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#### GRAND LODGE LOYAL ORANGE INSTITUTION -OF THE-

United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minnespolls, Minn ROBT, W. JOHNS I JN. Supreme Secretary, Troy, New York

M. L. ZOOK.
1615 Howard Street, Omaha, Neb.,
Organizer for department of Nebraska, Iowa
Kansas, Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three tles-Justice, Truth and Righteousness.

It has no hidden alms and protecting members while living and their widows and orphans when they are re-

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope first

of Rome-should be rigorously excluded from teaching therein

It believes primary allegiance is due to the government which protects the lives. ifberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coertion of a citizen in the exercise of his or her right of franchise, under the guise of religous or spiritual authority should be ponished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our giorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in lustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread. It believes in the restriction of immigration and the extension of time for the naturalization of clittens, and that the public and shall be held for actual American citi-

ands shall be held for actual American citi-sens who become settiers.

The Loyal Orange lustification of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having compiled with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

rotestants.
That he shall be thrifty and successful in

That he shall be thrifty and successful in his business; honorable and truthful in his dealines with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and.

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

ings.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

Partisan and Non-sectarian.

DECLARATION OF FRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares:
That the constant landling upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with aharm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nithilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in com-

we affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

OBJECTS OF THE ORDER.
First—To maintain and promote the intersts of Americans, and shield them from the
leprossing effects of foreign competition.
Second—To assist Americans in obtaining

mployment. Third—To encourage Americans in busi-Fourth-To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Yoly Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP.
R quire that an applicant shall be:
A white male person born in the flutter
States of North America, or under the protection of its flax;
Of good moral character.

A believer in the existence of a Supreme Being as the Creator and Preserver of the

Reing as the Creator and Preserver of the Universe.

Opposed to any union of church and state. Favorable to free education and the American Public School system.

Between 10 and 50 years of age for beneficial membership, over 50 we es honorary membership.

The word "Junior" in the titi has no relation to the age of members. It was adopted to distinguish the Order from the U. U. A. M., and has no other significance.

and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans. literally. It refers in no man but embraces every pursuit.

ORGANIZERS WANTED.

We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A iberal premium will be paid to any one organizing a Council. For full particulars address.

H. A. KIBBE. National Councilor New Brunswick, N. J.

#### DIRECTORY.

NATIONAL COUNCIL. N.C.—J.G.A. Elchier, Box 387, Canton, O. N.T.C.—C. W. Tyler, Richmond, Va. Jr.P.N.C.—H.A. Kithle, New Brunswick, N.J. N.Sec. y.—Edward S Deemer, P.O. Rox, 768, Philadelphia; office rooms Nos 18 and 17, 621 Mestadu Street. National Organizer - Stephen Collins. Box 95. Pittsburgh. Pa. Meets in Omaha. Neb., the third Tuesday in

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1802. C.C.-T B Bryson, 6555 Wentworth avenue,

Stricago. S C Sec'y--Joseph S Reynolds, P O Box 24.

1894.

James Longbridge, recording secre

#### NEBRASKA.

STATE COUNCIL OF NEBBASKA S. C.—WM. F. KNAPP. P. O. Box 725, Omaha. S. V. C.—H. S. HARTHOLD, Plattsmouth. S. C. Secy.—GEO. C. FENTON, P. O. box 726,

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Dinaha.
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Warden—H. P. GOOLIDGE, Havelock.
Sentiness—P. S. McAULEY, So. Omaha; B.
L. KIRKHAM, Plattsmouth.
Representatives to Nacional Council—WM.
F. KNAPF, H. L. DAY, P. S. McAULEY, J.
W. HOULER R. P. DOLMAN.
The next regular meeting will be field on the third Tuesday in July, 1895, at Plattsmouth.

PRANCIS S. KEY COUNCIL. No. 6 meets every Friday evening as G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cor-dially invited. O. K. JOHNSON,

WASHINGTON COUNCIL, No. 1, meets every Tuesday eve, in littlewild hall, 24th and Grant streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y

L'INCOLN COUNCIL No. 2, meets in Lin-

COLUMBIA COUNCIL No. 3. meets every Tuesday evening in Patterson block, 17th and Farnam Streets.
A. L. Liggerroot, Councilor, A. H. FLINT, H. See'y, address ware County Clerk.

GARFIELD COUNCIL No. 5, meets overy Tuesday night in South Omaha. WILLIAM FARR, Sec'y. LIBERTY COUNCIL No. 7 meets every Tuesday evening, 1, 0, 0, F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

GOUNCH, No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visit irs

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. E. Hall Council Bluffs, Ia. LINCOLN Commundery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. Irall, Council Bluffs, Ia. A. M. Burnham,

A MERICAN LOYAL ORANGE LODGE, No. 22L meets the first and third Tues-day evening of each month, at 8:00 o'clock, M. L. ZOOK, Secy.

#### MISSOURI.

STATE COUNCIL OF MISSOURI, S. C.-F. C. Borden, Holden, Mo. S. V. C.-Rev. H. A. Slaughter, Warrens-

S. C. See'y-Rolla G. Carroll, Warrensburg Missouri Will meet at Hannibal, Mo., February, 1895. KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL NO. 9-Meets every Friday night at 1013 Walnut street. Jas McNamara, See'y 1800 East 10th St.

EUREKA COUNCIL No. I. W. A. P. A. - Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast cor-ner Packard and Osage avonue. Armourdale Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan. EXCELSIOR COUNCIL NO. 3, W. A. P. A meets every Monday afternoon at 2:39 at Bell's ball. Southwest Souleyard, near state line, Rosedale. Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Inlation fee \$1.00.

COUNCIL No. 7. A P. A. Meets every Mon-day evening at Chamber of Commerce Hall Riverview. Visitors cordially invited

COUNCIL No. 11. A. P. A.—Meets at Wood ward's Hall every Tuesday evening at \$1 m. sharp. Third street and Lafayette avenue A cordial invitation is extended to visiting friends. ARGENTINE COUNCIL No. 12, A. P.

Hall, Argentine, Kan. All visitors welcomed TOPEKA COUNCIL No. 14, A. P. A.—Meet every Monday evening in A. O. U. W. Hali 418 Kansas avenue, Topeka Kansas. Ai visitors will be cordinly welcomed.

Oosidyk Council, No. 1, W. A. P. A. of Ran has City, Mo., meets every Friday afternoon it 2,30 o'clock at 1859 Penn St. Address, Post effice box 521, Kansas City, Mo. Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue. Kansas City, Kan Visiting brehren are cordially invited to at tend John Davidson, W. M., Wm. Mc. Naughton, Secy., 713 Reynolds, Ave.

Liberty Council, No. 15, Jr. O. U. A. M. meets every Wednesday night, corner Packard and Osage streets. Armourdale, Kansas Thos. Rolf, secretary.

KANSAS PURPLE STAR, L.O. L. No. 205-Meets first and third Tuesdays of each mouth at 8 p. m., in A. O. U. W. Hail, corne Fourth street and Minnesota avenue, Kansa-City, Kan. Saguel Harrison, W. M. Wm Ballagh, secretary, 537 Northrup avenus Visiting brethren cordially invited.

#### Notice.

To Nellie Irvine, Non-Resident Defendant: You will take notice that on the 18th day of February, 1885, Alexander F. Irvine filed a S C Sec'y--Joseph S Reynolds, F O Box 11.

Chicago.
S C Treas--E H Sample, 2334 Armour ave
Chicago.
Meets at Alton, fourth Monday in August,
prayer of which are to obtain a divorce from SUBORDINATE.

George Washington Council, No 3, meets adultery, been guilty of extreme crueity and first and third Friday evenings of sch have been for more than two years last past

month, at Aldine hall, 75 E Randolphy, attago. Joseph 8 Reynolds R S. 1915 ash ave. Visitors always welcome

Elisworth council. No 18, no. T. days at \$155 Wentworth ave. E L Ca. 5u R S. \$212 Honore st, Englewood.

Coltax Council. No 21 meets Saturday evenings at 1 0 0 F hall. South Chicago ave John W Boger. R S. Box 438.

Daniel Webster Council. No. 8, Jr. O. U. A. M. meets first and third Saturday evenings of each month in Nodorn Woodman tall. Murray. Neb. Visiting brothers always welcome. James Longbridge, recording secretary and support of the standard country of Fairfield, and state of Connectical the plaintiff above named will take the depositions of Andrew Lowry and take the depositions of Angree the standard take the other sundry witnesses in this action, to be sed as evidence on the trial of the above entitled cause, with authority to adjourn from day to day, between the same hours, until they are completed. ALEXANDER F. Invive, Plaintig

#### UNITED AMERICAN MECHANICS. Its Organization and Principles-How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics. to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name propos for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were a mitted to its membership; but the great interests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession and calling in life. The objects of this order are to assist each

other in obtaining employment; to encourage

each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphuns and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag This order has existed for nearly fifty years. and is at present, rapidly spreading through out the United States. As an American born and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business wan. It therefore appeals to the head and heart of him who wields the pen as well as to him Secrets of Romish
No. 1 Deal Exp. via U.P. Tr., d.y. 9 sham
I thinked a secret of the content of who swings the scythe or wields the sledgehammer of the mechanic. In its councils, a

America Council No. 7. meets at Woodward's Hall every Wednesday at 2 p. m. sharp, third stree; and Lafayetic avenue. Kansas City, Mo. All visiting friends will be cordially wel-comed Mrs. C. Armort, President, Mas. Ita Lulliars, Secretary.

"Thou art my native land. I own thy fostering hand: Though far from thee I roam. Still thou art my home."

Americans, we of this Brotherhood appea to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes rlots and boycotting are terms too harsh to be applied to American GATE CITY COUNCIL No. s. A. P. A.— Mechanics. Bonded together by promptings nested avenue. Kansas City, Kas. Visitors of patriotic affection, may this Order grow and progress, until every man who calls imself American can stand up and say n ill'sincerity. I own no man as master of my

#### Patriotic Order Sons of America.

WASHINGTON CAMP No. t. P. O. S. of A. meets each Thursday evening at Red Men's Hall. Fifteenth and Douglas. Sts. WASHINGTON CAMP No. 12 P. O. S. of A., Council Bluffs, Meeting in their hall over 101 Main street, every Wennesday, night at 8 o'clock. F. McMananin.

#### SUPREME CABINET American Orange Knights,

OBJECTS.

OBJECTS.

This order is formed of persons whose of jetts is to maintain the supremacy of law order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOR, Secty, J. M. BANKER, C. C., 1615 Howard St., Saganaw, Mich. Omaha, Neb.

POSEDALE COUNCIL No. 13, A.P. A., meets every Wednesday night at McGeorge's hall. Rosedate Ras. All friends cordially invited

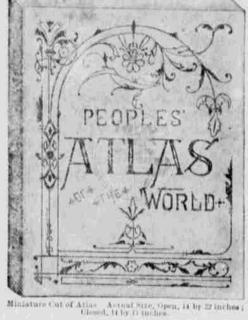
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desired, the knowledge is turely obtain. Reidge, Mirror Lake (Yosemite Valley), El at Waterfull (Upper Nile), Pilot Knob (Iron Mountain, Missouri), United States Signal Service (Pike's Peak, Colorado), Giant's Gap (American fliver Canon, Colorado), Seene to Tropical Florida, Falls of the Khine, the Matterborn Mountain (Switzerland), Scenes in and near the City of Peking (China), Island of Juan Fernandez, State Capitols, State Seals, etc., etc.

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