## MOBBED BY PAPISTS,

Ex-Priest Seguin, of Chicago, has an Exciting Time at Ottawa, 111.

Dear AMERICAN-Our apostle of truth -P. A. Seguin the ex-priest of Chicago-and his band of missionaries are just back from a lecturing tour in the western part of lilinois. In the first week of February they stooped at Ottawa, Ill., a small town of 12000 inhabitants, where popery so far has had the upper hand in municipal affairs. Protestants dare not speak loud in that stronghold of Romanism. Newspapers that heard of the coming of Mr. Seguin had already said, to plus; the local priesthood, that Mr. Seguin was not wanted there, that there would be bloodshed if he dared come and lecture, But our ex-priest never compromises with the flesh and he went. At his first meeting on the 5th inst., the hall he had rented and paid for was filled to its utmost capacity. There were a good many Americans but the great majority of the audience was composed of Irish papists, drunken beasts, all They had filled their pockets with advancement of Americanism. stones, bottles and missils of every description.

Mr. Seguin had handly spoken 20 minutes when sticks, chairs, bottles, rotten eggs, etc., began to fly toward the platform. The ex priest was giving his experience and was at that point in his life when in Romanism he began to eat a man. He was explaining that in Romanism everybody is obliged to believe that as soon as the priest has pronounced the following magical words "Hoc est enim corpus meum," on the bread, there is no more bread there but the body, the soul, the divinity, bone and nerves, all that constitutes a body, and that the priest and laity were, ac cording to the tenets of that church or menagery cannibals.

"Cannibals," says Mr. Seguin, comes from Caribs or Caribals, correction of Caribales or Canibales, the name of the inhabitants of the Antilles when Columbus arrived there. On the upper Amazon, between the river and the borders of Bolivia, live the Tupis Guaranicus who manifest a liking for human flesh. Cannibalism is not a sign of a low state of civilzation, for many Cannibal races stand higher in culture than those who abhor the custom, especially in Catholic countries. The more they eat Jesus Christ in Romish countries, the higher they stand in holiness and perfection. "I was a Cannibal of that description, but thanks be to the light I found in Jesus Christ and His word, I gave it up 15 years ago" said Mr. Seguin. At this moment the missiles reached the platform. One Tim McCarthy, sent by the parish priest of Ottawa to lead the mob said: "Stop there, our priests are no Cannibals." Then it was chaos. Nobody was there to check the disorder. The mayor had promised protection, but no protection was there. After a while quietude was restored, but the lecture failed to be a success. However the lecturer held the fort. The ring leader was arrested, but the holy menagery brought all its influence to bear in packing a jury of its own. The rein packing a jury of its own. The result was that there was disagreement No. 2 Kansas City Day Exp., Cally... 9 50 am 4 K. C. Night Ex. via Co. B., G'y... 9 45 pm among them. For spite work and in oramong them. For spite work and in order to break the meetings, the papists

No. 1 Kansas City Day Exp., daily ... 6 10 pm

3 K. C. Night Ex., via Co. B., d'y., 6 50 am had Mr. Seguin arrested twice, and twice Mr. Seguin came out a victorious man from the hands of those bloody hounds. Despite all the oppositions of Romanists and papers. Democratic and Republican, Mr. Seguin gained a great point in favor of Protestantism in that all important town of Ottawa, the seat of our supreme court, the county seat
of the largest county of the whole state
of Illinois. The following extract
shows that Mr. Seguin's visit in that
town has changed the opinion in favor

FERMON, FERMON, DEPART.

No. 15 Deadwood Express daily 2 10 pm.

15 Wyo. Ex. ex Saur'y for points
west of Chadron
5 Fremont, N., A & V. Ex. ex Sun 2 10 pm.

5 Fremont, N., A & V. Ex. ex Sun 2 05 am.

14 St. Paul Express, daily 6 10 pm. of our American institutions. If Mr. Seguin did not make any money, he at least made 200 A. P. A. men.

The Republican Times of Ottawa, Ill., February 11, 1895, said:

After having the case of P. A. Seguin under advisement since Saturday Squire Lockwood this morning discharged the ex-priest, at the same time deciding that there was nothing whatever in the pictures to characterize then as obscene or profane. At the conclusion of the case it was apparent that there could be no conviction, and remarks were prevalent that if the court did not discharge Seguin he would not do his duty. Squire Lockwood was fearless in this matter, and the stand he took meets with the approval of all who were not prejudiced or bigoted. The public at large have not been in sym-pathy with the far-fetched persecution of Seguin. It is evident that it originated with the narrow-minded and pre judiced element, who, if it was not for their extreme ignorance, should be held legally responsible for their acts. Seguin had certain rights which all good citizens are willing to concede him, the right of free speech, but the Republican Times neither admires his judgment or sense in the matter any more than it FREMONT, HASTINGS, does that of his prosecutors. He did as was predicted in these columns, precipitated an unseemly row in the commun ity without doing any permanent good for the cause he labored in or any injury to the cause he attacked. It don't even look as though he made any money by his presence here, unless he received individual contributions from persons he succeeded in exciting to a degree of sympathy and made them reckless in their expenditure. There are many things in the above

article which aught to be taken with a Siour City Minneapolis an grain of salt. However, it is well to remark that there is a great deal of difference between this last article and the one written by that paper a week Ticket time 1401 Farnam street and Websbefore, forbidding Mr. Seguin to come to Ottawa.

Our ex-priest came out of all these trials best, through the fiercest fires of the Romish luquisition ever seen in this country in the past 50 years.

Now, for an appeal in favor of Mr. Seguin. This gentleman has been in the Protestant harness for 15 years. A faithful sentinel indeed. His motto has always been "no surren ler."

At this last campaign, he had to sacrifice his last cent to pay lawyers fees Now, he is at his own home, 97 West 40th Place, Chicago, a sick man and a wreck financially speakling. He needs sympathy and a substantial one at that. We know that, if all our friends would only come together and send him a mite, the cause would never suffer for so doing. Why not then come to his rescue at once. Let all patriotic papers reproduce this article and appeal. Let us hear from one and all in every state Yours truly for jus ice and truth in F. P.&P. MRS. ALICE ASHFORD.

Do you subscribe and pay for THE AMERICAN? Yes or no will decide representatives of the holy church, how much you are interested in the

CHICAGO, Feb., 15, 1895.

No morphine or optum in Dr. Miles' PAIS PILLS. CURE All Pain. "One cent a dose."

BEST LINE

RAILROAD TIME CARD.

BURLINGTON ROUTE-EAST.

DEPART.

No. 2 Chicago Vesticule Flyer, daily. 4 45 pm

4 Chicago Express. daily. 9 56 am

6 Chic, and St. L. Express. daily. 7 50 pm

92 Pl'h. & Pac. J., daily Ex. Sun. 11 35 am ARRIVE.
91 C. Ia. & S. L. Ex. Ex. Sun.....
3 Chicago Express, daily
5 Chicago Express, daily
11 Local, daily
7 Fast Maily, daily

BURLINGTON ROUTE-WEST. DEPART.

No. 5 Exp., Den, and p ts in Neb., d'y, 10 15 am

5 Exp., S., Y., G. I., R., d'y ex, Sun, 10 15 am

7 Fast wait no Lincoln daily ... 2 45 pm

3 Bik, H., Mont, & P. S. Ex., d'y, 4 35 pm

3 "The Burl's No. 3" for Den, d'y, 4 35 pm

91 Lincoln Local, daily Ex, Sun. ... 8 15 am

11 Lincoln Local, daily Ex, Sun. ... 6 45 pm

2 Denver Vestibule, Lim., d'y., 6 B. H., dnt. & P. S. Fast Ex., d'y., 4 Denver Local Express, d'y., 12 Local Express, daily Ex. Sun., 32 Local Express, daily Ex. Sun. BURLINGTON ROUTE-SOUTH

CHICAGO & NORTHWESTERN.

| DEPART. | DEPART. | No. 8 Day Exp., via U. P. Tr., d'y ... | 11 05 am | 6 Chicago Fx., via U. P. Tr., d'y ... 4 06 pm | 2 Limited, via U. P. Tr., daily ... 5 45 pm | 10 Mo. Valley Local | ... 6 55 am | 6 55 am | ... 6 55 am FREMONT, ELKHORN & MO. VALLEY.

ARBIVE.

16 Deadwood Express, daily 4 55 pm
16 Wyoning Ex except Monday 4 55 pm
16 Hastings S & L Ex Pe, ex Sun 4 55 pm
16 Fremont & Nor. Ex ex Sun 10 30 am
13 St. Paul Express, daily 10 35 am CHIC., ROCK ISLAND & PACIFIC-EAST.

| DEPART | DEPART | No. 4 A. Ex., via U. P. Tr., d'y ex Sun II 00 am | 6 Vestibule Lim. 4 30 pm | 2 Night Express 6 25 pm | 8 Oklahma & Texas Ex. ex. Sun., II 30 pm ARRIVE.

1 Night Exp. via U. P. Tr. d'y.
3 Atlantic Exp.
5 Vestibule Lim...
7 Ok. & Tex. Exp. ex. Sunday.

(HIC., ROCK ISLAND & PACIFIC-WEST DEPART.

So. 7 Okla. & Tex. Exp. d'y ex. Sun. 5 15 am
5 Chicago to Denver, dully 1 10 pm 6 Denver to Chicago, daily ..... 4 00 pm 8 Ok. & Texas Exp., d'y ex. Sun. 11 30 pm

Fremont, Elkhorn & Missourl Valle

RAILROAD.



VAHOO, LINCOLN, SEWARD, SUPERIOR,

DAVID CITY YORK ALBION, NORFOLD -AND ALL-

Northern Nebraska, Black Hill AND CENTRAL WYOMING. ONLY DIRECT LINE TO

St. Paul.

Street Union Station H. C. BIRT. J. R. BUCHANAN Gen'IManager.

Under and by virtue of an order of sale on decree of foreclosure of morrgage bested out of the district court for Bouglas county. Nebraska, and to me directed. I will on the fit day of March. A. D. 1868, at one o'clock p. m. of said day, at the East front door of the county court house, in the city of Omaha. Bouglas county. Nebraska, sell at public nuction to the highest bidder of sale as follows to-will.

Lot seven 63 in block seventy-five 65 of bunder Piace, an addition to the city of Omaha, in the county of bouglas, and state of Nebraska.

Said property to be sold to saidsty Mary Hickok, plaintiff herein, the sum of five hundred fifty and 80 100 dollars \$630.85 judgment, with interest thorson at the rate of seven (3) per cent per annum from September 17th, 1894.

To sait by The American National Bank of Omaha, or denty of the American Sale and Sale and intimical influences, as well as against armed assaliants, to the end that our short.

satisfy The American National Bank of

ter 17th, 1881.

To satisfy The American National Bank of Omaha, befendant herein, the sum of four thousand four hundred forty-five and so in dollars \$4.00 judgment, with interest thereon at the rate of eight so per cent, per annum from September 19th, 1892.

To satisfy Paxton & Vierling Iron Works defendants herein, the sum of thirty-three and 90 100 dollars \$55.00 judgment, with interest thereon at the rate of seven 50 per cent, per annum from November 3rd, 1892.

To satisfy Paxton & Vierling Iron Works defendants herein, the sum of thirty-three and 90 100 dollars \$55.00 judgment, with interest thereon at the rate of seven 50 per cent, per annum from November 3rd, 1892.

To satisfy the sum of treenly-line and 28-100 (29.78) co.1s herein, touether with accraing costs according to a judement rendered by the district court of said Donglas county, at its September term. A. D. 1894, in a certain action then and there pending, wherein Mars Hickok was paintiff, and the Patrick Land Company, of Omaha, Robert W. Patrick, Vermont Investment Company, of Minasapolis, Minnesota, John D. Montgomery, Dundee Brick Company, The American Netional Bank, of Omaha, Nebraska George A. Hougiand, Paxton & Vierling Iron Works, a corporation, and Susan K. Wheat were defendants.

Omaha, Nebraska, January 28, 1805. tion and the extension of time for the naturalization of citizens, and that the public and shall be held for actual American citizens who become settlers.

The Loyal Orange institution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having compiled with the laws of the United States with regard to naturalization, and without a mental reservation.

Omaha, Nebraska, January 28, 1805. GEORGE W. HOLBROOK. Saunders Macharland & Dickey, attorneys, Hickok vs. The Patrick Land Co. Doc. 44; No. 137. 2-1-5

Special Master Commissioner's Sale.

Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the district court for Douglas county. Nebraska, and to me directed. I will on the 4th day of March. A. D. 1895, at 10 o'clock a m. of sald day, at the east front door of the county count bouse, in the city of Onaha, Douglas county. Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows, to wit:

The east thirty me feet of lot number six

The east thirty am feet of lot number six The east thirty 220 feet of lot number six 65 in block number one did to Campbell's addition to the City of Omaha, together with all appurtenances thereto belonging and stuate in Bouglas County, state of Nebraska. Said property to be sold in satisfy Irwen Leviston, paintiff herein, in the sum of eleven hundred five and 24-109 dollars (\$150.21) judgment with laterest thereon at the rate of eight 8 per cent, per annum from September 17th, 1804, and twenty-tarce and 78-100 dollars (\$23.78) costs herein, together with accruing costs according to a judgment. Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.
The National Council of the Junior Order of United American Mechanics in annual session assembled declares:
That the constant ianding upon the shores of the hordes of ignorant, victous and lawless criminals of the Old World should be viewed with alarm by the loyal and particute citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as as, in the exercise of all civil and religious liberty.

We affirm our deputing to the public school. (8) 100 dollars (\$22.78) costs herein, together with accruing costs according to a judgment rendered by the District Court of said Douglas County, at its September term, A. D. 1894, in a certain action then and there pending, wherein freen Leviston was plaintiff, and Christine M. Olsen, Executrix, and others defendings.

Dated at Omaha, Nebraska, February 1st, A. D. 1895.

CHARLES L. THOMAS, Dexter L. Thomas, attoring for plaintiff, Irwen Leviston vs. Christine M. Olsen et Doc 46, No. 305.

Special Master Commissioner's Sale.

our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

Special Master Commissioner's Sale.

Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the district court for Douglas county, state of Nebraska, and to me directed 1 will on the 4th day of March, A. D. 1895, at 1200 o clock p. m. of said day, at the East front door of the county court house. In the city of Omaha, Douglas county, Nebraska, sell at public auction to the highest bilder for cash, the property described in said order of sale as follows, to-wit:

Lots number five 65 and six 66 in block number nine 65 in Plainview, an addition to the city of Omaha as surveyed, platted and recorded together with all the appurtenances to the same belonging and situate in Douglas county, state of Nebraska.

Said property to be sold to satisfy Alfred R. Dufrene, plaintiff herein, in the sum of twelve hundred seventy-four and \$3.100 dollars (\$1274.85) judgment with interest thereon at the rate of ten (10 per cent, per annum from February 6th, 1894, and twenty-five and \$5.100 dollars (\$25.68) costs herein, with interest thereon from the 6th day of February. A. D. 1894, until paid, together with accruing costs according to a judgment rendered by the district court of said bouglas county, at its February term. A. D. 1894, in a certain action then and there pending, wherein Alfred R. Dufrene was plaintiff, and Lavina T. Williams, Thomas A. Fisher. —— Fisher, his wife, defendants.

Dated at Omaha, Nebraska, February 1st, A. D. 1895.

CHARLES L. THOMAS.

Special Master Commissioner.

CHARLES L THOMAS.
Special Master Commissioner.
Dexter L Thomas, attorney for plaintif.
Dufrene vs. Williams, et al. Doc. 43; No. 201.
2-1-5

Notice for Final Settlement.

In the county court of Douglas county, Ne-

braska:
In the matter of the estate of Wilhain L. Hubbard, deceased:
Martha J. Hubbard, Henry F. Hubbard. Richard A. Hubbard. Lillie M. Balfour, Hattle Hubbard, Cecil Hubbard and Eddie Hubbard, the tast two being sons of Charles M. Hubbard, deceased, and all other persons interested in said in atter are hereby notified that on the 2nd day of February, 1865, George W. Buck filed a petition in said county court, praying that his final administration account filed here in be settled and allowed, and that he be discharged from his trust as administrator de bonis non, and that if you fall to appear before sold court on the 2nd day of March, 1895, at 9 o'clock a m. and contest said petition, the court may grant the prayer of said petition and make such other and further orders, allowances and decrees as to this court may seem proper, to the end that all n atters pertaining to said estate may be finally settled and determined.

IRVING F. BAXTER.

County Judge. braska: In the matter of the estate of Wilhain L.



GRAND LODGE

LOYAL ORANGE INSTITUTION

-or tee-United States of America.

FRANCIS C. CAMPBELL, M. W. G. M.,
Minneapolis, Minn
ROBT. W. JOHNS ( ) N. Supreme Secretary,
Troy, New York

M. L. ZOOK, 1615 Howard Street, Omaha, Neb., organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brothergood and sisterhood, bound by three ties-Justice, Truth and Righteousness.

It has no hidden aims It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion: be Heves the public schools are an essential enferuard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope

ous freedom be protected and transmitted

It encourages habits of frugality and in

dustry among its members, and is proud to

poast that Orangemen seldom become a

public charge or accept pauper bread.
It believes in the restriction of immigration and the extension of time for the natur

J. O. U. A. M.

OBJECTS OF THE ORDER.
First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.
Second—To assist Americans in obtaining

ployment.
Third—To encourage Americans in busi-

Fourth-To establish a sick and funera-

THE QUALIFICATIONS FOR MEMBERSHIP

ORGANIZERS WANTED.

We want a Council of the Jr. O. U. A. M. in very city, town and village in the United

States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-

DIRECTORY.

NATIONAL COUNCIL.

N C--J G A Richter, Box 387, Canton, O. N T C-C, W. Tyler, Richmond, Va. Jr P N C-H A Kibbe, New Brunswick, N. J. N Sec'y-Edward S Deemer, P O Box, 706, hiladelphia; office rooms Nos 16 and 17, 631

National Organizer-Stephen Collins. Box

Pittsburgh, Pa. Meets in Omaha, Neb., the third Tuesday in

STATE COUNCIL OF ILLINOIS

Incorporated February 24, 1892. C C-T B Bryson, 6335 Wentworth avenue.

s V C--Thos Rowan, 769 Union st, Alton. Jr P S C--Thos J Coen. 497 Sheffield ave.

S C Sec'y-Joseph S Reynolds, P O Box to

S C Treas-E H Sample, 2334 Armour ave

Partisan and Non-sectarian.

unimpaired to posterity.

inge

month, at Aidine ball. 75 E Randolphis

of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coerdion of actitizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a critical authority and the state of the critical authority and the critical authority should be punished as a critical authority should and the critical

NEBRASKA.

STATE COUNCIL OF NEBRASKA
S. C.—WM. F. KNAPP, P. O. Hox 725, Omaha
S. V. C.—H. S. HARTHOLD, Plattsmouth
S. C. Secy—GEO. C. FENTON, P. O. box 722
houghly

S. C. SSCY-GEO. C. FENTON, P. O. 603 725, Omaha.
S. C. Trens.—C. H. ALLEN, Omaha.
Conductor—E. O. BARKER Phistomouth.
Warden—H. P. COOLIDGE, Havelock.
Soutiners—P. S. MCAULEY, So. Omaha; B.
L. KIRKHAM, Pinttamouth.
Representatives to National Council—WM.
F. KNAPP, H. L. DAY, P. S. MCAULEY, J.
W. HOULER R. P. DOLMAN.
The next regular meeting will be neid on the third Tuesday in July, 1995, at Plattsmouth.

PRANCIS S. KEY COUNCIL. No. 6 meets every Friday evening at G. A. R. Hall, Plattstouth, Neb. Visiting brothers cor-dially invited. U. R. JOHNSON.

citizen, having compared with the lawsof the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be frotestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealines with his fellowman, and shall be known as a law-abliding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish decirices, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of urinciples and teachings. WASHINGTON COUNCIL No. I. meets every Toesday eve. in filtewith nail. 24th and Grant streets Visiting Urothers always welcome. J. H. Hanvey Secty

LINCOLN COUNCIL No. 2, meets in Lin-

COLUMBIA COUNCIL No. 3, toests every Tuesday evening in Patterson block, 17th and Farnam Streets.

A. L. Lightfoot, Councilor.

A. H. Filter, R. See'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets avery Tuesday night in South Omaha.
WILLIAM FARE, Sec'y.

LIBERTY COUNCIL No. 7 meets every Tuesday evening I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y. COUNCIL No. 29. A. P. A. Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitirs A Loyal, Patriotic Organization, Fra-

ternal and Beneficial, Strictly Non-BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. hall, Council Hluffs, Ia. A. M. Burnham, Recorder.

A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 890 o'clock, M. L. ZOOK, Secy.

MISSOURI.

STATE COUNCIL OF MISSOURL S. C. F. C. Borden, Holden, Mo.
S. V. C. Rev. H. A. Slaughter, Warrensburg, Missouri
S. C. Sec'y-Rolla G. Carroll, Warrenaburg
Missouri
Will meet at Hannibal, Mo., February, 1895, us. In the exercise of all civil and the public school liberty. We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL NO 9-Meets
every Friday night at 1013 Walnut street,
Jus. McNamara, Sec'y 1800 East 10th St.

history, the customs and the liberty of cans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise or his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist in the temporal affairs of this country.

We believe that the Ribie should be read in our public schools; not to teach sectarianism, COLUMBIA COUNCIL NO. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1467 Madison street. PATRIOT COUNCIL NO. 31-Meets every

Wednesday night at A. O. U. W. Hall. 1421 F. Eighteenth street, J. E. Fisher, Rec. Secretary, 2421 Flora avenne. WESTPORT COUNCIL NO. 37-Meets every W Friday night at Westport, W. B. Shfink Rec. Secretary, 1235 E. Eighth street.

GATE CITY COUNCIL No. 44 Meets every Monday night, corner 16th and Penn Sts., over drug store.

should be educated in its teachings, but that no dogma or creed should be taught at the same time

We believe that patriotism and love of country should be lestilled into the hearts of country should be lestilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the belping hand of all organizations holding the same views and principles. We have no time for jealousies and blekerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fail." In the strictest sense we are a national politi all organization, but we oppose with unaninity the slightest tail to partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognitiant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed Americans. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action carrying out the principles.

OBJECTS OF THE ORDER.

First—To maintain and promote the inter-

America Council No. 7, meets at Wood-ward's Hall every Wednesday at 2 p. m. sharp third street and Lafayette avenue, Kansas City, Mo. All visiting friends will be cordially wel-comed Mrs. C. Abbott, President. Mrs. IDA FHILLIPS, Secretary.

EURERA COUNCIL No. I. W. A. P. A. - Meets E second and fourth Tuesday afternoon at 2 o'clock in the A.P. A. Hall, Southeast cor-ner Packard and Osage avenue, Armourdale Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10. A. P. A. L Road, Grigsby's hall, Kansas City, Kan, fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith and uphold the reading of the Goly Bible therein. EXCELSIOR COUNCIL NO 3. W. A. P. A. meets every Monday afternoon at 2:39 at Bell's hall. Southwest Boulevard, near state line. Rosedale. Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us and assist in the good work. Intation fee \$1.09.

THE QUALIFICATIONS FOR MEMBERSHIP.
R quire that an applicant shall be:
A white mate person born in the United States of North America, or under the protection of its flag.
Of good moral character.
A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.
Opposed to any union of church and state. Pavorable to free education and the American Public School system.
Between 16 and 30 years of age for beneficial membership, over 30 ve rs honorary membership.
The word "Junior" in the titi has no relation to the age of members. It was adopted ficial membership; over 50 ve rs honorary membership; over 50 ve rs honorary The word "Junior" in the titi has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., Nor is the word "Mach."

Nor is the word "Mach."

ARGENTINE COUNCIL No. 12, A. P. A.-Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit. TOPEKA COUNCIL, No. 14, A. P. A.—Meet every Monday evening in A. O. U. W. Hall 418 Kansus avenue. Topeka Kansus. Al visitors will be cordially welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kan sas City, Mo., meets every Friday afternoor at 2:30 o'clock at 16:00 Penn St. Audress, Post office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L. No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Claffir's hall, corner of Mill street and Osage avenue. Kansas City Kan Visitig brethren are cordially invited to attend. John Davidson, W. M., Wm. Mc Naughton, Secy., 715 Reynolds Ave. orn. It is only necessary to make its objects, or inciples and workings known to easily ecure enough charter members to start a ouncil. A liberal premium will be paid to my one organizing a Council. For full pariculars address.

National Councilor New Brunswick N. J.

Liberty Council. No. 15. Jr. O. U. A. M. meets every Wednesday night, corner Packard and Osage streets. Armourdale Kansas Thes. Bolf. secretary.

KANSAS PURPLE STAR, L. O. L. No. 208-KANSAS PURTLE STAR, L. U. L. NO. 285-Meets first and third Tuesdays of each month at 8p m. in A. O. U. W. Hall, corne Fourth street and Minnesons avenue, Kansa-City, Kan. Samuel Harrison, W. M. Win Haringh, secretary, 557 Northrup avenue Visiting brethren cordially invited. ROSEDALE COUNCIL No. D. A. P. A., meets

A every Wednesday night at McGeorge's hall. Rosedale, Kas. All friends cordially invited.

Notice.

To Nellie Irvine, Non-Resident Defendant; You will take notice that on the 13th day of February, 1895. Alexander F. Irvine filed a petition against you in the District Court of Douglas county. Nebraska, the object and prayer of which are to obtain a discree from hicago. Meets at Aiton, fourth Monday in August, you on the ground that you have come itted SUBORDINATE
George Washington Council, No 3, meets
first and third Friday evenings of 'sch adultery, been gullty of extreme crucity and

of an hibitual drunkard. You are required to answersald petition on or before the 9th day of April 1896.

You will further take notice that on the 16th day of April 1805 between the hours of 10:00 a. m. and 6:00 p. m., before competent authority at the Town Hall, in the city of Stanford county of Fairfield, and state of Connecticut, the plaintiff above named will take the depositions of Andrew Lowry and other sundry witnesses in this action, to be used as evidence on the trial of the above entitled cause, with authority to adjourn from day to day, between the same hours, until they are completed. ALEXANDER F. IRVENE. Plaintiff.

UNITED AMERICAN MECHANICS.

Its Organization and Principles-How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years. and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartly invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man. It therefore appeals to the head and heart

of him who wields the pen as well as to him who swings the scythe or wields the sledgeharamer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points co ces the glorious news that the Order lagaining great strength in all jurisdictions.

An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits. enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, Gere Jeish and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can oin in the glad refrain;

"Thou art my native land, I own thy fostering hand; Though far from thee I roam.

Still thou art my home. Americans, we of this Brotherhood appeal to you to ald us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles. American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls nimself American can stand up and say n all sincerity. I own no man as master of my

## SUPREME CABINET American Orange Knights.

ORJECTS.

ORJECTS

This order is formed of persons whose objects is to maintain the supremacy of isworder and constitutional freedom; to preserve inviolate the citizen's franchise; to preputuate and defend the procepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZUOK, Secty, J. M. BANKER, C. C., 1615 Howard St., Sadansw. Mich. Omaha. Neb

## Patriotic Order Sons of America.

WASHINGTON CAMP No. I. P. O. S. of Men's Hall, Fifteenth and Douglas Sts.

WASHINGTON (AAN) Washington camp No. 12 P. O. S. of A. Council Bluffs.—Meeting in their hall over 101 Main street every Wednesday A., Council Bluffs.—Meeting in the half over 101 Main street every Wedness night at 80 clock. F. McManagu.



