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THE AMERICAN IS THE CHAMPION OF ALL PARTIOTIC ORDERS—THE ORGAN OF NONE MARCH 1, 1895.

FOR YOUR INFORMATION.

The AMERICAN PUBLISHING COM PANY is a corporation.

It was organized under the laws of the state of Nebraska. Its capital stock is \$15,000, which is

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Each share is worth \$100.00. Of the 150 shares, but twelve remain

unsold. These twelve shares will be offered

for sale. We will sell one share or twelve at

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Terms will be easy, \$10.00 down and

\$10.00 per month on each share. If there are twelve Americans read-

ing this paper, members of the A. P. A., Orangemen, or Protestants who would like to associate with us in business, they should take advantage of this offer. It will be their last opportunity. If not sold by March 10, 1895, the offer will be withdrawn, and stock sold to present members of the company. Do you want to put \$100.00 of your money into this fight for your liberties and your country?

AMERICAN FUBLISHING Co., 1615 Howard Street.

GEORGE A. BENNETT, who has been quite sick for several months, is re ported in a fair way to fully recover. This will be goods news to his thousands of friends in this city.

Hebraw. His name is Meyers, and proof as wild exaggerations, the emana-Meyers is made of the right material. | tions of bigoted minds, intent on stirring He deserves unstinted praise for his up religious strife. From all such we prompt and determined stand for free speech.

JUDGE SCOTT has the people with him. The people believe, if they cannot prove it, that certain members of the grand jury are corrupt, and their failure to indict certain city officials tends to prove that they are corrupt.

THE contest for the posession of church property which has been going on in Omaha between the Roman Bishop and the Independent Poles, has been decided by Judge Ambrose in favor of the bishop. The decision surprised nearly everyone but the judge.

COL. HENRY S. HILTON, who assisted Rev. J. Q. A. Henry and the A. P. A. to wrest San Francisco from Rome, is stopping in Omaha and will be pleased to answer all calls to lecture upon the evils attendant upon Roman ascendancy. Write him for terms, in care of this office. He can do your order good.

THE one hundred and sixty-third anniversary of George Washington's birth was fittingly celebrated in this city, with speeches, music, recitations and how it came into his possession. dancing, last Friday evening. The Juniors deserve great praise for the manner in which they awoke and fostered patriotism in the hearts of our ticed by the members of the Society of people.

THE fulsome flattery bestowed upon John Ireland by the daily press of Chicago, on account of the windy platitudes and Jesuitical sophistries which he delivered in the Auditorium last Friday afternoon, ought to convince any sane person that Rome has a deathgrip on the editorial writers of the daily press.

REV. JOS. SLATTERY is a gentleman Rome thinks she can scare him off the field, she has not carefully estimated as translated by Col. Sherman. his prowess. Slattery would lecture after billing a town if he had to stay until he had organized enough A. P. A. councils to protect him. Long live The re-establishment of the temporal Slattery, a fearless, but temperate power of the pope of Rome would wipe

talker.

CERTAINLY.

HARBINE, Nob., February 28, 1895. Editor THE AMERICAN: Some men to whom the "Jesuit's Extreme Oath," as correct;" "how was it obtained?" etc For the good of the cause, and to help us in gaining members, will you, if possible explain where these oaths are obtained? Yours for Americanism. ONE TWENTY SIX.

The gentlemen who pronounce the jury, as it is generally conceded that the ignorant only make good and safe ouths are untruths does not prove any thing. The fact of the matter is every oath published is susceptible of proof. True, translations may differ in minor points, but they all contain the essential point that the Romanist, from the laity to the cardinals, are bound to the church-the pope-by irrevocable vows, showing that his will is the will of mil- No doubt it will do much good. lions of people, and that there is no liberty outside of the word obedience.

To those gentlemen who ask "how do you know that it is correct," and how know they are correct because they have stood the test of time, have been repeatedly quoted in debates with leading Roman Catholics and have never been disproved.

You can find the bishop's oath quoted on pages 566 and 567 of "The Papal former he has taken from A. J. Grover's book, "Romanism, the Danger Ahead," onough. Give us a change. and the latter from Liguori's Mission book, pages 272 275. He also quotes on pages 571-2 3 the ordinary Jesuit's oath as published in Dowling's History of Romanism, page 605 That oath corresponds to the Jesuit's oath published in our paper until you reach paragraph six. Paragraphs 6, 7, 8, and 9, are not given by Dowling and are not given by Rev. Ray. Those four paragraphs constitute the "Extreme Oath." The "Extreme Oath of the Jesuits" is published on pages 119-20-1-2 of "The Engineer Corps of Hell," by Col. Edwin A. Sherman. The United American also publishes these oaths and says:

"These oaths can be found in Rev John Dowling's 'History of Romanism,' edition of 1845, pages 185-6-7; also in 'Text Book of Popery,' published by Griffia & Simon, Philadelphia; also Burrow's 'Supremacy of the Pope,' pages 42 55; also in 'Foxes and Fire brands,' one of the many books by Rev. James Usher, archbishop of Armagh. The form of the bishop's oath you can find in the works of Cardinal Baronius, 'Ecclesiastical Annals,' vol. 10, page 1504, and vol 11, page 1565'"

The editor of THE AMERICAN realizes that many good men, loyal clulzens, and tried patriots, who have had little experience with the world outside of their little town, who have never lived in these large cities since lying, hypocrisy, boodling and official corruption became the rule and the practice under the guidance of the Society of Jesus, regard the statements made and capable of only ask the opportunity of being heard. If we cannot convince them that what we publish is the truth, that Rome is assiduously and insidiously working to model the laws of this country after her laws; if we cannot prove that she is true to those oaths; that she subverts liber'y of speech; wars upon our public schools; teaches and practices the maxim "the end justifies the means:" that she brands ALL Protestant wives as concubines and ALL Protestant children as bastards, we will most humbly apologize for misrepre senting or maligning Romanism.

Those oaths are true.

The canon law is true. And Romanism is the man of sin de-

scribed in the Bible.

AFTERWARD." That is their boast. THE JESUITS.

Through the courtesy of Coi. Edwin secret monitor or Monita Secreta of the Jesuits, together with an account as to clubs in Rome's hands!

To attempt to properly designate creatures that would practice, that would teach, the diabolical things prac-Jesus, and taught by the same sgents. as they do practice and do teach, as revealed by a perusal of Col. Sherman's work, would be a task no man would giving him all the assistance they can. like to undertake, and we shrink from applying to them any other name than of patriotic journalism, and if he does that chosen by themselves, which has not get the support of Protestants, he become the synonym for trickery, de- certainly will not get that of Romanists. ceit, cunning, lying, double-dealing and

murder. Therefore friends, brothers, Americans, we urge you to read carefully, and in every sense of the word, but when to ponder well, the doctrines of the Jesuits as published in these columns and

> The Jesuits have undertaken to reestablish the claim of the pope to temporal power over the whole world. out every vestige of liberty, overthrow John R. Walsh and his reported pur- city engineer of Omaha.

all its horrors and all its savagery. This given in your paper, have read it, as well as other oaths, but say. It is a the American people are not prepared party, ought to be all the evidence that lie," or "How do you know that it is to accept; yet the work of these agents the public should desire to convince same time so effectively, that today we are not the freemen we have long boasted of being, for they have insinuated themselves into so many confidential positions that they possess not oaths lies would be acceptable on any only the political secrets, but, in many instances, the business and family secrets of the people, to such an extent jurors. But their saying that these that they are able to turn a freeman into a slave whenever the policy of the church demands such a transformation

> For that reason it behooves Americans to give heed to the words of Col. Sherman ..

For our self and our readers we thank him for his courtesy in allowing us to publish the first chapters of his book.

WHAT IS THE MATTER?

It looks very much to us as though a plan had been perfected for the dewas it obtained," we will say that we feat of the fire and police commission bill which was introduced by Allan. It has now been nearly three weeks since it was reported back to the house for passage, yet it has not been taken up. If it is not passed soon it will never be come a law, for there are few days remaining of the regular session, and if it Tom Crane." We didn't think Tom Controversy," by Rev. D. B. Ray, a is not sent to the governor before the eve Baptist minister of St. Louis, Mo. Rev. of adjournment, he will veto it without Ray says that Dowling's "History of any fear of having it passed over his Romanism," pages 615 and 616, contain veto. If our friends do not want to be the same oath. On pages 568 9 70 1, accused of things they are not guilty of, Rev. Ray quotes the priest's oath and they had better give the people of the oath of private members. The Omaha needed relief, Rosewater and

> THE acquittal of Bishop McNamara at Liberty, on the 25th inst., on the trumped-up charges of slander against It Is So Nearly the Correct One That We Fathers Lillis, Dalton and Bishop Hogan, goes to show that there still live men in this country who are above sectarianism, and who will see justice meted out to those who are persecuted for a cause. Long live Judge Broadus, of Liberty, Clay county, Missouri, for the manly stand he has taken in the above cause. His action has shown him to be a typical American-one prejudice, a broad-minded man, and man, who neither fears "Rome or the been made and are. devil." Such men should be appreciated, such men we want in our halls cipies, and will at all times and in all man is Judge Broadus, of Liberty, Clay county, Mo.

THE Rt. Rev. John A. Watterson, of Columbus, Ohio, cousin of our noted journalist, Henry Watterson, of the Courier-Journal, Louisville, Kentucky, and a Roman Catholic bishop, delivered a lecture before the Young Men's Christian Association, in Columbus, or the 25th inst. The idea of Protestants inviting an apostate and pervert to come and lecture to them is preposterous. It is needless to ray our citizens are on the verge of insanity, that ere long they will condescend to kiss the pope's toe. What say you, true Americans? The time has come for action, it is ripe for Protestants to declare their principles, and it is time that they come to a realization of where they are, and upon what kind of ground they are standing. It is time to stop catering to Rome. Don't invite a lecturer who has left your faith and believes not in it to speak in your Protestant buildings. When did a Roman ever open his church to a Protestant lecturero

IT IS said that W. S. McComas will be an Independent candidate for mayor of Chicago. Mr. McComas should wait Read, think, act, vote-but in the end and see who the Democrats name, bekeep Romanists out of office. They are fore expressing the belief that the pa "Reman Catholies first, AND CITIZENS triotic Americans will rush to his support. If Hopkins or one of his gang is nominated Mr. McComas can best subserve the interests of the true Americans by getting his friends to support A. Sherman, a 32nd degree Mason, we Goo. B. Swift. A vote for McComas Americans to go slow. Don't put any

> OUR friend Hile, who has run the Kansas City Eagle, the organ of the A. P. A. of Kansas, for several years, has never received the support his efforts would entitle him to. For that reason we urge upon the friends of true Americanism in this city the propriety of His paper stands up in the front rank

IT WAS our intention to show some of the inside history of Alexander Sullivan's life this week, but we find it will occupy more space than we can devote public works. to it. We advise you to read next week's paper. Learn who the politicians place in charge of their committees. Sullivan is central committeeman for the Republican party in the Twentyfourth ward of Chicago.

THE sale of the Chicago Herald by For eleven years assistant and deputy

every republican institution and erect chase of a majority of the stock in the upon their ruins an ecclesiastical des- Inter Ocean, when considered in conpotism backed by the inquisition with nection with the wholesale revolt of Roman Catholics from the Democratic has been done so quietly and at the them that Rome believes Republicanism is in the ascendancy. She is getting on that side so as to get as many appointments as possible. She wants

to rule Chicago for the next two years.

REV. H. D. BROWN, the eloquent divine who so effectually answered Jesuit Sherman in Omaha some two years ago, has prepared several new lectures on the all-absorbing subject of Roman aggression and priestly inter ference in politics, and is ready to answer calls in either Illinois, Iowa, Kansas, Missouri, Colorado or Nebraska. You can address him in care of THE AMERICA, Omaha.

THAT lady teacher in an Omaha public school who an had unruly boy in her department, and called the parish priest in to make him mind, need not be surprised if her services are not needed after this year. The people do not expect priests to be called into the public schools to preserve order.

THE Roman Catholic, O'Shaugnessey, told a friend of ours that "we have one good friend whom we can tie to when that fire and police bill comes up. It is was that smooth.

WE have received \$1 00 from C. B. Maxwell, of Houtzdale, Penn., to be expended for the relief of the drouth sufferers. Thanks.

the Romans have owned the city long for mayor of Chicago? Will be be one of the gang?

MR. GROVER'S POSITION.

Endorse It Fully.

EDITOR AMERICAN-Dear Sir: 1 am just in receipt of Senate File No. 115. being an act to amend charters of metropolitan cities. While I much prefer keeping out of these questions and leaving their discussion to those of more mature years and of larger property interests, still I feel it a duty to turn my strength and thought, humble though above sectarian feeling, one without it may be, to throwing some light onto the formation of the organic law of ast but not least, a fearless and just Omaha, where all my possessions have

Even with these thoughts in mind 1 would, I think, shrink from the public of congress, and such men we must gaze which will turn on me by the pub have. He is an American for America, lication of this epistle, were it not for entertaining purely American prin- the fact that from the early age of seven years I have loved the profession places, be recognized as a true patriot, of civil engineering. It has been my one that can be trusted, and one that hope, if not capable o adding lustre to cannot be bought by Rome. Such a that profession at least to maintain it in its elementary purity. In my judgement, after thirteen years of public service, it is not conducive of pure engineering skill to combine the office of city engineer and chairman of the board of public works. Why?

> Because, first, an attorney at the bar ought certainly not set at the same pensation, equivocation, and mental time as judge on the case.

Second, the duty of an engineer in his official capacity to the citizens is ministerial and not executive.

His duty it is to say scientifically and mathematically how much

It is his duty in cold calm deductions to drawout and tabulate, not only the magic, blasphemy and adultery. size of the iron in the bridge, the diameter of sewers, with their grades and various ramifactions and tanks under stops and materials of street pavements, determine the true adjustment under terested calculator of facts if he l one of the contracting parties-the party of the first part-the chairman of the board of public works?

With much more propriety could the locomotive engineer be the conductor. but practical men have decreed that his place is at the throttle,

What competent superintendent of and conditions.

government between the board of publie works and city engineer? Most emphatically, no! The city engineer neer to the board of public works.

As the locomotive engineers, even

Make the offices as they should be first, and select the men afterwards.

The day was when public offices had to be adjusted to fit royal descendants: such conditions and governments still 1779. Yours truly, ALVA J. GROVER,

BANISH THE JESUITS.

That Will Furnish the Only Permanent Remedy Against

That Form of Corruption and Misrule Which Is Incident to the Spoils System in Politics.

THE JESUIT LOBBY.

Let us examine this subject carefully, or it affords a clew to the solution of many vexatious problems.

In this paper I shall use the word lobby to signify persons, not members of a legislative body, who make it their business to influence legislation by personal agency. And when I assert that there is in the capital of the United States a Jesuit lobby, I mean that an order of monks, founded by Ignatius Loyola in the Sixteenth century, and acknowledging allegiance solely to their foreign master who resides at Rome, have stealthily intrenched themselves here, and have been for years exerting an illicit and corrupt influence over congress in the interest of the Roman Catholic church.

This order of monks, called the Society of Jesus, is the most extraordinary body of men ever organized for any purpose at any time anywhere in the whole world. Its members are sworn to perpetual poverty and celibacy, and to implicit obedience to the general of their order Its original and paramount object is to re-establish throughout Christendom the sovereignty of the Roman pontiff. The underlying principle Who will the Democrats nominate of their philosophy is that the end justifies the means; and hence expediency and inconsistency have, from the beginning, been such conspicuous features in Jesuitical conduct, that the very word Jesuitical has become a synonym of perfidy, and a term of reproach. So that to say of a man that he has a Jesultical conscience is equivalent to the grossest insuit. These men unite the functions of scholars, statesmen, dipomatists, teachers, philosophers, and priests. To be Dr. Jekyll and Mr. Hyde at one and the same time has been ac counted a rare stroke of perverted genius; but the Jesuit is all sorts of men in one. All in all, he is the rankest weed that ever grew in the jungle of Knave's Acre-meaner in spirit than Shakespeare's Calibon, more contemptible in his total lack of consistency than Proteus, and yet more dangerous than Macbeth, who murdered his own guest while asleep at midnight. Under cover of a devout exterior, he is lorever striving after power and dominion; and when he has attained these, he invariably applies them to promote the de testable intriguing schemes of his order.

It has been said, and it is true, that the dogmas of the Jesuits break all bounds of civil society; authorize theft, perjury, falsehood, the most inordinate and criminal impiety, and, in general, the nefarious principle of secret comment of humanity in their sanction of

lential doctrines.

have observed in Wa hington. In spite of its length, therefore, I shall ask you to read It all:

"WORTHY FRIEND: I received yours

of the 20th June last, and am

gial to hear of your good success,

and that our party gains ground

so fast in England; but concerning

the question you have put to me,

that is: 'What is the best course to

take to root out all heretics?' I answer, there are divers ways to do that, but we must consider which is the best to make use of in England. I am sure you are not ignorant of how many thousand hereties we have in France, by the power of our dragoons, converted in the space of one year; and by the deetrine of those booted apostles, turned more in one month than Christ and His apostles could in ten years. This is a most excellent method, and far excells these of the great preachers and teachers that fived since Christ's time. But I have spoken with divers fathers of our society who do think that your king is not strong enough to accomplish his design by such kind of force; so that we cannot expect to have our work done in that manner, for the heretics are too strong in the three kingdoms; and therefore we must seek to convert them by fair means, before we fall upon them with fire, sword, halters, goals and other such like punishments; and therefore, I can give you no better advice than to begin with soft, easy means. Wheedle them by promises of profit and places of honor, till you have made them dip themselves in treasonable actions against the laws established, and then they are bound to serve for fear. When they have done thus, turn them out and serve others so by putting them in their places; and by this way gain as many as you can; and for the heretics that are in places of profit and honor, turn them out or suspend them on pretense of misbehavior, by which their places are forfeited, and they subject to what judgment you may please to give upon. Then you must form a camp that must consist of none but Catholics, this will make the heretics heartless, and conclude all means of relief, then recovery is gone. And lastly, take the short and the best way, which is to surprise the heretics on a sudden; and to encourage, the zealous Catholics, let them sacrifice all and wash their hands in their blood, which will be an acceptable offering to God. And this was the method I took in France, which hath well, you-see, succeeded; but it cost me many threats and promises before I could bring it thus far, our king being'a long time unwilling. But finally I got him on the hip; for he had lain with his daughterin-law, for which I would, by no means, give him absolution till he had given me an instrument, under his own hand and seal, to sacrifice all the heretics or Protestants in one day. Now, as soon as I had my desired commission, I appointed the day when this should be done; and, in the meantime, mage all passions and wickedness; teaching ready some thousands of letters, to be sent into all parts of France in one fortnight. I was never better pleased reservation; extirpating every senti- than at that time, but the king was affected with compassion for the Huguehomicide and parricide; subverting the nots, because they had been a means to authority of government, and, in fine, bring him to his crown and throne; and overthrowing the practice and founda the longer he was under it the more tion of religion, and substituting in sorrowful he was, often complaining and their stead all sorts of superstition, with desiring me to give him his commission again; but that I would by no per-It is hard for the mind to grasp the suasion do, advising him to repent of full and terrible signification of such a that heinous sin, and also telling him statement as this, especially when it is that the trouble and horror of his spirit ground; the crown, grades, width, applied to a body of men whom most did not proceed from any thing of evil people in this country have, through in those things that were to be done, etc., etc., but knowing all these things, inattention to their history, past and but from that wickedness that he to easily, methodically and accurately current, been accustomed to regard as had done, and that he must resolve to a common religious order, devoid of undergo the severe burden of troubled the contract between the employer and political purposes, and actuated only by mind for one of them or the other; and employed. Does anyone for a moment an exprit du corps compatible alike w'th if he would remain satisfied as it was, suppose that he can be the same dis n- private charity and public policy. It his sin being forgiven, there would, in seems utterly incredible. If I had not a few days, be a perfect atonement myself studied the provincial letters of made for it, and be perfectly reconciled Blaize Pascal, and the writings of Von to God again. But all this would not Ranke, Macauley. Froude and D'Au- pacify him, for, the longer the more bigne. I should besitate to accept it as restless, and I therefore ordered him to historic truth. If I had not read the retire in his closet, and spend his time decrees expelling them from all the constantly in prayer, without permitcivilized countries of the world, except ting any one to interrupt him; and this our own. I should have doubted the was in the morning early, when, the railroad wishes at the same time to be fairness of such a statement. Read the evening following, I was to send away his own engineer, although ever so history of the Jesuits and judge for all my letters. I did, indeed, make the competent and accomplished a civil yourselves. In the end you will agree more haste, for fear he should disclose engineer himself, he has, and of neces- with me, and will confess that the it to anybody; yet I had given him a are enabled to give to our readers the would be a vote for Hopkins. We ask sity must, have his unbiased advising American Protective Association has strict charge to keep it to himself; and engineer to report to him the cold facts not too soon commenced the work of the very things I most feared, to my bringing the people to a knowledge of sorrow, came to pass; for, just in the But you ask, do you think best to go the dangers which menace our institu- nick of time, the devil, who hath at all on with our monkey and parrot dual tions from this strange source of pesti- times his instruments at work, sent the prince of Conde to the court and asked So far, I have cited only those au- for the king; he was told that he was thorities which are opposed to the Jes- in his closet and would speak with no should not be city engineer, but engi- ults. It might be better to submit the one. He impudently answered 'that written testimony of some distinguished he must and would speak with him. member of their own society: and hence and so went directly to his closet; he, though far superior to the conductor in I shall reproduce a letter whose au- being agreat peer, no man durst hinder mechanical skill, runs the cargo of liv- thenticity is vouched for by Sir Har- him. And being come to the king, he ing freight to the beck of the conductor; court Lees, an English nobleman, who soon perceived by his countenance that or as the railroad civil enginer, far found the m nuscript in the library of he was under some great trouble of superior in professional lore to the the Earl of Oxford. This letter was mind, for he looked as if he had been superintendent, is still under his direc- weltten in 1688, soon after the Hugue- going into the other world. 'Sir.' said tion, so would I have the city engineer not persecution in France, by Father he, 'what is the matter with you?' under the direction of the board of Lachaise, a Jesuit, and the corfessor of The king at first refused to tell him. Louis XIV, to Father Peter, another but he, pressing hard upon him, at lest Jesuit, who was at the same time con- the king, with a sorrowful complaint. fessor of James II, of England. It is a burst out, and said: 'I have given lucid and succinct manual of Jesuitical Father Lachaise a commission, under procedure, and when it has been care- my hand, to murder all the Huguenots fully studied, the situation at this capi- in one day, and this evening will the exist, but have not in this country since tal may be understood. Though it is letters be dispatched to all parts, by precisely such a letter as one devil the post, for the performing of it, so might write to another, yet it outlines that there is but small time left for any the policy of the Society of Jesus, as I Huguenot subjects to live, who have