of North America, or under the protection of its flar.
Of good moral character.
A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.
Opposed to any union of church and state Favorable to free education and the American Public School system.
Retween 16 and 50 years of age for beneficial membership; over 50 wers honorary membership.
The word "Junior" in the tit has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.
Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

TOPEKA COUNCIL No. 14, A. P. A.—Meet every Monday evening in A. Q. U. W. Hali 418 Kansas avenue, Topeka Kansas, Al visitors will be cordially welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kan sas City, Mo., meets every Friday afternoor at 2.30 o'clock at 1659 Penn St. Address, Post office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 284, meets second and fourth Tuesdays of each month at 8 p. m., at Challin's hall, corner of Mill street and Osage avenue, Kansus City, Kan Visithig brethren are cordially invited to at tend. John Davidson, W. M., Wm. Mc Naughton, Seey., 715 Heynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M. meets every Wednesday night, corner Pack ard and Osage streets. Armourdale, Kansat Thes. Rolf. secretary.

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UNITED AMERICAN MECHANICS.

Its Organization and Principles - How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a counci of the Order of United American Mechanics to which we would be happy to have you give a moment's thought, and if favorably impressed, would tike your name proposes for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first Inception was for the protection of Mechanics and Working men alone, and for a number of years non but operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as citable to membership, and numbers among its members men of every profession and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in Equiness; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to ald members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag This order has extended for nearly tifty years and is acoresent, rapidly spreading through out the United States. As an American born and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U.A.M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business wan-

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. In its councils, free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing o a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to Californta, and from all points cones the glorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch a also connected with the Order, both national and state which insures those who seek its benefits enabling them to leave a sum, which is in al cases aubstantially and promptly paid, to the dear ones, when death marks its mem bers for its own.

It seems very strange indeed tout the American does not feel inclined to become so peculiarly national in his ideas and as sociations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American Joins order after order, composed of a mixture of nationallties, and lets his own countrymen severely alone in the matter of secret and fraterna

occlettes. We would not belittle any of the existing secret beneficial associations. Far from it SHEFFIELD COUNCIL No. 45—Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo. to turn his thoughts to home and native land, so that he can oin in the glad refrain

"Thou art my native land, I own thy fostering hand; Though far from thee I roam.

Still thou art my home." Americans, we of this Brotherhood appeal to you to aid us in this work we are now ing on. You must either be for against us. Choose quickly and let us show to the country that we firmly believe to American principles, American industry American protection and American govern ment. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order graw and progress, until every man who calls himself American can stand up and say in al sincerity. I own no man as master of my

Notice.

To Nellie Irvine, Non-Resident Defendant: You will take notice that on the 13th day of February, 1895, Alexander F. Irvine filed a petition against you in the District Court of Douglas county, Nebraska, the object and prayer of which are to obtain a di force from you on the ground that you have comn itted adultery, been guilty of extreme crueity and have been for more than two years last past an hibitual drunkard. You are required to answer said petition on or before the 9th day of April 1895.

You will further take notice that on the 16th day of April 1805 between the hours of 0:00 a. m. and 6:00 p. m., before competent authority at the Town Hall, in the city of Stanford, county of Fairfield, and state of Connecticut, the plaintiff above named will Plain Talk About Romanisn take the depositions of Andrew Lowry and other sundry witnesses in this action, to be used as evidence on the trial of the above entitled cause, with authority to adjourn from day to day, between the same hours until they are completed. ALEXANDER F IRVINE Plaintle.

Patriotic Order Sons of America

WASHINGTON CAMP No. 1, P. O. S. of A meets each Thursday evening at Men's Hall. Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. O. A. Council Bluffs.—Meeting in their half over 101 Main street, every Wednesday night at So'clock. F. McMaxagi.

Secretary

SUPREME CABINET American Orange Knights

OBJECTS.

OBJECTS

This order is formed of persons whose of Jects is to maintain the supremacy of law order and constitutional freedom; to preserve inviolate the ditteen's franchise; t perpetuate and defend the precepts and fre-institutions of civil and religious libert; guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formation of new Commanderies, or supplies, write but established to the supreme secretary. M. L. ZOOK, Secty, J. M. HANKER, C. G., Sacanaw, Mich., Omaha. Net.

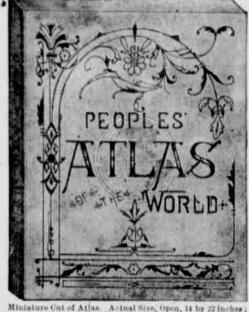
W. A. P. A.

Persons desiring information in regard to the W.A. P. A. should address either the president of secretary. State president of Nebraska, Mrs. Harvey Kemp 25 E. 11th street, Fremont, Neb. State Secretary of Nebraska, Mrs. J. H. Winspear, 1707 N. 27th street, Omaha, Neb

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