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of Kome-should be rigorously excluded from teaching therein. It believes primary allegiance is due to the governmont which protects the lives, therties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coer-tion of a clitzen in the exercise of his or her right of franchise, under the guise of relig-tous or spiritual authority should be pun-table as a crime against the state.

ished as a crime against the state. That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assallants, to the end that our giorione freedom he protected and transmitted inimpaired to posterity.

It encourages habits of frugality and in

It encourages habits of frugality and in justry among its members, and is proud to possi that Orangemen seldom become a outlie charge or accept pauper bread. It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens and that the public ands shall be held for actual American citi-sens who become settlers. The Loyal Orange Iostitution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen. having complied with the lawsof the United States with regard to naturalization, and without a mental reservation. That the applicant shall be a Protestant, and without his parents and with shall be Protestants.

and also that his parents and wife shall be frotestants. That he shall be thrifty and successful in his business: honorable and trathful in his leadings with his fellownan, and shall be znown as a law abiding citizen. That he will endeavor to give his children or any children under his charge at least a good common school education, being care-ful to avoid all popish doctrines and That is shall be in sound health at the dime of making application. It makes no difference where a man was born, so long as he meets the foregoin regulrements.

born so tong as he meets the totoget requirements. These are the qualifications required o every applicant to the order, and we do not think that any particult American order can offer a better array of orinciples and teachngs.

J. O. U. A. M.

A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

Partisan and Non-sectarian. DECLARATION OF FRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assemblied declares: That the constant landing upon the shores of the hordes of incornat. violous and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic clu-sons of this country. We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nikilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civit and religious liberty. We affirm our devotion to the public school system of this country. We believe in com-

We affirm our devotion to the public school system of this country. We believe in com-pulsory education, and that all teaching in our schools should be in the English lan-guage, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Ameri-cans.

THE AMERICAN.

UNITED AMERICAN MECHANICS.

Its Organization and Principles-How to

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impressed, would like your name prop-

The Order of United American Mechanics

was organized in Philadelphia on the 15th

day of July, 1845. Its first inception was for

the protection of Mechanics and Working-

men alone, and for a number of years none

but operative mechanics and workingmen

were admitted to its membership; but the

great interests of principles involved in its

existence caused a departure from that plan, and the Order has for years existed and

exists today as an order of speculative mechanks, recognizing every one possessed of

maintainance either by hand or brain or oth as eligible to membership, and numbers

among its members men of every profession

The objects of this order are to assist each

ather in obtaining employment: to encourage

each other in business; to establish a sick

and funeral fund; to establish a fund for

the relief of widows and orphans and to ald

nembers; and to aid members who, through

Providence, may be incapacitated from fol-

lowing their usual vocations, in obtaining

situations suitable to their afflictions. The

white male citizens born in the United

States, or under the protection of its flag

This order has existed for nearly fifty years. and is at present, rapidly spreading through

out the United States. As an American born

and having the welfare of yourself and family at heart, as well as that of the nation

at large, we would most heartily invite you

to become a member of the U.A.M., as it is

the only Order in existence founded es-

pecially to promote the interests, elevate

the character and secure the happiness of

It therefore appeals to the head and heart

of him who wields the pen as well as to him

who swings the scythe or wields the sledgehammer of the mechanic. In its councils, a

free discussion of principles relating to the

fostering and care of the interests of indi-

vidual members is permitted; but nothing of

the like, and desires not to control either

capital or labor, as it would be doing a gross

injustice to many of its members, who are

taken from both classes. The membership

of the Order is scattered from Maine to Cali-

fornia, and from all points co ses the glorious

news that the Order is gaining great strength

An endowment branch s also connected

with the Order, both national and state.

which insures those who seek its benefits. enabling them to leave a sum, which is in all

cases substantially and promptly paid, to the dear ones, when death marks its mem

It seems very strange indeed that the

American does not feel inclined to become

so peculiarly national in his ideas and as-

sociations as do the English. French. Ger-

man, Irish, and other nationalities. Each and all of the foregoing have their peculiar

national organizations, and take pride in

same. But the American joins order after

order, composed of a mixture of nationalities, and lets his own countrymen severely

alone in the matter of secret and fraternal

We would not belittle any of the existing

secret beneficial associations. Far from it

They are a power for good in the community

But we do ask him who is to the manor born

to turn his thoughts to home and native land, so that he can oin in the glad refrain

"Thou art my native land,

I own thy fostering hand; Though far from thee I roam. Still thou art my home.

in all jurisdictions.

bers for its own.

societies

the American mechanic and business man.

nembership of this order is composed of

for membership.

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tion, Province, State, City, Town or Village House at Washington, the Great Brooklyn is desired, the knowledge is rarely obtain- Bridge, Mirror Lake (Yosemite Valley), El

able from a school geography, which nev- Capitan (Yosemite Valley), Waterfall and

essarily has only a few general facts and the Cave (New Zealand), Jordan River, Murchi-

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I. KIEKHAM, Platismouth.
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W. HOULER K. P. DOLMAN.
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FRANCIS S KEY COUNCIL No. 8 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cor-dially invited. O. K. JOHNSON,

Roc See

WASHINGTON COUNCIL No. 1, meets every Tuesday eve in Idlewild hall with and Grant streets, Volding brothers always welcome. J. H. Hauvey, Sec'y

LINCOLN COUNCIL No. 2. meets in Lin-

COLUMBIA COUNCIL No. 3. meets every Tmesday evening in Patterson block, 17th and Farnam Streets. A. L. LINBTFOOT, Councilor, A. H. FLINT, E. See'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARR. See'y.

LIBERTY COUNCIL No. 7 meets every Tuesday evening, U.O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

GOUNCIL No. 20, A. P. A., Cameron, Mo., neess every second and fourth Monday evening, at Fraternity Temple. Visit or welcome.

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. R. Hall Council Bluffs, Ia.

LINCOLN Commandery No. I. U. A. M. ocets every Thursday evening in P. O. 8. of A. hall. Council Bluffs, Ia. A. M. Burnham, beneder

A MERICAN LOYAL ORANGE LODGE. A No. 221, meets the first and third Tues-day evening of each month, at 550 o'clock. M. L. ZOOK, Seey. a political or sectarian character is ever alowed to be discussed. It has no affiliation with such institutions as Trades Unions. Knights or Labor, Sovereigns of Industry, or

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Will meet at Hannibal, Mo., February, 1895.

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On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the fulse impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements 25 140.003

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden atmis

20

It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are removed by death.

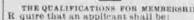
It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential esfeguard of the state, and should be kept free from ecclesiastical or sectarian control 1894. who hold a mental allegiance to the pope first and third Friday evenings of sch and that persons disloyal to the government

An No. Yalley Local " ... 6 50 an analysis of the transfer of America Charles and a construction of the transfer of America Charles and a construction of the transfer of America Charles and a construction of the transfer of America Charles and a construction of the transfer of America Charles and a construction of the transfer of America Charles and a construction of the transfer of America Charles and a construction of the transfer of America Charles and a construction of the transfer of the

OBJECTS OF THE ORDER. First-To maintain and promote the inter-cests of Americans, and shield them from the depressing effects of foreign competition. Second-To assist Americans in obtaining employment. Third-To encourage Americans in busi-ness.

Fourth-To establish a sick and funeral

fund. Fifth-To maintain the public school sys-tem of the United States of America and to prevent sectarian interference the with, and uphold the reading of the Yoly Bible



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Shicago S V C--Thos Rowan, 769 Union st. Alton. Jr P S C--Thos J Coen. 497 Sheffield ave.

Subsec'y-Joseph S Reynolds, P O Box 744

Chicago, S C Treas--E H Sample, 2334 Armour ave

Meets at Alton, fourth Monday in August,

Kansas City, Mo.
America Council No. 7. meets at Wood-ward's Hall every Weinesday at 2 p. m. sharp. third street and Lafayette avenue. Kansas (My Mo. Ali visiting friends will be cordially wel- comed.
Mrs. C. Annorr, President.
Mns. Ina Finitary, Secretary.
EUKEKA COUNCIL No. 1, W.A. P. A. - Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall. Southeast cor-ner Packard and Osage avenue. Armourdale Visitors are cordially in vited to attend.
Mrth C. W. A. P. A. - Meets Council Science and Comparison of the strength of the strength

WIDE AWAKE COUNCIL No. 10, A. F. A. meets every Friday night at 16th and L Road. Grigsby's hall. Kansas City, Kan.

E Main, Origeoy's hair, Rahasa City, Ran, E XCELSIOR COUNCIL NO. 3, W. A. P. A meets every Monday afternoon at 2:30 at Bell's hall, Southwest Boulevard, near state line, Rosedale, Kansas. Friends of other rouncils are cordially invited to attend Every true American lady is invited to come and join us, and assist in the good work. Inlation fee \$1.00

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THE QUALIFICATIONS FOR MEMBERSHIP.
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A believer in the existence of a Supreme Reing as the Creator and Preserver of the Universe.
Opposed to any union of church and state Favorable to tree education and the American Public School system.
Between is and SQ years of age for beneficial membership.
The word "Junior" in the titi has no reitation to the age of members. It was adopted to distinguish the Order from the O. U. A.M. and has no other significance.
Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans but embraces every pursuit.
ORGANIZENES WANTED.

TOPEKA COUNCIL No. 14, A. P. A.-Meet every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas, A. visitors will be cordially welcomed.

Oostdyk Council, No. I, W. A. P. A. of Kan sas City, Mo., meets every Friday afternom at 2:30 o'clock at 1609 Penn St. Address, Post office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 384, meets second and fourth Tuesdays of each month at s p.m., at Chaffin's ball, corner of Mil street and Osage avenue, Kansas City, Kan Visitig breihren are cordially invited to at tend. John Davidson, W. M., Wm. Mc Naughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M. meets every Wednesday night, corner Pack ard and Osage streets, Armourdale, Kansas Thos, Rolf. secretary.

KANSAS PURPLE STAR, L. O. L. No. 205-A Meets first and third Tuesdays of each month ats p. m. in A O. U. W. Hall, corner Fourth street and Minnesota avenue Kanss City, Kan. Sanuel Harrison, W. M. Wu Ballagh, secretary, 57 Northrup avenue Visiting brethren cordially invited

ROSEDALE COUNCIL No. E. A. P. A., meets every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially nyited.

W. A. P. A.

Persons desiring information in regard to the W. A. P. A. should address either the president or secretary. State president of Nebraska, Mrs. Harvey Kemp 250 E. Ilth street, Fremont, Neb. State Secretary of Nebraska, Mrs. J. H. Winspear, 1707 N. 27th street, Omalia, Neb

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actions. Patriotic Order Sons of America

WASHINGTON CAMP No. 1, P. O. S. of A meets each Thursday evening at Re-Men's Hall. Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. G. A., Council Bluffs.-Meeting in theiball over 101 Main street, every Wednesda, night at so clock. F. McMaxaiili.

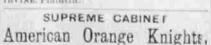
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Notice.

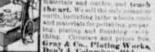
To Neille Irvine, Non-Resident Defendant: You will take notice that on the 13th day of February, 1835, Alexander F Irvine filed a petition against you in the District Court of Douglas county. Nebraska, the object and prayer of which are to obtain a divorce from you on the ground that you have committed adultery been guilty of extreme crueity and Plain Talk About Romanisn have been for more than two years last past an hibitual drunkard. You are required to answersald petition on or before the 2th day

of April 1885 You will further take notice that on the 16th day of April, 1855, between the hours of 10:50 a. m. and 6:00 p. m. before competent authority at the Town Hall, in the city of Stanford, county of Fairfield, and state of Connecticut, the plaintiff above named will take the depositions of Andrew Lowry and

ther sundry witnesses in this action, to be used as evidence on the trial of the above entitled cause, with authority to adjourn from day to day, between the same hours,



OBJECTS. OBJECTS. This order is formed of persons whose cl-jects is to maintain the supremaxy of is-order and constitutional freedom to pre-serve inviolate the citizen's franchise; t-perpetuate and defend the precepts and fre-institutions of civil and religious liber; guaranteed by the Constitution of the Unite-States and established by our forefathers PHO ARDS ET FOCHS For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary M. L. ZOOK, Sec. y. J. M. HANKER, C. C., BUE Howard St. Saganaw, Mich. Omaha, Net



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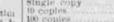
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